SCALE 1"=600'



# RECORD OF SURVEY 34-35

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA BEING A SURVEY OF THE FOLLOWING DESCRIBED LAND IN TOWNSHIP 2 SOUTH, RANGE 26 EAST, M.D.M.:

SECTION 10, E1/2 NW1/4 SE1/4 SE1/4 SE1/4 W1/2 NE1/4 SE1/4 SE1/4 SE1/4 AND S1/2 SE1/4 SE1/4 SE1/4;
SECTION 14, LOTS 21, 22, 25, AND 26;
SECTION 15, N1/2 NE1/4 NE1/4 NE1/4 SW1/4 NE1/4 NE1/4 NE1/4 E1/2 NE1/4 NW1/4 NE1/4 NE1/4, SE1/4 NW1/4 NE1/4 NE1/4, AND NE1/4 SW1/4 NE1/4 NE1/4

N

## SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF HOLMES ENGINEERING & DEVELOPMENT CORP IN APRIL 1, 19 89.

Andrew K. Holmes 1/29/90
ANDREW K. HOLMES L.S. 4428
EXPIRES 9-30-93

LICENSED LAND SURVEYOR ANDREW K. HOLMES No. 4428 STATE OF CALIFORNIA

## RECORDER'S CERTIFICATE

Document No. # 1550
Filed this 12th day of March, 19 90
at 4:02 P.m., in Book 2
of Records of Survey Maps at Page 71, 71A, at the request of HOLMES ENGINEERING & DEVELOPMENT CORP

FEE # 7.50

RENN NOLAN
MONO COUNTY RECORDER

BY Vera M. Miller
DEPUTY RECORDER

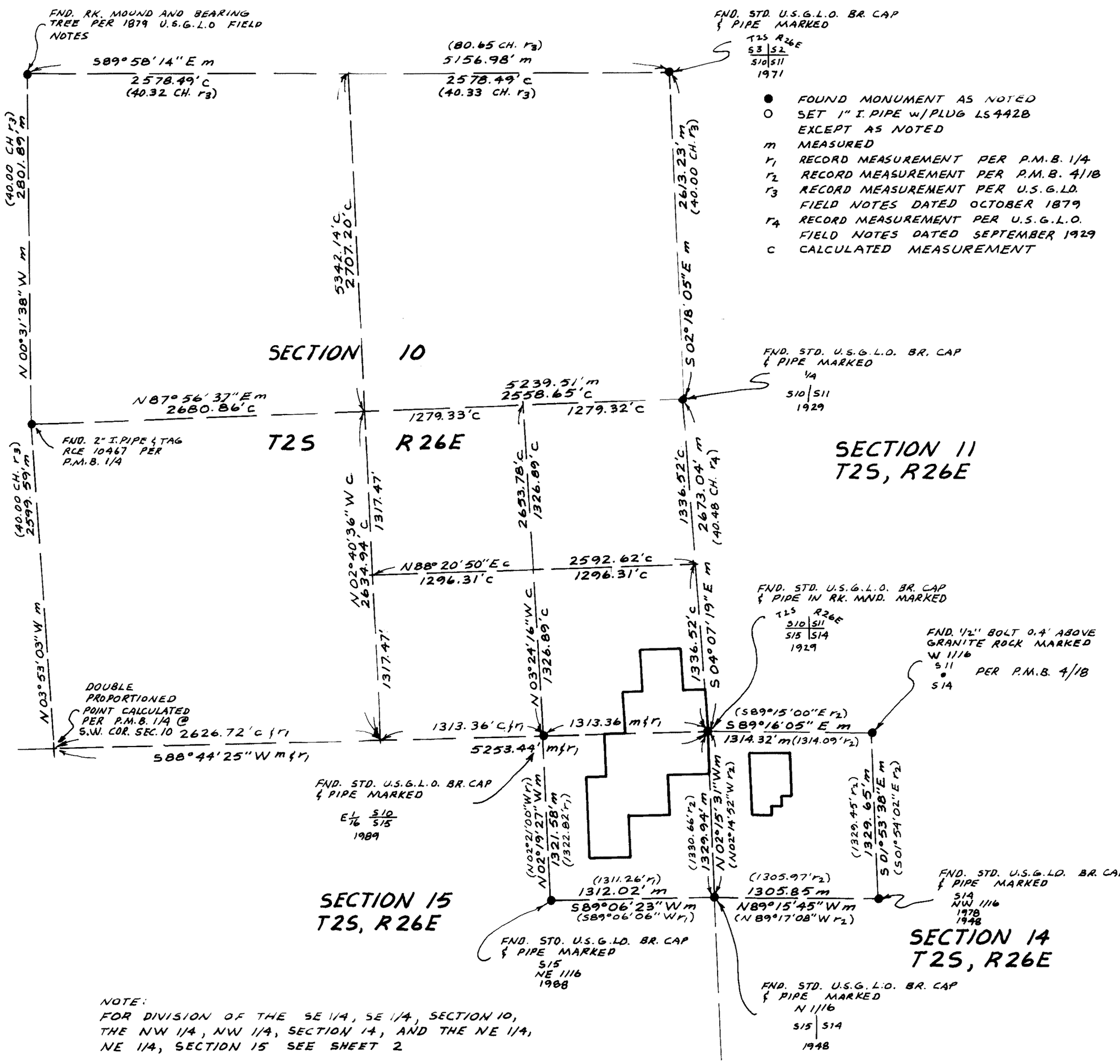
## COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT.

THIS 5th DAY OF March, 19 90.

James M. Ward
JAMES M. WARD R.C.E. 22549
COUNTY SURVEYOR

REGISTERED PROFESSIONAL ENGINEER CIVIL STATE OF CALIFORNIA




NOTE:
FOR DIVISION OF THE SE 1/4, SE 1/4, SECTION 10, THE NW 1/4, NW 1/4, SECTION 14, AND THE NE 1/4, NE 1/4, SECTION 15 SEE SHEET 2

R.S. 2 of 2