

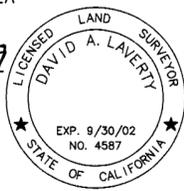
# RECORD OF SURVEY NO. 34 - 70

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIFORNIA  
 BEING A SURVEY OF THOSE PARCELS DESCRIBED IN JUDGMENT RECORDED IN  
 VOLUME 790 PAGE 333 OF OFFICIAL RECORDS, A PORTION OF BLOCKS 7,9,10,14 AND 18 OF  
 SILVER LAKE PINES TRACT NO. 4 AS RECORDED MAP BOOK 1 PAGE 10, IN THE OFFICE  
 OF THE MONO COUNTY RECORDER. BEING LOCATED IN A PORTION OF THE NE 1/4 OF  
 SECTION 21, T.2S., R.26E., M.D.B. & M.,

**SURVEYOR'S STATEMENT:**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF JOSEPH NATTER IN NOVEMBER 1998

DAVID A. LAVERTY DATE MAY 28, 1999  
 L.S. 4587 LIC. EXP. 9-30-02



**COUNTY SURVEYOR'S STATEMENT:**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 17<sup>th</sup> DAY OF JUNE 1999.

DEPUTY COUNTY SURVEYOR John K. Beck DATE 6-17-99  
 JOHN K. BECK L.S. 3884 LIC. EXP. 6-30-



**RECORDER'S STATEMENT:**

FILED THIS 23<sup>rd</sup> DAY OF June 1999, AT 9:47 A.M. IN BOOK 3 OF RECORD OF SURVEY MAPS AT PAGE 70 AT THE REQUEST OF JOSEPH NATTER

