RECORD OF SURVEY NO. 34-25

A LOT LINE ADJUSTMENT OF LOTS 40, 41, 42, & 43, MB 1/11, & PARCEL 2, PMB 2/49, LOCATED IN THE N1/2, N1/2, S21, T2S, R26E, MDB&M, MONO COUNTY, CALIFORNIA.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF THORNTON MARKER & DENNIS LINDSAY IN NOVEMBER, 1986.

John R. Langford
L.S. NO. 5149

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 10 DAY OF APRIL, 1987.

James M. Ward
MONO COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE

FILED THIS 5th DAY OF May, 1987, AT 1:40 P.M. IN BOOK 2 OF RECORD OF SURVEYS, PAGE 25, 25A, AT THE REQUEST OF THORNTON MARKER & DENNIS LINDSAY.

INSTRUMENT NO. 7820

FEE: $7.50

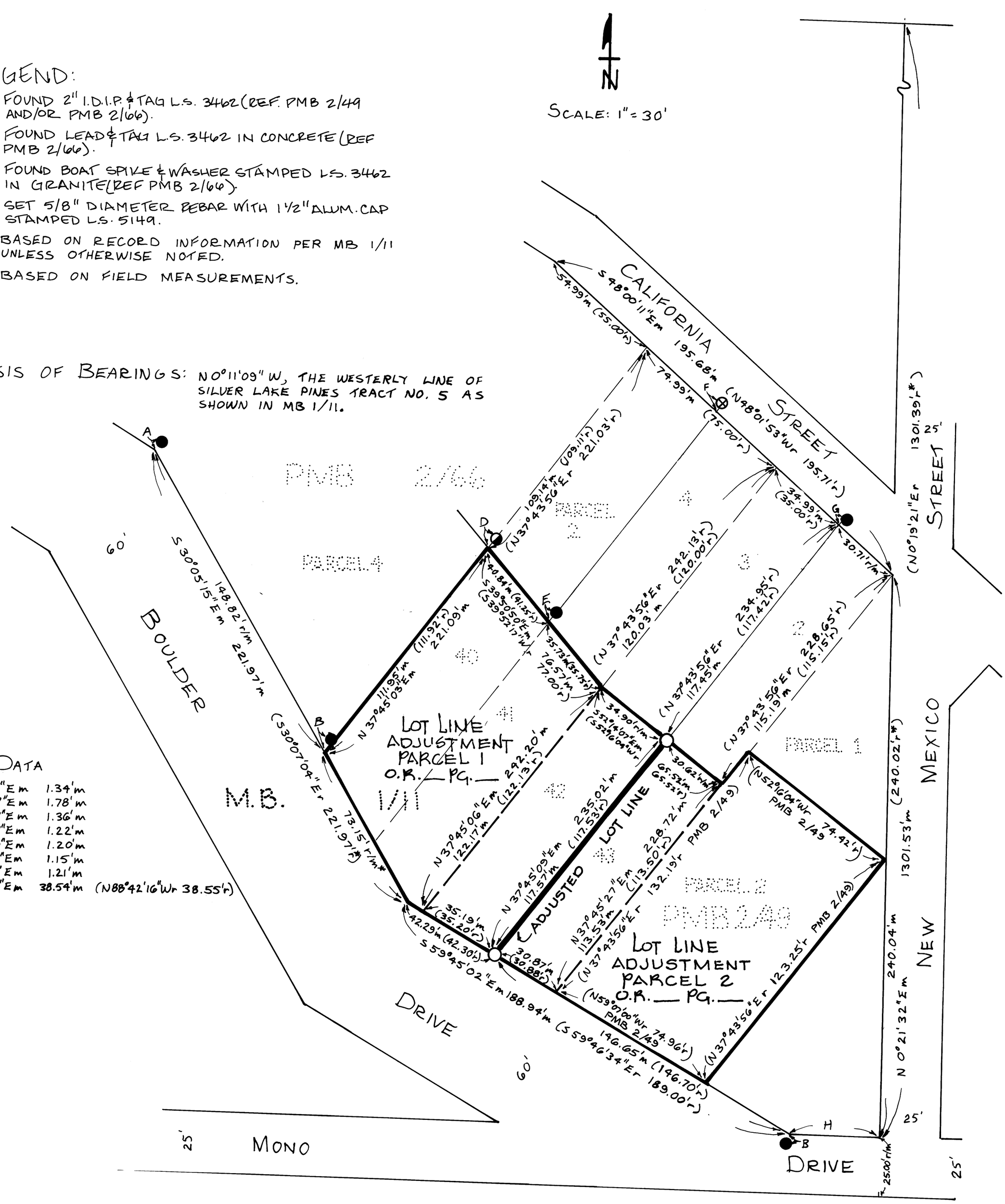
RENN NOLAN
COUNTY RECORDER BY: Joanne M. Roberts
DEPUTY COUNTY RECORDER

LEGEND:

- ● FOUND 2" I.D.I.P. & TAG L.S. 3462 (REF. PMB 2/49 AND/OR PMB 2/66).
- ◐ FOUND LEAD & TAG L.S. 3462 IN CONCRETE (REF PMB 2/66).
- ⊗ FOUND BOAT SPIKE & WASHER STAMPED L.S. 3462 IN GRANITE (REF PMB 2/66).
- ○ SET 5/8" DIAMETER REBAR WITH 1 1/2" ALUM. CAP STAMPED L.S. 5149.
- r BASED ON RECORD INFORMATION PER MB 1/11 UNLESS OTHERWISE NOTED.
- m BASED ON FIELD MEASUREMENTS.

SCALE: 1" = 30'

BASIS OF BEARINGS: N0°11'09"W, THE WESTERLY LINE OF SILVER LAKE PINES TRACT NO. 5 AS SHOWN IN MB 1/11.



TANGENT DATA

A	N 30°15'38"Em	1.34'm	
B	S 25°33'47"Em	1.78'm	
C	N 26°53'17"Em	1.36'm	
D	N 41°08'47"Em	1.22'm	
E	N 32°57'30"Em	1.20'm	
F	N 23°15'27"Em	1.15'm	
G	N 53°45'17"Em	1.21'm	
H	S 88°40'56"Em	38.54'm	(N88°42'16"Wr 38.55'r)

* SEE NOTES ON SHEET 2 OF 2.