

# PARCEL MAP NO 37-101

IN THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A SUBDIVISION OF PARCEL 1 OF MAP RECORDED IN BOOK 6, PAGE 49 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND STATE.

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP,

WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR STREET RIGHT-OF-WAY AND PUBLIC UTILITY PURPOSES: HILTON DRIVE AS SO DESIGNATED ON THIS MAP.

WE ALSO HEREBY DEDICATE TO THE PUBLIC THE SNOW STORAGE EASEMENT SO DESIGNATED ON THIS MAP.

Richard D. Weber  
RICHARD D. WEBER

Joy D. Weber  
JOY D. WEBER

FILED THIS 29th DAY OF MARCH 1983 AT 10:50 A.M., IN BOOK 3 OF MAPS & SURVEYS, AT PAGE 12-12-A, AT THE REQUEST OF RICHARD WEBER.

INSTRUMENT NO. 6818  
FEE: \$ 750

RENN NOLAN  
COUNTY RECORDER

BY: Udell F. Bishop  
DEPUTY COUNTY RECORDER

NOTE: In accordance with the conditional approval of this map, the water supply for Parcel 2 shall be by well and not creek diversion.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICHARD WEBER IN APRIL, 1981. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

20 Sept 1982  
DATED

David A. Laverty  
DAVID A. LAVERTY F.S. 4587

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

RICHARD J. MELIM  
COUNTY SURVEYOR

BY: Richard B. Burdman  
DEPUTY COUNTY SURVEYOR  
DATE: 3-24-83

AS BENEFICIARY, SECURITY PACIFIC NATIONAL BANK, A CALIFORNIA CORPORATION, UNDER DEED OF TRUST RECORDED IN BOOK 153 PAGE 165 OF OFFICIAL RECORDS.

William A. Taylor  
VICE PRESIDENT

Denise Malin  
ASST. VICE PRESIDENT

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, ITS SUCCESSORS AND ASSIGNS, OWNERS OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 193, PAGE 469 OF OFFICIAL RECORDS OF MONO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(C)(1) OF THE SUBDIVISION MAP ACT. SAID EASEMENT IS UNLOCATABLE.

AS TRUSTEE, SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, UNDER DEED OF TRUST RECORDED IN BOOK 320 PAGE 314 OF OFFICIAL RECORDS.

Alan L. Taylor  
ALAN L. TAYLOR  
VICE-PRESIDENT

James M. Riggs  
JAMES M. RIGGS  
ASST. SECRETARY

I HEREBY CERTIFY THAT THERE ARE NO LIENS AGAINST THE PARCELS AS SHOWN HEREON, OR ANY PORTIONS THEREOF; FOR ANY DELINQUENT COUNTY, MUNICIPAL, OR LOCAL TAXES, OR ANY SPECIAL ASSESSMENT COLLECTED AS TAXES, TAXES OR SPECIAL ASSESSMENTS WHICH ARE A LIEN, BUT NOT DELINQUENT, ARE ESTIMATED TO BE IN THE AMOUNT OF: \$ 292.46

A.C. COHAN  
MONO COUNTY TAX COLLECTOR

BY: Effie L. Hershey  
DEPUTY MONO COUNTY TAX COLLECTOR  
DATE: 2-23-83

STATE OF CALIFORNIA S.S.  
COUNTY OF MONO

ON THIS 31st DAY OF August 1982, BEFORE ME, \_\_\_\_\_ A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RICHARD D. WEBER AND JOY D. WEBER, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN, AND WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. MY COMMISSION EXPIRES 8-11-83 WITNESS MY HAND AND OFFICIAL SEAL



June M. Hunsbelle  
NOTARY PUBLIC IN AND FOR SAID STATE

I HEREBY CERTIFY THAT THIS PARCEL MAP IS IN ACCORD WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP AND THAT IT IS HEREBY APPROVED BY THE MONO COUNTY PLANNING COMMISSION.

DATE: 3-24-83

Chairman  
CHAIRMAN  
MONO COUNTY PLANNING COMMISSION

STATE OF CALIFORNIA S.S.  
COUNTY OF ORANGE

ON THIS 2nd DAY OF December 1982, BEFORE ME, Gloria G. Montoya A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Alan L. Taylor, James M. Riggs, Denise Malin, KNOWN TO ME TO BE VICE PRESIDENT AND ASST VICE PRESIDENT RESPECTIVELY, OF SECURITY PACIFIC NATIONAL BANK, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME. MY COMMISSION EXPIRES 2-7-86 WITNESS MY HAND AND OFFICIAL SEAL



Gloria G. Montoya  
NOTARY PUBLIC IN AND FOR SAID STATE

The signature of May S. Culver, owner of an easement as disclosed by deed recorded in Book 16 Page 422 of Official Records of Mono County, and as set forth in agreement recorded in Book 16, Page 457 of said Official Records, has been omitted under the provisions of Section 66436 C(2) of the Subdivision Map Act. Said signature is impractical to obtain. Said easement is unlocatable.

I HEREBY CERTIFY THAT THE MONO COUNTY BOARD OF SUPERVISORS AT A REGULAR MEETING THEREOF HELD ON THE 15th DAY OF MARCH 1983, BY AN ORDER DULY PASSED AND ENTERED, DID REJECT ON BEHALF OF THE PUBLIC, THE STREETS DESIGNATED AS HILTON DRIVE, AND DID ALSO REJECT ON BEHALF OF THE PUBLIC, THE EASEMENTS FOR SNOW STORAGE AS SHOWN ON THIS MAP.

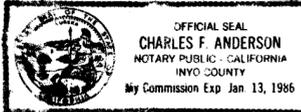
3-24-83  
DATED

Draynie E. Reigne  
CLERK TO THE BOARD OF SUPERVISORS

THE SIGNATURES OF CALIFORNIA ELECTRIC POWER COMPANY AND INTERSTATE TELEGRAPH COMPANY, THEIR SUCCESSORS AND ASSIGNS, OWNERS OF AN EASEMENT OF UNDISCLOSED WIDTH, AS DISCLOSED BY DEED RECORDED IN BOOK 29, PAGES 145 THROUGH 146 OF OFFICIAL RECORDS OF MONO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(C)(1) OF THE SUBDIVISION MAP ACT.

STATE OF CALIFORNIA S.S.  
COUNTY OF INYO

ON THIS 4th DAY OF October 19 82, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ALAN L. TAYLOR AND JAMES M. RIGGS, KNOWN TO ME TO BE VICE PRESIDENT AND ASST. SECRETARY, RESPECTIVELY, OF SAFECO TITLE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME. MY COMMISSION EXPIRES 1-13-86 WITNESS MY HAND AND OFFICIAL SEAL



Charles F. Anderson  
NOTARY PUBLIC IN AND FOR SAID STATE

NOTE: A COVENANT TO PAY MITIGATION FEE HAS BEEN RECORDED IN BOOK 378 PG. 443-444 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER. # 6817

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