

IN THE INCORPORATED TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA, BEING A PORTION OF SECTION 35, TOWNSHIP 3 SOUTH RANGE 27 EAST, MT. DIABLO BASE LINE AND MERIDIAN. THOSE PORTIONS MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

- 1. THE NW 1/4 OF THE NW 1/4 OF THE NW 1/4 OF THE SE 1/4 OF THE NW 1/4
2. THE W 1/2 OF THE NE 1/4 OF THE NW 1/4 OF THE NW 1/4 OF THE SE 1/4 OF THE NW 1/4
3. THE SW 1/4 OF THE SW 1/4 OF THE SW 1/4 OF THE NE 1/4 OF THE NW 1/4
4. THE W 1/2 OF THE SE 1/4 OF THE SW 1/4 OF THE SW 1/4 OF THE NE 1/4 OF THE NW 1/4
5. THE S 1/2 OF THE NW 1/4 OF THE SW 1/4 OF THE SW 1/4 OF THE NE 1/4 OF THE NW 1/4

RECORDERS CERTIFICATE

DOCUMENT FILE NO # 4418
FILED THIS 7th DAY OF Sept
1995, AT 9:51 A.M. IN BOOK 3
RECORD OF SURVEYS AT PAGE 31
AT THE REQUEST OF THE U.S. FOREST SERVICE
FEE: 70.00

BY: Vera M. Miller Deputy
MONO COUNTY RECORDER

SURVEYORS NOTES

BASIS OF BEARING IS THE NORTH LINE OF THE NW 1/4 OF THE NW 1/4 OF SECTION 35, SEE (R-2)

- FOUND MONUMENT AS NOTED
SET AN ALUMINUM POST 30" LONG 2-1/2" DIA. WITH 3-1/4" CAP MARKED AS NOTED
INDICATES DISTANCES MEASURED IN THIS SURVEY - 1/4 SEC. BREAKDOWN CORNERS ARE CALCD UNLESS OTHERWISE NOTED.

- (R-1) RECORD DATA PER OFFICIAL TOWNSHIP PLAT APPROVED MAY 15, 1882.
(R-2) RECORD DATA PER INDEPENDENT SURVEY DONE FOR GROUP NO. 1086 UNDER SPECIAL INSTRUCTIONS DATED AUG. 28 1990, COMPLETED OCT 24 1990
(R-3) PER CALTRANS R/W RECORD MAP 203.560, MONO COUNTY
(R-4) PER CORNER RECORD JN 1240 FILED FOR RECORD 1993 MONO COUNTY BY LS 4587

INDICATES BOUNDARY TO CITY FIRE STATION

SURVEYORS STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT, AT THE REQUEST OF THE INYO NATIONAL FOREST SUPERVISOR, U.S. DEPARTMENT OF AGRICULTURE, BISHOP, CA. IN SEPTEMBER, 1993.

BY: Andrew K. Holmes 7/10/95
ANDREW K. HOLMES L.S.4428

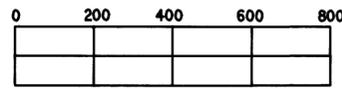


COUNTY SURVEYORS STATEMENT

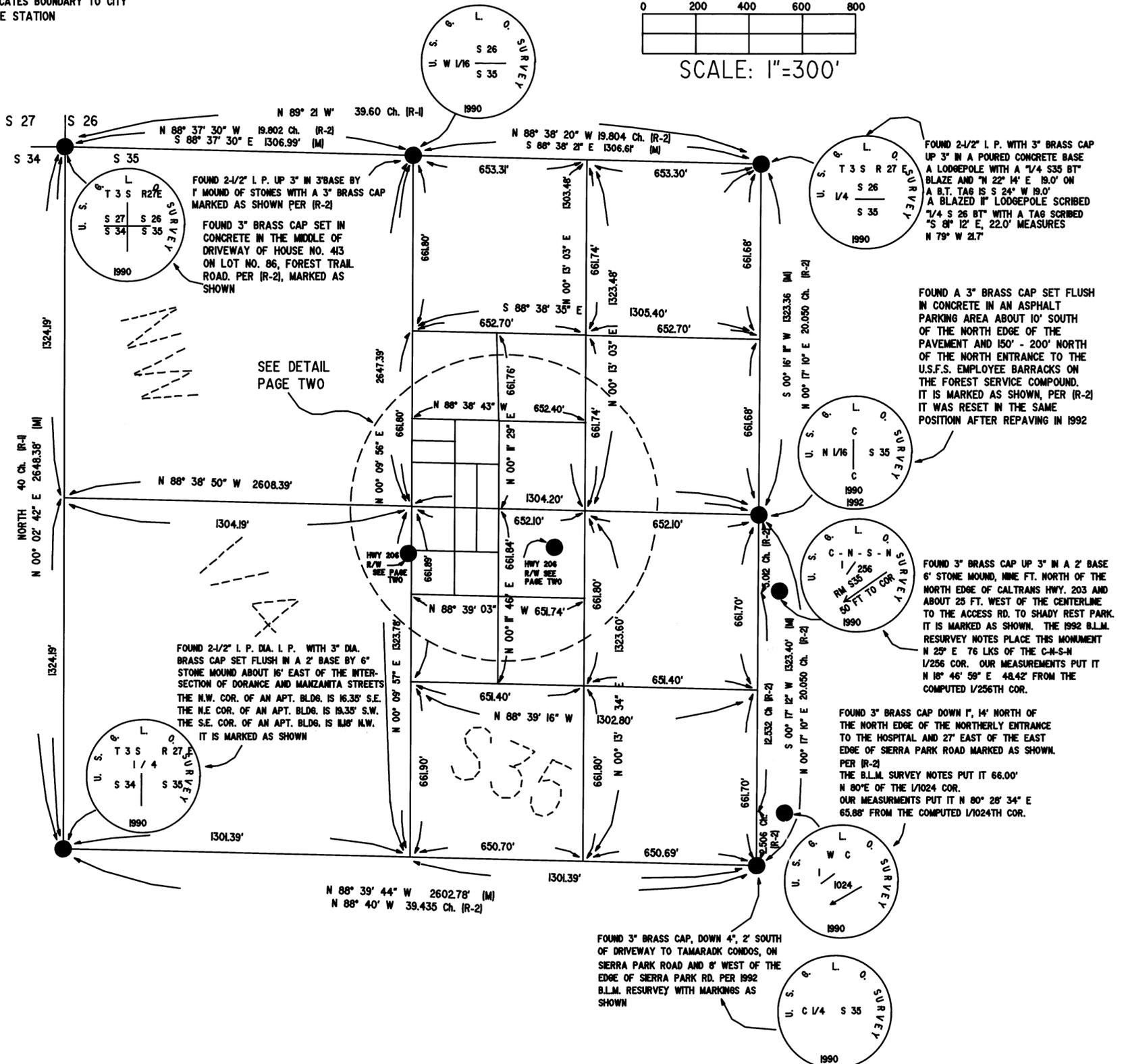
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS ACT, THIS 12th DAY OF July 1995.

BY: Richard Burman
COUNTY SURVEYOR

L.S.(OR R.C.E.) NO. 4686
LICENSE EXPIRATION DATE: 9/30/95



SCALE: 1"=300'



Handwritten note: 12.8. 10/3 19 31