

PARCEL MAP No. 37-143

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A DIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 29 EAST, M.D.M.

RECORDER'S CERTIFICATE :

DOCUMENT NO. 2683
FILED THIS 29th DAY OF April, 1993,
AT 10:28 A.M., IN BOOK 7, PG. 30-30A, OF
PARCEL MAPS AT THE REQUEST
OF GREGORY STARK.

RENN NOLAN
MONO COUNTY RECORDER

BY: Ursula M. Miller
DEPUTY COUNTY RECORDER

OWNER'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE OWNER OF, OR HAVE RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUB-DIVIDED AS SHOWN ON THIS MAP WITHIN THE HEAVY BORDER LINES AND I HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS PARCEL MAP, AND DO HEREBY DEDICATE TO THE PUBLIC THE 60 FOOT WIDE DRAINAGE EASEMENTS (30' EACH SIDE OF EXISTING CREEK AND DIVERSION CHANNEL CENTERLINES)
Gregory Paul Stark
GREGORY PAUL STARK

STATE OF CALIFORNIA) SS
COUNTY OF MONO)

ON THIS 1st DAY OF MARCH, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GREGORY PAUL STARK, WHO PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME APPEARS ON THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Deborah Ann Core
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 8, 1996



SURVEYOR'S STATEMENT :

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GREGORY STARK IN JULY, 1992. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR THE CONDITIONALLY APPROVED TENTATIVE PARCEL MAP, IF ANY, AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Andrew K. Holmes 2/26/93
ANDREW K. HOLMES DATE
L.S. NO. 4428



COUNTY SURVEYOR'S STATEMENT :

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

Richard R. Brannon
DATE COUNTY SURVEYOR



PLANNING COMMISSION CERTIFICATE :

THIS PARCEL MAP BEING IN ACCORD WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE PARCEL MAP IS HEREBY APPROVED BY THE MONO COUNTY PLANNING COMMISSION.

25 March 1993
DATE James R. Starn CHAIRMAN
MONO-COUNTY PLANNING COMMISSION

CLERK OF THE BOARD CERTIFICATE :

I HEREBY CERTIFY THAT THE MONO COUNTY BOARD OF SUPERVISORS AT A REGULAR MEETING HELD ON THE 20th DAY OF April, 1993, BY AN ORDER DULY PASSED AND ENTERED, DID REJECT ON BEHALF OF THE PUBLIC THE 60 FOOT WIDE DRAINAGE EASEMENT.

4/21/93
DATE Nancy Wells CLERK OF THE BOARD OF SUPERVISORS

TAX COLLECTOR'S CERTIFICATE :

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE THAT THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$ 270.89 FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

SHIRLEY CRANNEY
TAX COLLECTOR
BY: Betty Wilmot 3-1-93
(DEPUTY) DATE

SIGNATURE OMISSION:

SUBJECT TO THE PROVISIONS OF SECTION 66436 (3)(A)(i) OF THE SUBDIVISION MAP ACT, THE SIGNATURES FOR THE FOLLOWING HAVE BEEN OMITTED:

- 1.) AN EASEMENT IN FAVOR OF JOHN A. MACIOLEK AND ELIZABETH P. MACIOLEK, FOR ROADWAY PURPOSES AS RECORDED IN BOOK 59, PAGE 581, OF OFFICIAL RECORDS OF MONO COUNTY.
- 2.) AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR OVERHEAD AND UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS, CONSISTING OF POLES AND UNDERGROUND CONDUITS, AS RECORDED IN BOOK 167, PAGE 84, OF OFFICIAL RECORDS OF MONO COUNTY.
- 3.) EASEMENT OR RIGHT-OF-WAY IN THE DEED FROM WILLIAM L. SIMMONS TO CLARENCE A. BARKER DATED MAY 28, 1941 AND RECORDED ON JUNE 16, 1941 IN BOOK 17, PAGE 186, OF OFFICIAL RECORDS OF MONO COUNTY.

NOTE:

THIS MAP MAY BE IN AN HISTORICAL AVALANCHE AREA. IN ACCORDANCE WITH STATE LAW, SELLERS OF THIS PROPERTY SHALL NOTIFY BUYERS/TRANSFEREES OF POTENTIAL AVALANCHE HAZARDS AFFECTING THE PROPERTY, AND SHALL REFER BUYERS/TRANSFEREES TO THE SAFETY ELEMENT OF THE COUNTY GENERAL PLAN AND AVALANCHE DOCUMENTS ON FILE IN THE COUNTY PLANNING DEPARTMENT FOR FURTHER INFORMATION.