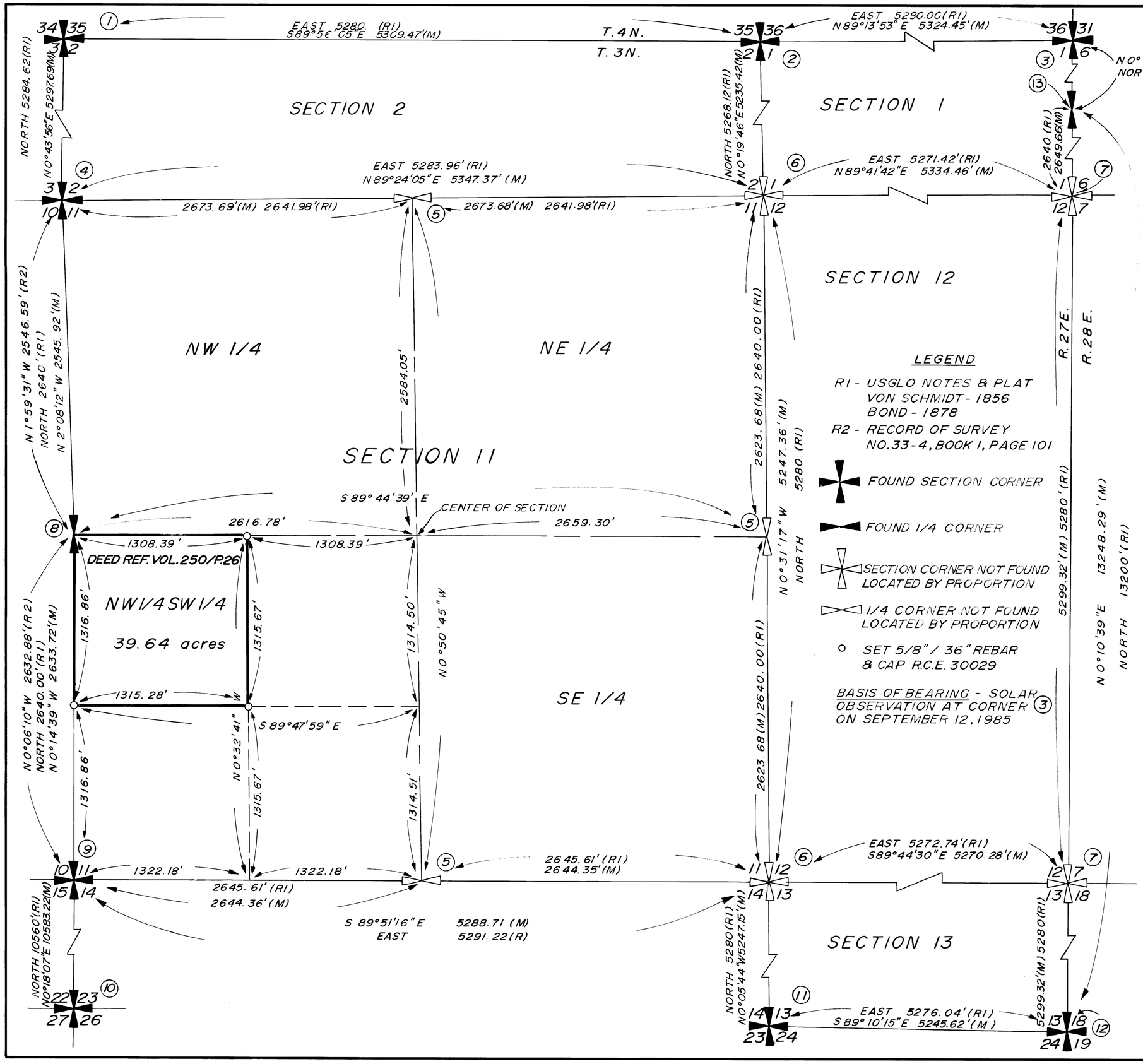

SHEET 1 OF 2

SURVEYORS STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT AT THE REQUEST OF HENRY L. MOORE AND WAS COMPLETED ON SEPTEMBER 12, 1985

REGISTERED PROFESSIONAL ENGINEER BRUCE L. RICE NO. 30029 CIVIL STATE OF CALIFORNIA

BRUCE L. RICE, R.C.E. 30029

COUNTY SURVEYORS STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS ACT THIS 29TH DAY OF OCTOBER, 1985

RICHARD BOARDMAN

RICHARD BOARDMAN L.S. 4686 DEPUTY COUNTY SURVEYOR FOR: COUNTY SURVEYOR

RECORDERS CERTIFICATE

FILED THIS 29th DAY OF Oct. 29, 1985 AT 9:35 A.M. IN BOOK 2 OF RECORDS OF SURVEY AT PAGE 7+7A AT THE REQUEST OF BRUCE L. RICE Inst. # 2563 $7.50

COUNTY RECORDER

RECORD OF SURVEY NO. 33-5

OF THE NW1/4 SW1/4, SECTION 11, T.3N., R.27E., M.D.B.&M. (SEPTEMBER, 1985)