ONE SHEET ONLY

RECORD OF SURVEY NO. 37-54

IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 29 EAST, M.D.M., OF THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A SURVEY OF A LOT LINE ADJUSTMENT BETWEEN ASSESSOR'S PARCELS NO. 60-040-01, 60-040-12, 60-050-02, 60-050-07, 60-060-04 & 60-070-01 AND LOTS 7, 8 & 9 OF THE DORRANCE KEOUGH TRACT AS SHOWN ON A MAP RECORDED IN BOOK 1, PAGE 19, OF MAPS IN THE RECORDER'S OFFICE OF SAID COUNTY.

RECORDER'S STATEMENT

DOCUMENT NO. 7036
FILED THIS 19th DAY OF October, 1994, AT 12:15 P.M., IN BOOK 3 OF RECORD OF SURVEY MAPS AT PAGE 12 AT THE REQUEST OF GREGORY STARK.

FEE $ 5.00

RENN NOLAN
MONO COUNTY RECORDER
BY: Vera M. Mills
DEPUTY RECORDER

BASIS OF BEARINGS:

THE RECORD BEARING OF N 89°32'25" W OF THE QUARTER SECTION LINE FROM THE CENTER OF SECTION 21 TO THE W 1/16 C-C WITH A DISTANCE OF 1316.08' AS PER RECORDED MAP FILED IN PARCEL MAP BOOK 3, PAGE 23-A, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENTATIONS:

○ = INDICATES SET 1" IRON PIPE AND TAG "LS 4428".
● = INDICATES FOUND 1" IRON PIPE & PLUG LS 4428 OR FOUND MONUMENT AS SHOWN HEREON.

LEGEND:

(M) = INDICATES MEASURED.
(C) = INDICATES CALCULATED
(R1) = INDICATES RECORD INFORMATION PER R.S.M.B. 2/92
(R2) = INDICATES RECORD INFORMATION PER P.M.B. 3/23
(R3) = INDICATES RECORD INFORMATION PER P.M.B. 1/30
(R4) = INDICATES RECORD INFORMATION PER M.B. 1/19
(R5) = INDICATES RECORD INFORMATION PER O.R. 41/235
(R6) = INDICATES RECORD INFORMATION PER P.M.B. 4/80.
(R7) = INDICATES RECORD INFORMATION PER M.B. 2/124
(R8) = INDICATES RECORD INFORMATION PER M.B. 7/23

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF GREGORY STARK IN JULY, 1992.

8/17/94

ANDREW K. HOLMES — DATE
L.S. 4428
EXP. 9-30-97

LICENSED LAND SURVEYOR ANDREW K. HOLMES No.4428 EXP.9-30-97 STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 13TH DAY OF OCTOBER, 1994.

