

OWNERSHIP STATEMENT

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this parcel map.

As owners:

Joel Brown
Joel Brown

Janice Brown
Janice Brown

PLANNING COMMISSION'S CERTIFICATE

This parcel map, being in accord with the approved or conditionally approved tentative map, if any, is hereby approved by the Mammoth Lakes Planning Commission.

Date: March 11, 1998

By: William T. Taylor
Secretary to the Planning Commission

RECORDER'S CERTIFICATE

Filed this 16th day of April, 1998 at 10:34 A.M., in Book 4 of Parcel Maps at Page 107/107A, at the request of Triad/Holmes Associates.

Instrument No. #2194 Fee: \$10.00

Renn Nolan
Mono County Recorder

By: Sera M. Mills
Deputy Mono County Recorder

TOWN ENGINEER'S STATEMENT

This map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map, if required, and any approved alterations thereof. All provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map, if required, have been complied with. I am satisfied that this map is technically correct.

City Engineer:

3/23/98
Date

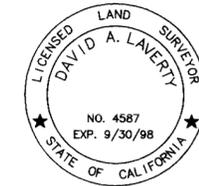


Craig Tackabery
L.S. 7128
Lic. exp. 12/31/98

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Joel & Janice Brown on December, 1997. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any, and that all the monuments are of the character and occupy the positions indicated, and that such monuments are sufficient to enable the survey to be retraced.

Feb 17 1998
Date



David A. Laverty
L.S. 4587
Lic. exp. 9/30/98

State of California }
County of Mono } ss.

On FEBRUARY 13, 1998 before me,

STEPHAN J. OLDHAM
a Notary Public in and for said County and State, personally appeared

JOEL BROWN AND JANICE BROWN
 personally known to me - OR - proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Stephan J. Oldham STEPHAN J. OLDHAM
Notary Public (sign and print name)

My commission expires: MARCH 16, 2001

County of my principal place of business: LOS ANGELES



TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ 7337.33 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney
Mono County Tax Collector

3-30-98
Date

By: Betty Wilmot
Deputy Mono County Tax Collector

C.C. & R.'s NOTE

The declarations of covenants, conditions, restrictions and reservations are recorded in Book 3 at Page 86 of Official Records, Book 689 at Page 501 of Official Records, and Book 796 at Page 118 of Official Records in the office of the Mono County Recorder.

SIGNATURE OMISSIONS

The signatures of the following companies, their successors and assigns, owners of easements as disclosed by the following deeds recorded in the Official Records of Mono County, have been omitted under the provisions of Section 66436 Subsection a-3A1 of the Subdivision Map Act:

Contel of California, Inc.

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CREEKSIDE AT MAMMOTH
PARCEL MAP NO. 36-179
A PLANNED UNIT DEVELOPMENT
IN THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF PARCEL 4 OF PARCEL MAP 36-176 AS PER MAP RECORDED IN BOOK 4 OF PARCEL MAPS AT PAGE 88 IN THE OFFICE OF THE COUNTY RECORDER, MONO COUNTY, CALIFORNIA.
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 27 EAST, MOUNT DIABLO BASELINE AND MERIDIAN.
triad/holmes associates JN122.1 122-1FM1.DWG SHEET 1 OF 2