SCALE 1" = 2000'

RECORD OF SURVEY NO. 34-18

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA

BEING A PORTION OF SECTIONS 20, 21, 22, 30, AND 31, TOWNSHIP 1 NORTH, RANGE 26 EAST, M.D.M.

Doc. No. 7891
Filed this 23RD Day of APRIL 1983, at 3:00 P.M. in Book 1 of RECORD OF SURVEY at Page 97 thru 97G
at the request of the City of Los Angeles, Dept of Water and Power

BY: Penn Nolan
County Recorder

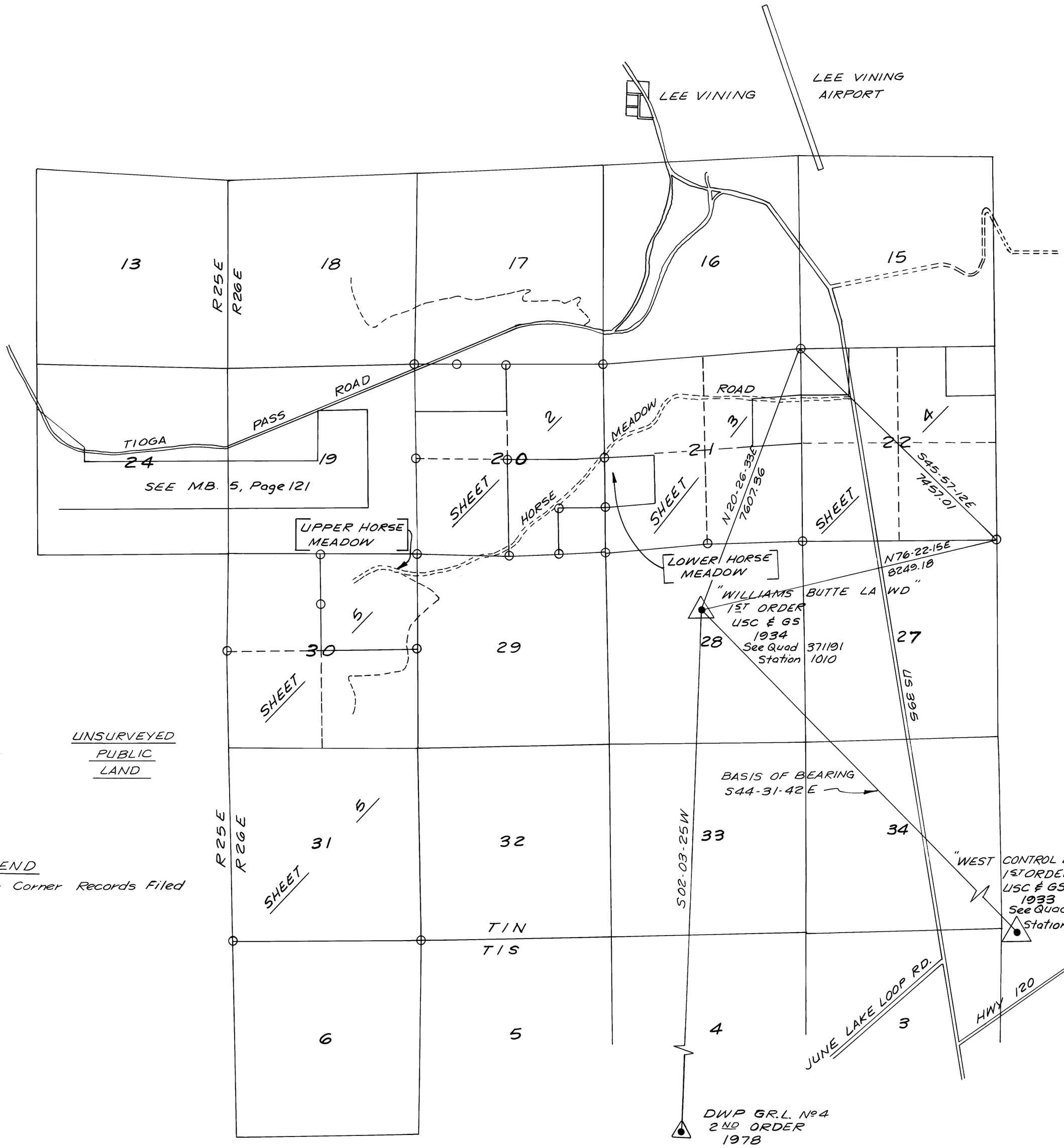
This map correctly represents a Survey made by me or under my direction in conformance with the requirements of the Land Surveyors Act at the request of the City of Los Angeles, Department of Water and Power in September 1983

Robert S. Wilson
Registered Civil Engineer 15557

REGISTERED PROFESSIONAL ENGINEER ROBERT S. WILSON NO. 15557 CIVIL STATE OF CALIFORNIA

This map has been examined for conformance with the requirements of the Land Surveyors Act this 20TH day of APRIL 1984

RICHARD BOARDMAN
County Surveyor (Deputy)



Vol. 1 of Record of Survey Page 97