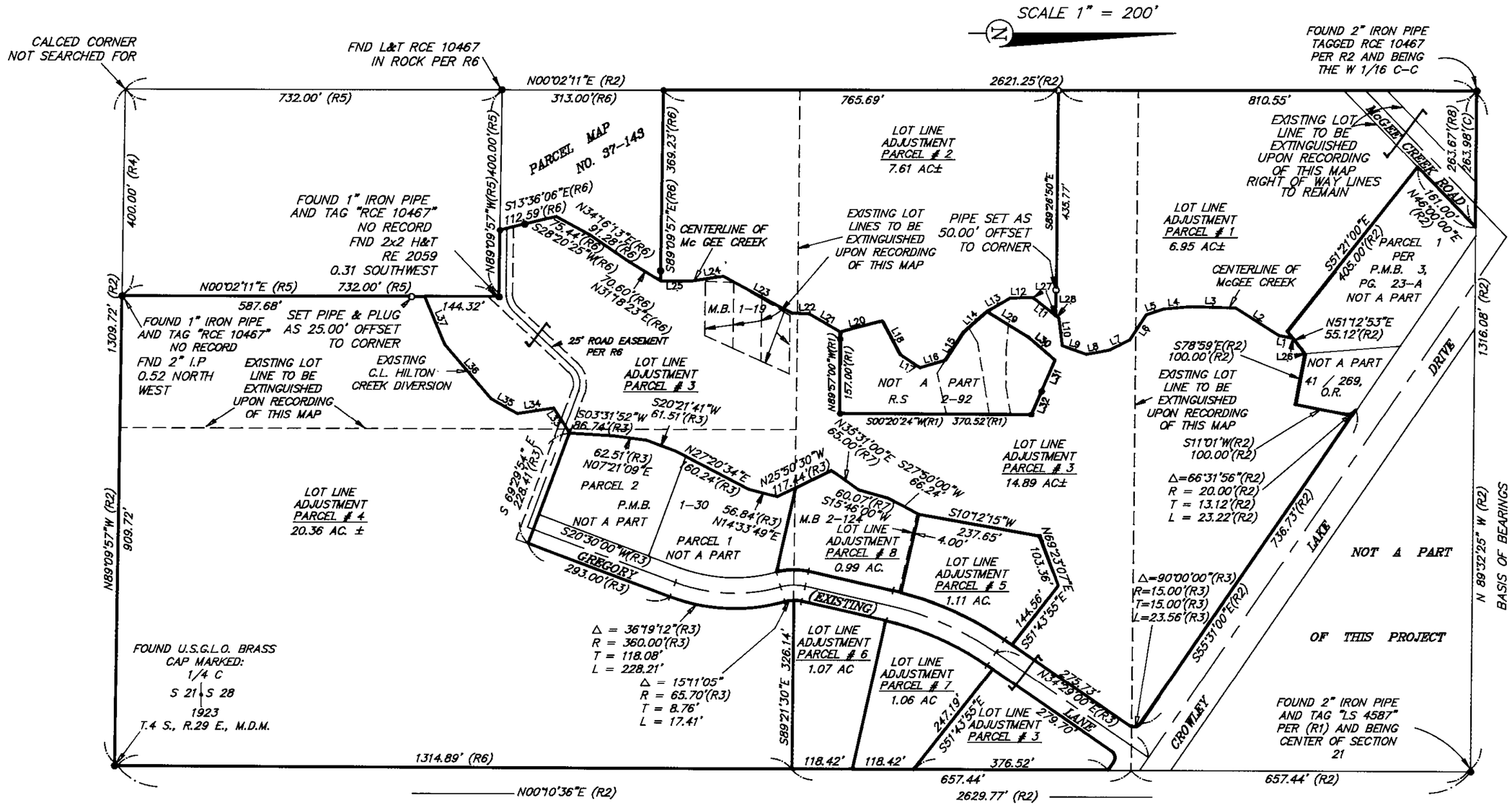
10/13/94

RICHARD BOARDMAN — DATE
L.S. 4686
LIC EXP. 9/30/95

LICENSED LAND SURVEYOR RICHARD C. BOARDMAN No. 4686 STATE OF CALIFORNIA

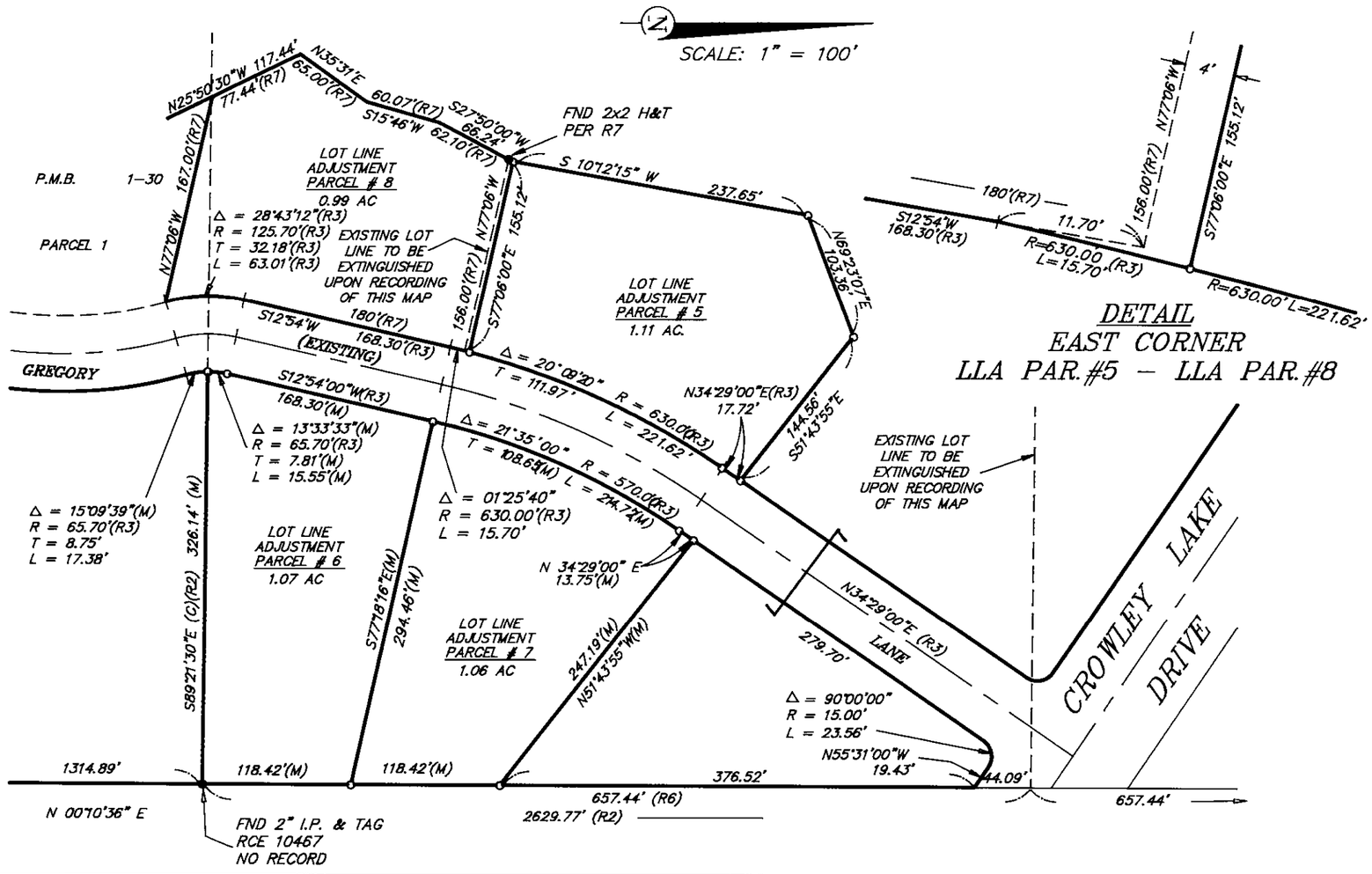
NOTE!
LOT LINE ADJUSTMENT LOTS 1, 2 AND 3 MAY NOT MATHEMATICALYCLOSE DUE TO DISCREPANCIES WHEN USING RECORD INFORMATION FROM DIFFERENT MAPS.

SCALE 1" = 200'



LINE	DIRECTION	DISTANCE
L1	S 11°35' W	28.6'
L2	S 32°29' W	98.9'
L3	S 01°51' W	87.0'
L4	S 04°50' E	52.4'
L5	S 18°32' E	35.9'
L6	S 57°00' E	58.1'
L7	S 26°51' E	43.5'
L8	S 10°52' E	46.0'
L9	S 19°42' W	49.7'
L10	S 83°01' W	53.8'
L11	S 38°33' W	63.9'
L12	S 00°54' E	44.3'
L13	S 29°55' E	51.8'
L14	S 41°45'00" E(R4)	61.15'(R4)
