

# RECORD OF SURVEY 36-71

IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA, BEING A SURVEY OF A LOT LINE ADJUSTMENT OF THE LINE COMMON TO PARCEL 3 OF PARCEL MAP NO. 36-150, RECORDED IN BOOK 4, PAGE 49, OF PARCEL MAPS OF SAID COUNTY, AND THAT PORTION OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 27 EAST, M.D.M., IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE, DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID NORTHWEST QUARTER TO THE EASTERLY PROLONGATION OF THE MOST NORTHERLY LINE OF MAMMOTH CAMP TRACT NO. 2, RECORDED IN BOOK 1, PAGE 5 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE WESTERLY, ALONG SAID PROLONGATION AND NORTH LINE OF SAID MAMMOTH CAMP TRACT NO. 2, TO THE NORTHWEST LINE AND/OR ITS PROLONGATION, OF CREEK STREET AS SHOWN ON THE MAP OF MAMMOTH CAMP TRACT RECORDED IN BOOK 1, PAGE 1 OF SAID MAPS; THENCE SOUTHWESTERLY, ALONG THE NORTHWEST LINE OF SAID LAST MENTIONED MAMMOTH CAMP TRACT TO THE EASTERLY PROLONGATION OF THE NORTH LINE OF NORTH STREET, AS SHOWN ON SAID LAST MENTIONED MAMMOTH CAMP TRACT; THENCE WESTERLY ALONG SAID PROLONGATION TO AND ALONG THE NORTH LINE OF MAMMOTH CAMP TRACT TO THE WEST LINE OF SAID SECTION 3; THENCE NORTHERLY ALONG SAID WEST LINE TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SOUTH HALF TO THE POINT OF BEGINNING.

**RECORDER'S CERTIFICATE**

Document No. # 6500  
 Filed this 1st day of October, 19 90  
 at 11:46 A.m., in Book R.S. 2  
 of Records of Survey Maps at  
 Page 84, at the request of  
CHRISTOPHER WILKINSON

FEE \$ 5.00

RENN NOLAN  
 MONO COUNTY RECORDER

BY Vera M. Miller  
 DEPUTY RECORDER

**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF CHRISTOPHER WILKINSON IN JUNE 1989.

DATE 3/23/90

Andrew K. Holmes  
 ANDREW K. HOLMES LS 4428  
 EXPIRES 9-30-93



**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT,

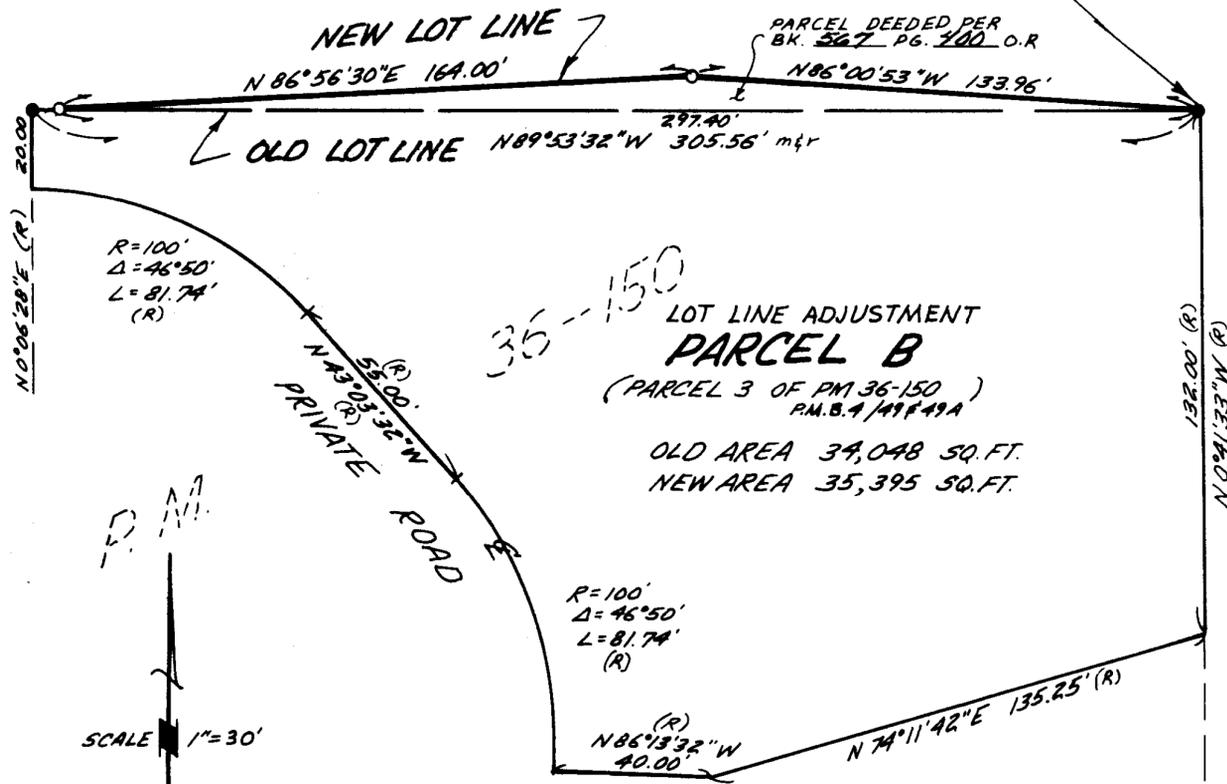
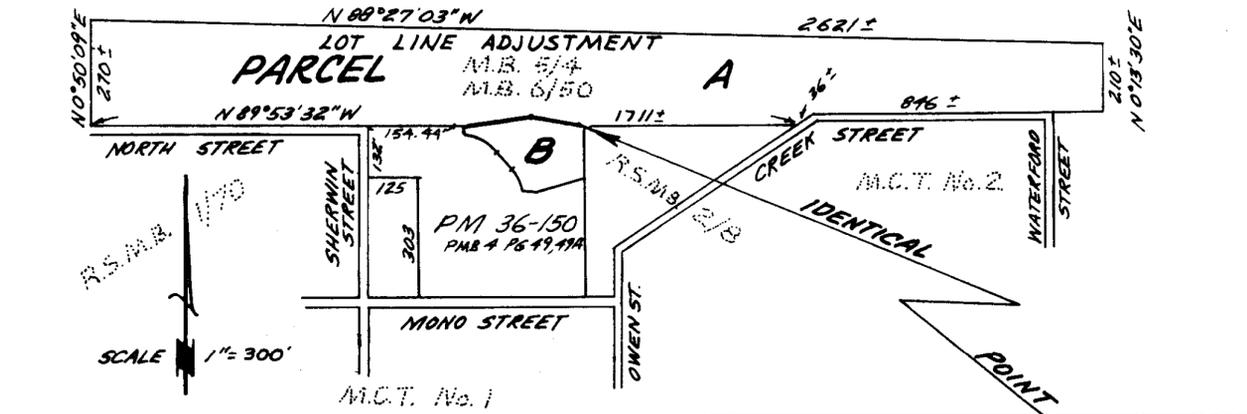
THIS 8th DAY OF June, 19 90

James M. Ward  
 JAMES M. WARD RCE 22549  
 COUNTY SURVEYOR EXP 12-31-93



- FOUND 1" I. PIPE & PLUG LS 4428
- SET 1" I. PIPE & PLUG LS 4428
- m MEASURED
- r RECORD PER P.M.B. 4/49

BASIS OF BEARING  
 THE NORTH LINE OF PARCEL  
 3, PARCEL MAP NO. 36-150  
 I.E. N89°53'32" W



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