SCALE 1"=30'

RECORD OF SURVEY 34-34

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A LOT LINE ADJUSTMENT OF ASSESSOR'S PARCEL 16-101-35 (LOTS 4-6), ASSESSOR'S PARCEL 16-101-36 (LOTS 1-3), ASSESSOR'S PARCEL 16-101-04 (LOTS 35 & 36) AND ASSESSOR'S PARCEL 16-101-10 (LOTS 7, 8, 32, 33, & 34). ALL BEING IN BLOCK 26 OF SILVER LAKE PINES TRACT NO. 5 AS RECORDED IN BOOK 1, PAGE 11, OF MAPS IN SAID COUNTY.

N

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF ARTHUR RONCI, BENN MARTIN, ALAN HAWLEY IN MAY 18, 19 89.

LICENSED LAND SURVEYOR ANDREW K. HOLMES No. 4428 STATE OF CALIFORNIA

ANDREW K. HOLMES L.S. 4428
EXPIRES 9-30-93

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT.

THIS 22 DAY OF February, 19 90.

JAMES M. WARD R.C.E. 22549
COUNTY SURVEYOR
EXP. 12-31-93

REGISTERED PROFESSIONAL ENGINEER JAMES M. WARD No. 22549 CIVIL STATE OF CALIFORNIA

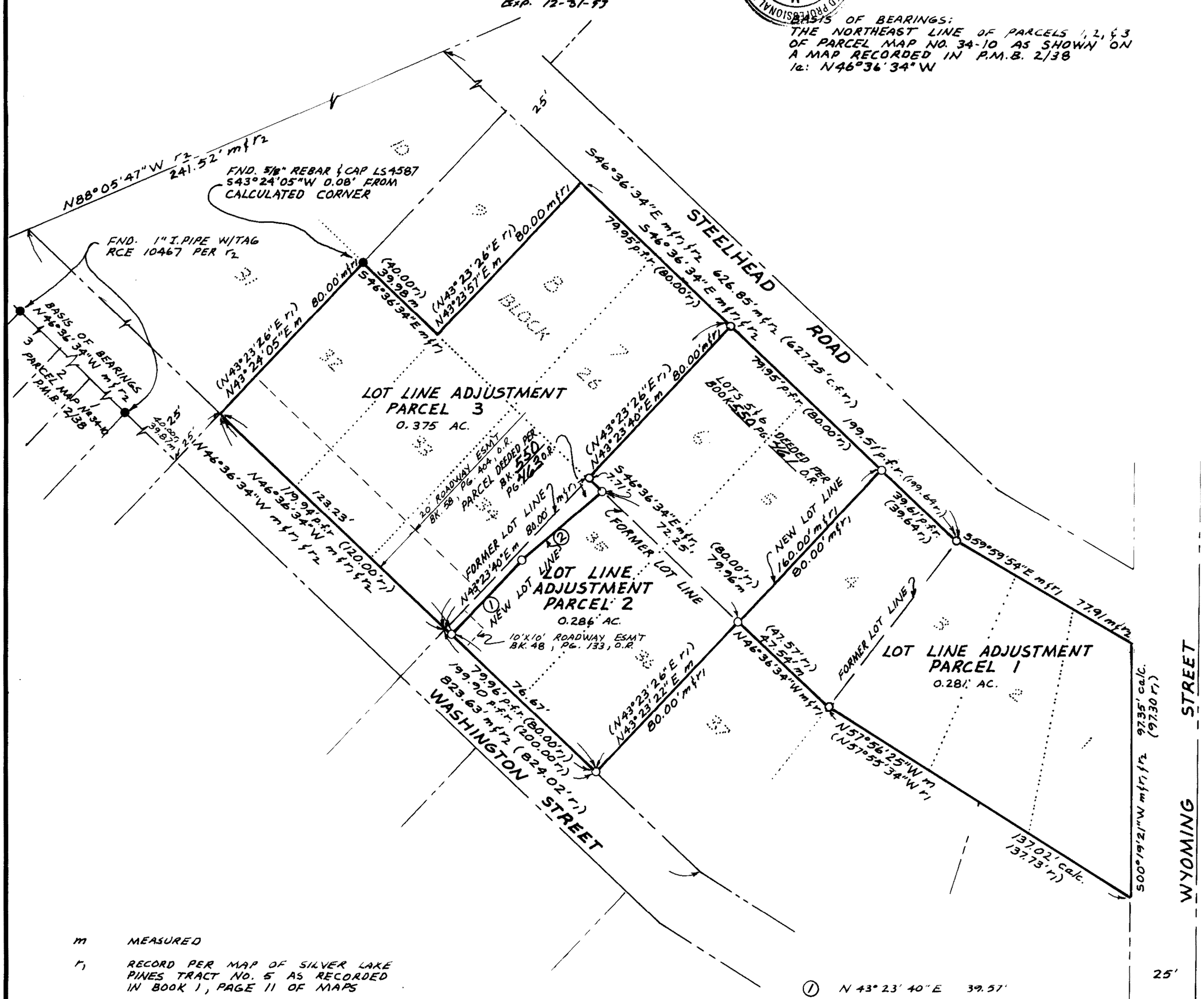
RECORDER'S CERTIFICATE

Document No. #1246
Filed this 26th day of February, 19 90
at 10:41 A.m., in Book R.S. 2
of Records of Survey Maps at
Page 70, at the request of
ARTHUR RONCI, BENN MARTIN, & ALAN HAWLEY

FEE $5.00

RENN NOLAN
MONO COUNTY RECORDER

BY Vera M. Miller
DEPUTY RECORDER



m MEASURED

r1 RECORD PER MAP OF SILVER LAKE PINES TRACT NO. 5 AS RECORDED IN BOOK 1, PAGE 11 OF MAPS

r2 RECORD PER PARCEL MAP NO. 34-10 RECORDED IN PARCEL MAPS BOOK 2, PAGE 38

● FOUND POINT AS NOTED

○ SET 1" I. PIPE W/ PLUG LS 4428

R.S. 2 Page 70