L15	S 57°20'00" E(R4)	65.04'(R4)
L16	S 16°16'00" E(R1)	50.09'(R1)
L17	S 34°12'49" W(R1)	47.03'(R1)
L18	S 61°52'35" W(R1)	73.30'(R1)
L20	S 15°03'19" E(R1)	84.40'(R1)
L21	S 29°54' W	71.1'
L22	S 01°16' W	32.4'
L23	S 28°11' W	152.4'
L24	S 08°57' E	62.4'
L25	S 00°03' E	59.3'
L26	S 51°13' W	36.9'
L27	S 38°33'20" W	56.66'
L28	S 38°33'20" W	7.25'
L29	S 31°25'40" W(R4)	94.93'(R4)
L30	N 40°32'00" E(R4)	68.06'(R4)
L31	S 66°33'00" E(R4)	65.87'(R4)
L32	S 65°57'53" E(R1)	49.40'(R1)
L33	S 57°41' W	58.4'
L34	S 09°04' E	71.2'
L35	S 29°28' W	58.7'
L36	S 49°12' W	137.7'
L37	S 67°06' W	100.6'

SCALE: 1" = 100'



DETAIL
EAST CORNER
LLA PAR.#5 – LLA PAR.#8

R.S.M.B. 3, PG. 12
MONO COUNTY