

RECORD OF SURVEY NO. 34-53

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A SURVEY OF A TRACT OF LAND IN THE NORTHWEST 1/4, SECTION 27 AND THE NORTHEAST 1/4, SECTION 28, TOWNSHIP 3 NORTH, RANGE 27 EAST, M.D.M., PER DEED RECORDED IN BOOK 30, PAGE 376, OFFICIAL RECORDS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

RECORDER'S STATEMENT

DOCUMENT NO. # 1591
FILED THIS 1st DAY OF March, 1994, AT 5:30 P.M., IN BOOK 3 OF RECORD OF SURVEY MAPS AT PAGE 3 AT THE REQUEST OF JEANNE L. KELLER

FEE \$ 5.00

RENN NOLAN
MONO COUNTY RECORDER,
BY: Mrs. M. Miller
DEPUTY RECORDER



BASIS OF BEARINGS

THE BEARING OF THE LINE FROM THE SECTION CORNER OF SECTION 21/22/27/28 TO THE NORTH CORNER COMMON TO PARCELS 1 & 2, PARCEL MAP NO. 34-4 IS THE BASIS OF BEARING PER PARCEL MAP NO. 34-4. i.e. N 175°34' E

MONUMENTATION

- o = SET 1" IRON PIPE w/PLUG LS 4428
- = FOUND POINT AS NOTED

LEGEND

- (M) = INDICATES MEASURED
- (C) = INDICATES CALCULATED
- (R1) = INDICATES RECORD PER P.M.B. 1/52
- (R2) = INDICATES RECORD PER M.B. 4/13
- (R3) = INDICATES RECORD PER BOOK 30, PAGE 376, RECORDED JUNE 30, 1953

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF JEANNE L. MILLER IN OCTOBER, 1993.

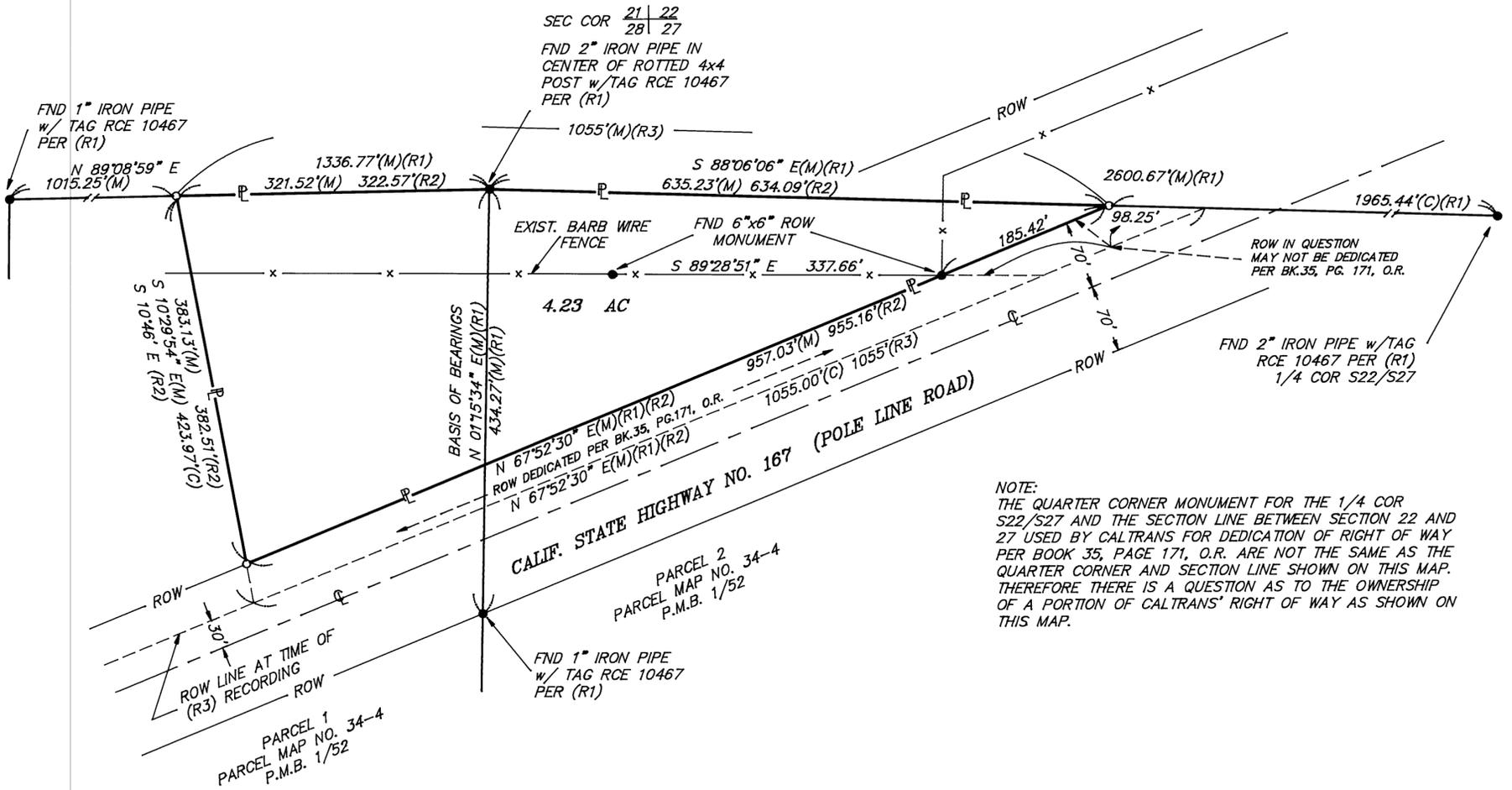
Andrew K. Holmes 1/31/94
ANDREW K. HOLMES DATE
L.S. 4428



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 22ND DAY OF FEBRUARY, 1994.

Richard Boardman 2/22/94
RICHARD BOARDMAN DATE
L.S. 4686 EXP. 9/30/95



NOTE:
THE QUARTER CORNER MONUMENT FOR THE 1/4 COR S22/S27 AND THE SECTION LINE BETWEEN SECTION 22 AND 27 USED BY CALTRANS FOR DEDICATION OF RIGHT OF WAY PER BOOK 35, PAGE 171, O.R. ARE NOT THE SAME AS THE QUARTER CORNER AND SECTION LINE SHOWN ON THIS MAP. THEREFORE THERE IS A QUESTION AS TO THE OWNERSHIP OF A PORTION OF CALTRANS' RIGHT OF WAY AS SHOWN ON THIS MAP.