

RECORD OF SURVEY NO. 37-56

ONE SHEET ONLY

SCALE 1" = 200'



IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A SURVEY OF LOT 8, THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER & THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER, ALL OF SECTION 23, TOWNSHIP 5 SOUTH, RANGE 30 EAST, M.D.M. AND LOT 10 & THE NORTH HALF OF THE WEST HALF OF LOT 11, ALL IN SECTION 24, TOWNSHIP 5 SOUTH, RANGE 30 EAST, M.D.M.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF MOLLIE LOWERY IN NOVEMBER 1993.

Andrew K. Holmes 3/09/95
 ANDREW K. HOLMES DATE
 L.S. 4428
 EXP. 9-30-97



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 20TH DAY OF MARCH, 1995.

Richard Boardman 3/20/95
 RICHARD BOARDMAN DATE
 L.S. 4686 EXP. 9/30/95



RECORDER'S STATEMENT

DOCUMENT NO. # 1357
 FILED THIS 22nd DAY OF March, 1995, AT 12:03 P.M., IN BOOK 3 OF RECORD OF SURVEY MAPS AT PAGE 27 AT THE REQUEST OF MOLLIE LOWERY.

FEE \$ 5.00

RENN NOLAN
 MONO COUNTY RECORDER

BY: *Vera M. Mills*
 DEPUTY RECORDER

LEGEND

- = FOUND POINT AS NOTED
- = SET 1" IRON PIPE AND PLUG LS 4428
- R1 = RECORD INFORMATION PER M.B. 2, PG. 64
- R2 = RECORD INFORMATION PER P.M.B. 1, PG. 113
- R3 = RECORD INFORMATION PER R.S.M.B. 3, PG. 11
- R4 = RECORD INFORMATION PER SUPPLEMENTAL PLAT OF SECTIONS 23 & 24, T5S, R30E, FILED 9-9-21, U.S.G.L.O.
- PRF1= PROPORTIONED FROM RECORD R1
- PRF4= PROPORTIONED FROM RECORD R4

