

OWNERSHIP STATEMENT (continued)

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING PARCELED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC THAT SOUTHEASTERN PORTION OF PARCEL 2 FOR TRANSPORTATION AND UTILITY PURPOSES AS SO DESIGNATED ON THIS MAP. WE ALSO HEREBY RELINQUISH ALL RIGHT OF VEHICULAR INGRESS AND EGRESS FROM PARCEL 2 OVER AND ACROSS THE SOUTHERN BOUNDARY OF SAID PARCEL ABUTTING U.S. HIGHWAY 395. WE ALSO HEREBY DEDICATE PUBLIC UTILITY EASEMENTS ALONG THE BOUNDARIES OF PARCELS 1 AND 2 AS SHOWN HEREON.

AS BENEFICIARIES TO AN UNDIVIDED 25% INTEREST:

Charles E. Andersen

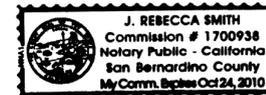
CHARLES E. ANDERSEN

STATE OF CALIFORNIA)
) S.S.
COUNTY OF MONO)

ON December 1, 2009 BEFORE ME, J. Rebecca Smith, NOTARY PUBLIC, PERSONALLY APPEARED CHARLES E. ANDERSEN, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE--TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND (OPTIONAL) OFFICIAL SEAL:
J. Rebecca Smith J. Rebecca Smith
NOTARY PUBLIC (SIGN AND PRINT NAME)



MY COMMISSION EXPIRES ON: October 24, 2010
COUNTY OF MY PRINCIPAL PLACE OF BUSINESS: Riverside

NOTE

PRESENT AND FUTURE OWNERS OF THE LOTS CREATED BY THIS PARCEL MAP ARE TO COMPLY WITH REQUIREMENTS OF THE MONO COUNTY GENERAL PLAN AND DEVELOPMENT STANDARDS AND MITIGATION MEASURES SPECIFIC TO THIS MAP, INCLUDING, BUT NOT LIMITED TO, CONDITIONS OF MAP APPROVAL 1-13, 15-18, 22 AND 24, WHICH ADDRESS VISUAL IMPACT, BUILDING CHARACTER, LIGHTING, WOOD BURNING DEVICES, CONSTRUCTION CONDITIONS, EROSION CONTROL MEASURES, VEGETATION REMOVAL AND REVEGETATION, LANDSCAPING, NUISANCE CONTROL, ANIMAL MANAGEMENT, WATER SUPPLY AND SEWAGE DISPOSAL.

CONDITIONS OF MAP APPROVAL GOVERNING THE LOTS CREATED BY THIS PARCEL MAP WERE RECORDED AS DOCUMENT NO. 2009006307

OF OFFICIAL RECORDS, COUNTY OF MONO, ON DECEMBER 15, 2009.

IF ANY INCONSISTENCIES EXIST BETWEEN THE REQUIREMENTS SET FORTH IN THESE DOCUMENTS, THE MORE RESTRICTIVE SHALL APPLY.

AS BENEFICIARIES TO AN UNDIVIDED 50% INTEREST:

John A. Andersen *Kathleen M. Andersen*
JOHN A. ANDERSEN KATHLEEN M. ANDERSEN

STATE OF CALIFORNIA)
) S.S.
COUNTY OF MONO)

AS BENEFICIARIES TO AN UNDIVIDED 25% INTEREST:

Arlene K. Jenner

ARLENE K. JENNER, ADMINISTRATOR OF THE ESTATE OF SHIRLEY F. ANDERSEN

STATE OF CALIFORNIA)
) S.S.
COUNTY OF MONO)

ON December 1, 2009 BEFORE ME, James T. Duncan, NOTARY PUBLIC, PERSONALLY APPEARED ARLENE K. JENNER, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE--TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND (OPTIONAL) OFFICIAL SEAL:
James T. Duncan James T. Duncan
NOTARY PUBLIC (SIGN AND PRINT NAME)

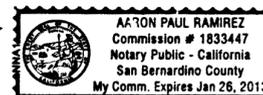


MY COMMISSION EXPIRES ON: 10/24/2010
COUNTY OF MY PRINCIPAL PLACE OF BUSINESS: Orange

ON December 1, 2009 BEFORE ME, Aaron Paul Ramirez, NOTARY PUBLIC, PERSONALLY APPEARED JOHN A. ANDERSEN AND KATHLEEN M. ANDERSEN, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE--TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND (OPTIONAL) OFFICIAL SEAL:
Aaron Paul Ramirez Aaron Paul Ramirez
NOTARY PUBLIC (SIGN AND PRINT NAME)



MY COMMISSION EXPIRES ON: Jan 26, 2013
COUNTY OF MY PRINCIPAL PLACE OF BUSINESS: San Bernardino

DESIGNED BY: WJO
DRAWN BY: MWO

OWENS ENGINEERING

CIVIL ENGINEERING & LAND SURVEYING

1466 HIGHWAY 395, GARDNERVILLE, NV 89410
(775) 782-2881 FAX: (775) 782-2881

SHEET

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OF

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FINAL PARCEL MAP NO. 31-98

FOR
TIMOTHY ERIC & MARY GRACE
FESKO

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY
WITHIN THE NE1/4 OF SECTION 29, T. 8 N., R. 23 E., M. D. B. & M.
MONO COUNTY, CALIFORNIA, BEING A FURTHER SUBDIVISION OF
LOT L OF THE MILL CREEK SUBDIVISION, ACCORDING TO THE
MAP RECORDED IN MAP BOOK 1, PAGE 60, IN THE OFFICE OF
THE COUNTY RECORDER OF SAID COUNTY