

# RECORD OF SURVEY

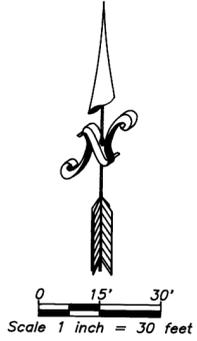
## #37-43

### RECORDER'S CERTIFICATE

Document No. <sup>#</sup>8508, filed this 31<sup>st</sup> day of December, 1990, at 3:54 P.M., in Book 2 of Record of Survey, at Page 93, at the request of Fred Ernest Finkbeiner.

*Renn M. Nolan Deputy*  
Renn Nolan  
Mono County Recorder

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO,  
STATE OF CALIFORNIA, BEING IN THE SOUTHEAST QUARTER  
OF THE SOUTHEAST QUARTER OF SECTION 29,  
TOWNSHIP 4 SOUTH, RANGE 30 EAST,  
M. D. M.



### COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Land Surveyor's Act this 11<sup>th</sup> day of December, 1990.

*Jim Ward*  
Jim Ward, County Surveyor  
R.C.E. 22549  
Exp. 12-31-93



### SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act, at the request of Linda J. Roney and Benjamin Jordan, in December of 1989.

*Fred Ernest Finkbeiner*  
Fred Ernest Finkbeiner, R.C.E. 25564  
Expiration Date: 12-31-93



Set 2x2 H & T Per M.B. 2, Pg. 82  
Fd. 2x2 H & T Per M.B. 3, Pg. 30

Per M.B. 3, Pg. 30, filed 10-8-1962  
S 79°11'46" E 142.61'  
S 79°11'46" E 137.79'  
Per M.B. 2, Pg. 82, filed 8-9-1961

AP 62-070-27  
NOT A PART OF  
THIS SURVEY

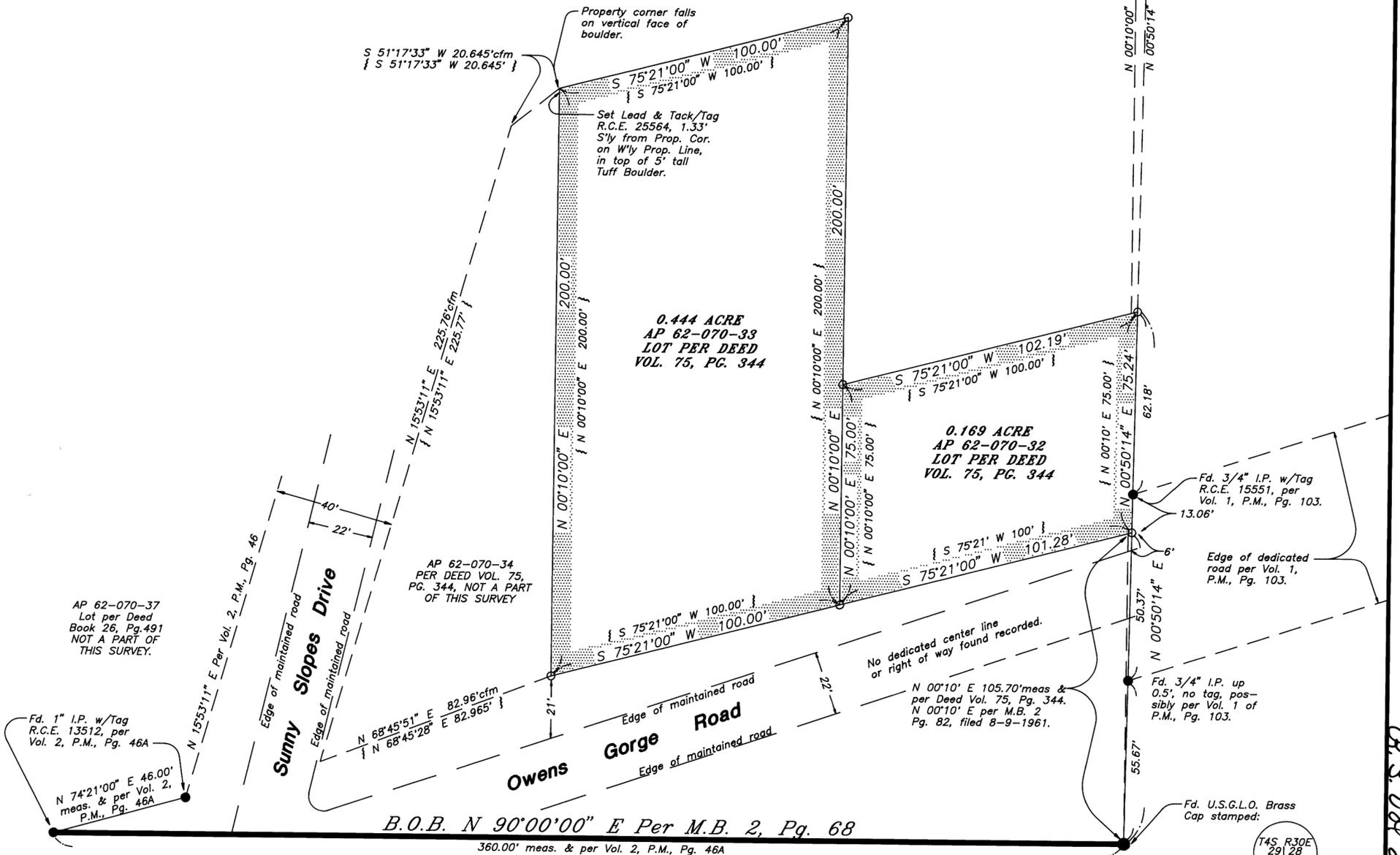
Set 2x2 H & T Per M.B. 2, Pg. 82  
Fd. 2x2 H & T Per M.B. 3, Pg. 30

### BASIS OF BEARINGS

Bearings are based on that certain course East (N 90° 00' 00" E) per Record of Survey: M.B. 2, Pg. 82, M.B. 2, Pg. 81, M.B. 2, Pg. 91, P.M. 2, Pg. 46.

### LEGEND

- { } = Per Deed Vol. 75, Pg. 344
  - = Set 1" Iron Pipe w/Tag R.C.E. 25564
  - = Found Mon. as noted
  - cfm = Calculated bearing and distance from measured and record data.
- Note: All distances measured unless otherwise noted.



N 00°10'00" E 455.70' Per M.B. 2, Pg. 82, from U.S.G.L.O. Sec. Cor.  
N 00°50'14" E 454.73' Per M.B. 3, Pg. 30 from U.S.G.L.O. Sec. Cor.

145 R30E  
29 28  
32 33  
1929

per U.S.G.L.O. resurvey notes of 1929 and R.S. filed in Book 2 of Maps, Pg. 68.

P.S. Vol. 2 Page 93