

RECORD OF SURVEY NO. 34-29

IN THE UNINCORPORATED
TERRITORY OF THE COUNTY
OF MONO, STATE OF CALIFORNIA

BEING A PORTION OF THE SOUTHWEST
QUARTER OF SECTION 9, TOWNSHIP 1
NORTH, RANGE 26 EAST, M.D.M.

RECORDER'S CERTIFICATE:

Document No. 7472
Filed this 17th Day of March
1989, at 11:21 A.M. in Book
2 of Record of Survey, at
Page 50, at the request of
the City of Los Angeles, Dept.
of Water and Power.

Haven Moses-Lee, deputy
Renn Nolan
Mono County Recorder

SURVEYOR'S STATEMENT:

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act, at the request of the City of Los Angeles, Department of Water and Power, in November, 1988.

Robert G. Wilson

Robert G. Wilson, R.C.E. 15557



COUNTY SURVEYOR'S STATEMENT:

This map has been examined in accordance with Section 8766 of the Land Surveyors' Act this 16 day of March, 1989

Jim Ward 3-16-89
Jim Ward, County Surveyor
Lic. Exp. 12-31-89

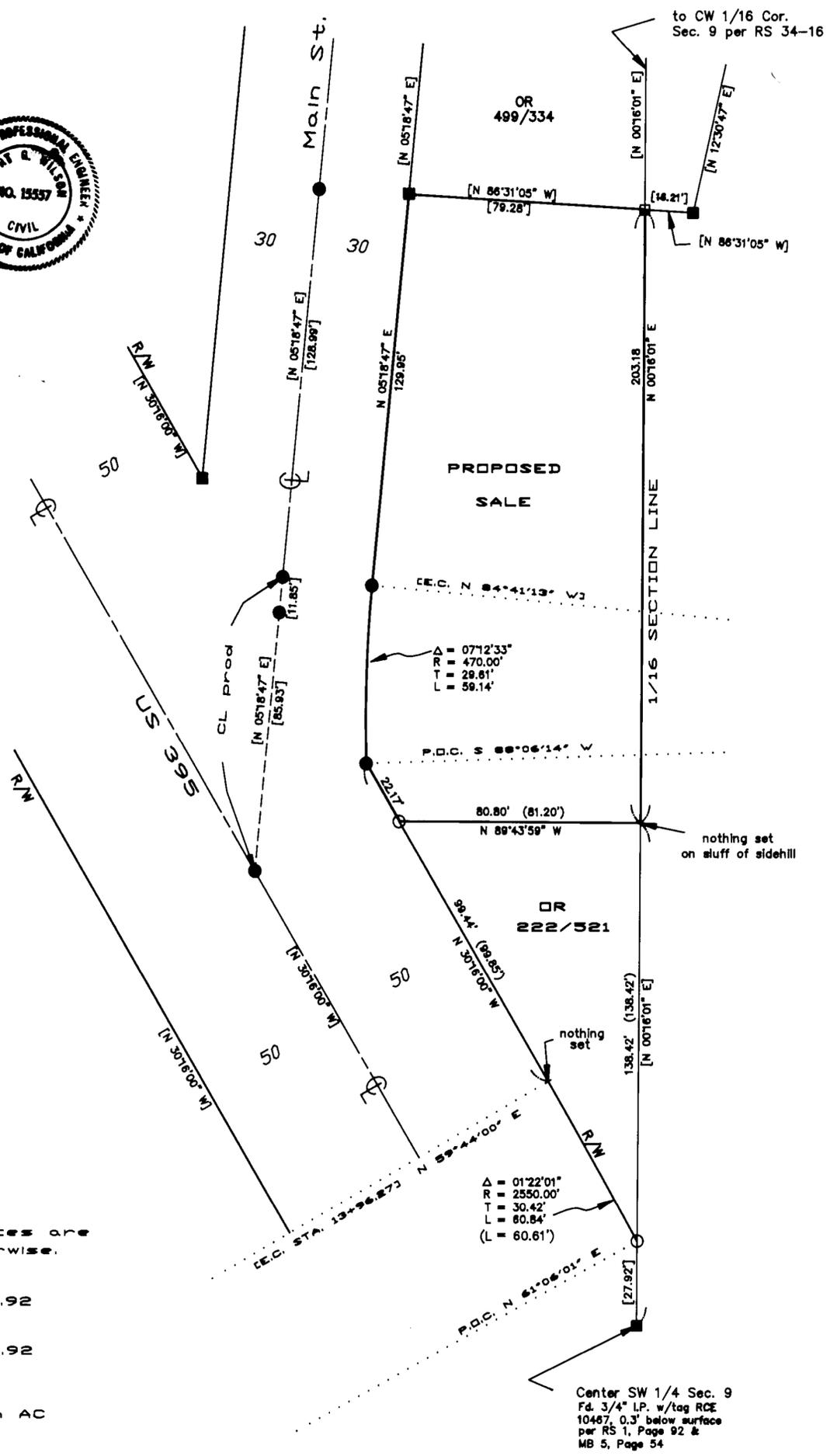


BASIS OF BEARINGS: Bearings are based on that certain course N 5°18'47" E which is the centerline of Main St., as shown on RS No. 34-16, recorded in RS Book 1, Page 92, in the office of the County Recorder.

LEGEND

NOTE: all bearings and distances are measured, unless noted otherwise.

- = Found nail and tag RCE 15557 per RS 34-16, in RS Book 1, P.92
- = Found 1" I.P. w/tag RCE 15557 per RS 34-16, in RS Book 1, P.92 unless noted otherwise
- = Set nail and tag RCE 15557 in AC
- = Set 1" I.P. w/tag RCE 15557
- () = per OR 222/521
- = per RS 34-16, in RS Book 1, P.92



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