INSTRUMENT NO. : # 4940  
 FEE : \$ 1.00

RENN NOLAN  
 MONO COUNTY RECORDER

BY : Vera M. Mills  
 DEPUTY COUNTY RECORDER

**LEGEND**

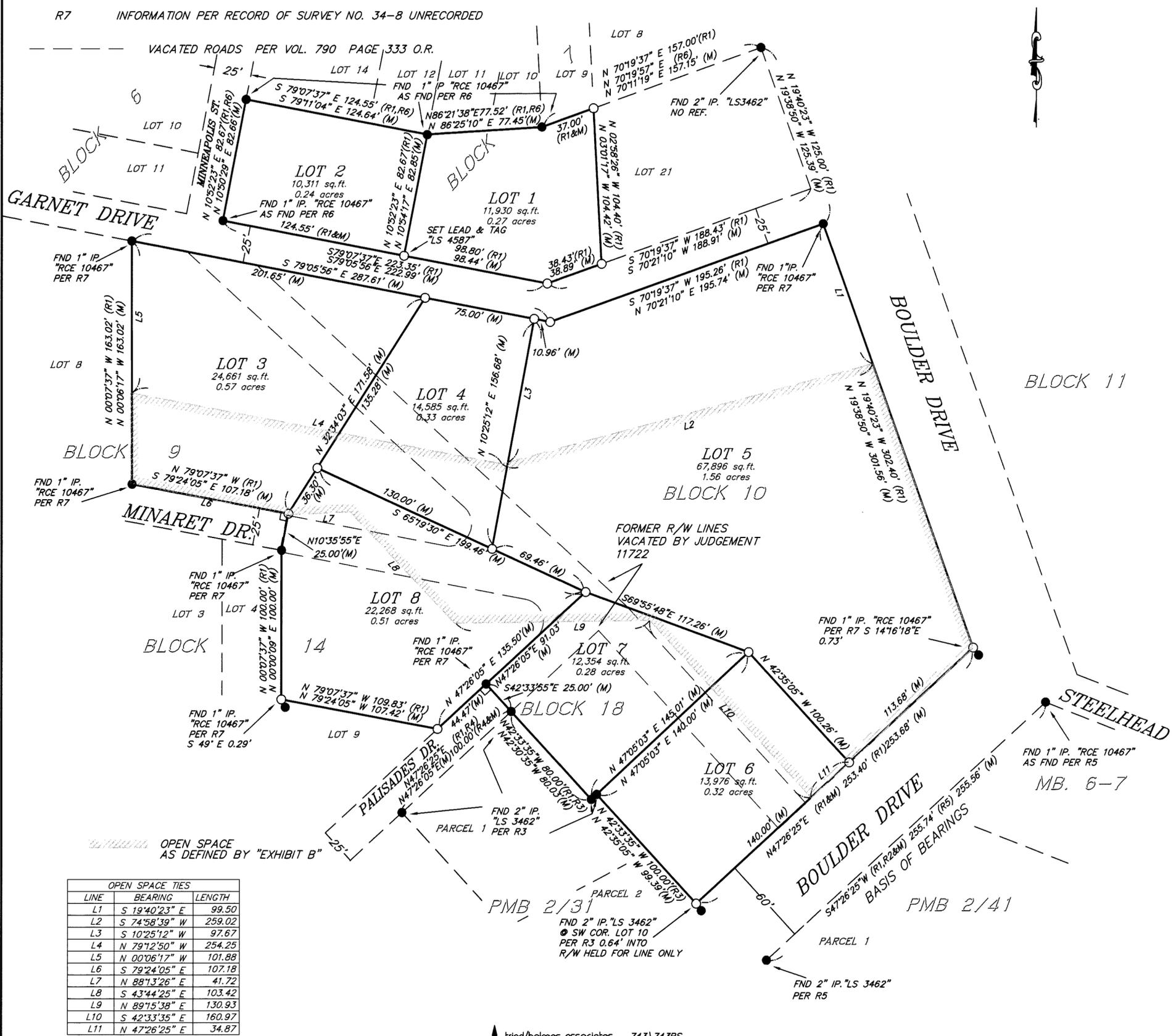
- SET 5/8" REBAR WITH CAP, "L.S. 4587" UNLESS NOTED OTHERWISE
- FOUND MONUMENT AS NOTED
- M MEASURED
- R1 RECORD INFORMATION PER MAP BOOK 1 PAGE 10
- R2 RECORD INFORMATION PER MAP BOOK 6 PAGE 7
- R3 RECORD INFORMATION PER PARCEL MAP BOOK 1 PAGE 89
- R4 RECORD INFORMATION PER PARCEL MAP BOOK 2 PAGE 31
- R5 RECORD INFORMATION PER PARCEL MAP BOOK 2 PAGE 41
- R6 RECORD INFORMATION PER RECORD OF SURVEY MAP BOOK 3 PAGE 10
- R7 INFORMATION PER RECORD OF SURVEY NO. 34-8 UNRECORDED

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS RECORD OF SURVEY IS THE SOUTHEASTERLY LINE OF BOULDER DRIVE MEASURED BETWEEN FOUND MONUMENTS AT THE SOUTH WEST CORNER OF PARCEL 1 AND SOUTHERLY INTERSECTION OF BOULDER DRIVE AND STEELHEAD ROAD AS SHOWN PER PARCEL MAP BOOK 2 PAGE 41 AND LISTED HEREON AS N 47° 26' 25" E

**NOTE :**

THE BOUNDARIES AS SHOWN HEREON REFLECT THE INTENT OF THE SKETCH ENTITLED "EXHIBIT B" ATTACHED TO JUDGMENT 11722 RECORDED IN VOLUME 790 PAGE 333 OF OFFICIAL RECORDS OF MONO COUNTY, AS SAID EXHIBIT B WAS PREPARED BY THIS FIRM.



OPEN SPACE AS DEFINED BY "EXHIBIT B"

LINE	BEARING	LENGTH
L1	S 19°40'23" E	99.50
L2	S 74°58'39" W	259.02
L3	S 10°25'12" W	97.67
L4	N 79°12'50" W	254.25
L5	N 00°06'17" W	101.88
L6	S 79°24'05" E	107.18
L7	N 88°13'26" E	41.72
L8	S 43°44'25" E	103.42
L9	N 89°15'38" E	130.93
L10	S 42°33'35" E	160.97
L11	N 47°26'25" E	34.87

BOOK 3 OF RECORD OF SURVEY MAPS AT PAGE 70