

PARCEL MAP NO. 31-89

BEING A SUBDIVISION OF PARCEL 4 OF PARCEL MAP NO. 31-18 AS RECORDED IN BOOK 1 OF PARCEL MAPS AT PAGE 68, AND BEING LOCATED IN A PORTION OF THE N 1/2 OF SECTION 16, TOWNSHIP 8 NORTH, RANGE 23 EAST, MOUNT DIABLO MERIDIAN, COUNTY OF MONO, STATE OF CALIFORNIA.

RECORDER'S CERTIFICATE

Filed this 22nd day of JUNE, 2007, at 1:54 p.m., in Book 4 of Parcel Maps at Pages 165-165 C at the request of Larry Johnston.

Instrument No.: 2007004409 Fee: \$16.00

Lynda Roberts Mono County Recorder

By: Ditra Vandebake Deputy County Recorder

OWNER'S STATEMENT

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this parcel map.

Signatures of Larry Johnston and Karen Johnston.

NOTARY ACKNOWLEDGEMENT

State of CALIFORNIA } ss. County of MONO }

On JUNE 15, 2007, before me MARCIA HANSON, a Notary Public in and for said County and State, personally appeared Larry Johnston and Karen Johnston, personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:

Signature of Marcia Hanson, Notary Public, Date 6-15-07, My commission expires on 6-24-08, Number 1492114

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Larry Johnston on December 11, 2006. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

Signature of John R. Langford, L.S. 5149, Expiration Date: June 30, 2007, Date 6/19/07, License Seal for John R. Langford, No. 5149, State of California.

COUNTY SURVEYOR'S STATEMENT

This map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map, if required, and any approved alterations thereof. All provisions of the Subdivision Map Act and of any local ordinances applicable at the time of approval of the tentative map, if required, have been complied with; I am satisfied that this map is technically correct.

Signature of John S. Parrish, P.L.S. 5050, Expiration Date: June 30, 2008, Date 06-19-2007, License Seal for John S. Parrish, No. 5050, State of California.

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ 779.42 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Mono County Tax Collector, Signature of Rosemary Glazier, Assistant Finance Director, Date 6-19-2007

HEALTH DEPARTMENT CERTIFICATE

I hereby certify that this subdivision is approved by the Mono County Health Officer.

Signature of Dennis Lampson, Environmental Health Officer, Date June 21, 2007

PLANNING COMMISSION CERTIFICATE

This Parcel Map has been reviewed by the undersigned and found to be in substantial conformance with the approved or conditionally-approved tentative map. This map is hereby approved, said approval having been ratified by the Mono County Planning Commission on MAY 10th, 2007.

Signature of Sally Miller, Chair, Mono County Planning Commission, Date 6/20/2007

Signature of Scott Burns, Director, Mono County Community Development Dept., Date 6/21/07

SOILS NOTE

A waiver from soils report preparation was granted by the Mono County Department of Public Works pursuant to Mono County Code 17.36.090H and Section 66491a of the Government Code. The waiver was based on a certification, dated February 4, 2007, prepared by BEAR Engineering, Inc. under the signature of John R. Langford, RCE 27104. A copy of said certification and waiver are on file with the Mono County Department of Public Works.

SIGNATURE OMISSIONS

The signatures of the following companies, their successors and assigns, owners of easements as disclosed by the following deeds recorded in the Official Records of Mono County, have been omitted under the provisions of Section 66436(a)(3)(A)(i) of the Subdivision Map Act:

Antelope Valley Mutual Water Company Book V, Page 16 of Official Records For water rights and for dams, diversion works, canals, and ditches, the exact locations of which are not disclosed of record.

PARCEL MAP BOOK 4, PG 165