

PARCEL MAP NO. 34-57

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIFORNIA
 BEING A SUBDIVISION OF LOT LINE ADJUSTMENT PARCEL 1 OF LOT LINE ADJUSTMENT NO. 03-01
 PER CERTIFICATE OF COMPLIANCE RECORDED AS INSTRUMENT NUMBER 2003002563 OF OFFICIAL
 RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF MONO COUNTY, STATE OF CALIFORNIA,
 BEING A PORTION OF THE NE 1/4 OF SECTION 15, TOWNSHIP 2 SOUTH, RANGE 26 EAST, MOUNT
 DIABLO BASE AND MERIDIAN.
1.55± ACRES GROSS

RECORD INFORMATION

- (R1) RSMB 2/71
- (R2) LOT LINE ADJUSTMENT 03-01 PER INSTRUMENT NO. 2003002563
- (R3) INSTRUMENT NO. 2003007292 - DEDICATION OF A REALIGNED PORTION OF LEONARD AVENUE
- (R4) PMB 1/4

LEGEND

- SET 5/8" REBAR AND CAP STAMPED "LS 4587"
- FOUND 1" I.P. W/PLUG "LS 4428" PER R1 UNLESS OTHERWISE NOTED
- (M) MEASURED
- (C) CALCULATED
- (CFR) CALCULATED FROM RECORD
- RAD RADIAL
- I.P. IRON PIPE

EASEMENT NOTES

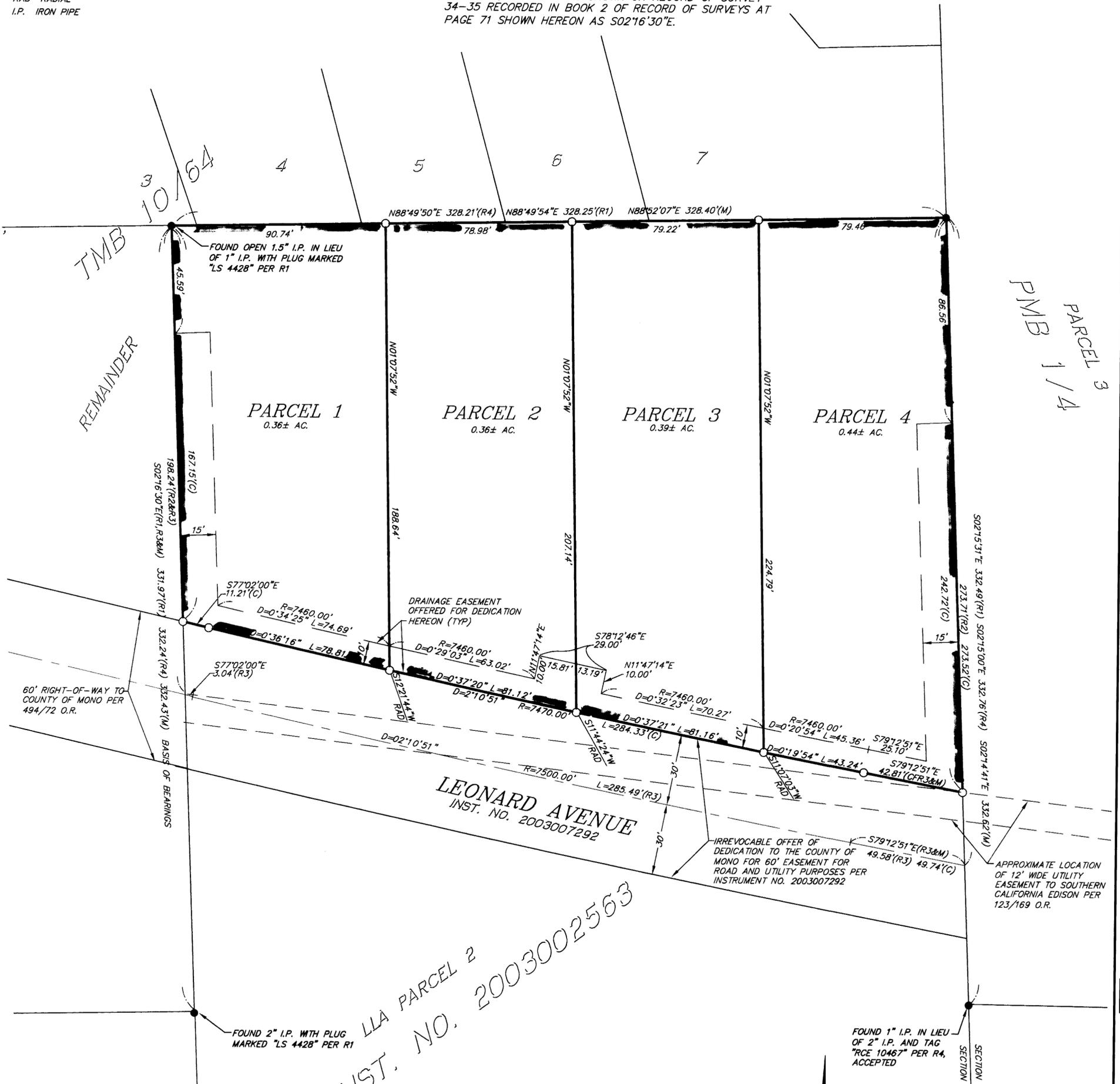
THE FOLLOWING AFFECT A PORTION OR ALL OF THE PROPERTY
 THE EXACT LOCATIONS ARE NOT DISCLOSED AS OF RECORD

A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE
 AUTHORITY OF THE UNITED STATES OF AMERICA RESERVED PER 123/160 O.R.

A 10' WIDE EASEMENT FOR SEWER LINE PURPOSES TO JUNE LAKE PUBLIC
 UTILITY DISTRICT PER 123/167 O.R.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST
 LINE OF THE SE 1/4, NE 1/4, NE 1/4, SECTION 15,
 T2S, R26E, M.D.B.&M. AS SHOWN ON RECORD OF SURVEY
 34-35 RECORDED IN BOOK 2 OF RECORD OF SURVEYS AT
 PAGE 71 SHOWN HEREON AS S02°16'30"E.



NOTE:

OWNERS OF THESE PARCELS ARE TO COMPLY WITH THE GOALS,
 OBJECTIVES, POLICIES, AND REQUIREMENTS IN THE PROJECT MITIGATION
 MONITORING PLAN AS CONTAINED IN THE PROJECT'S C.C.&R'S AND THE
 JUNE LAKE HIGHLANDS SPECIFIC PLAN AMENDMENT NO. 1. IF ANY
 INCONSISTENCIES EXIST BETWEEN THE REQUIREMENTS SET FORTH IN
 THESE DOCUMENTS, THE MORE RESTRICTIVE REQUIREMENTS SHALL APPLY.

LLA PARCEL 2
 INST. NO. 2003002563



GRAPHIC SCALE



(IN FEET)
 1 inch = 30 ft.

