

# RECORD OF SURVEY NO. 34-78

BEING A SURVEY OF LOTS 13 AND 29, BLOCK 28, SILVER LAKE PINES TRACT NO. 5 AS RECORDED IN BOOK 1 OF MAPS, PAGE 11, BEING A PORTION OF SECTION 21 TOWNSHIP 2 SOUTH, RANGE 26 EAST, MOUNT DIABLO MERIDIAN, COUNTY OF MONO, STATE OF CALIFORNIA

## SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF CRAIG & KATHLEEN HODOWSKI IN OCTOBER, 2002.

*John R. Langford*  
 JOHN R. LANGFORD  
 L.S. 5149  
 EXPIRATION DATE: 6-30-07



## COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 6<sup>TH</sup> DAY OF OCTOBER, 2003.

*Richard Boardman*  
 RICHARD BOARDMAN  
 MONO COUNTY SURVEYOR  
 L.S. No. 4686  
 EXP. DATE: 9-30-05



## RECORDER'S STATEMENT

FILED THIS 7<sup>TH</sup> DAY OF OCTOBER, 2003, AT 4:57 P.M. IN BOOK 3 97-97A AT THE REQUEST OF CRAIG & KATHLEEN HODOWSKI.

RENN NOLAN  
 MONO COUNTY RECORDER

BY: *Renn Nolan*  
 INST. NO. 2003071166  
 FEE: 910.00

NOTE:

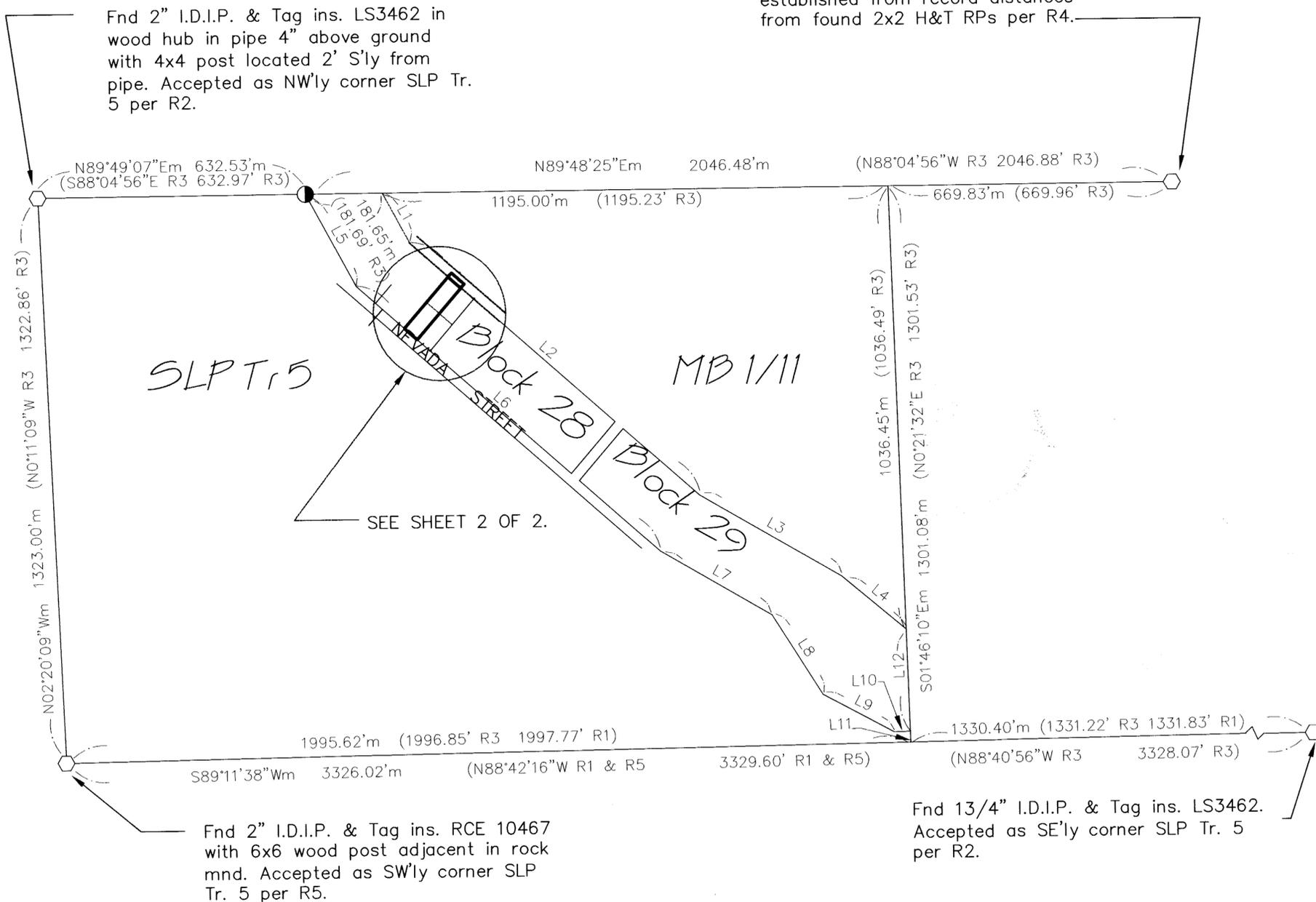
SEE SHEET 2 OF 2 FOR BASIS OF BEARINGS, HISTORY OF SURVEYS AND LEGEND.



SCALE: 1" = 400'

LINE TABLE				
LINE	BEARING	LENGTH	BEARING	LENGTH
L1	S28°28'48"Em	132.36'm	(S26°21'26"E R3)	(132.36' R3)
L2	S48°41'42"Em	905.33'm	(S46°34'51"E R3)	(905.30' R3)
L3	S60°00'30"Em	385.25'm	(S57°54'00"E R3)	(385.22' R3)
L4	S50°07'10"Em	195.63'm	(S48°00'11"E R3)	195.68' R3)
L5	S28°28'42"Em	246.96'm	(S26°21'26"E R3)	(247.02' R3)
L6	S48°41'55"Em	949.45'm	(S46°34'57"E R3)	(949.66' R3)
L7	S60°01'01"Em	301.76'm	(S57°54'00"E R3)	(301.83' R3)
L8	S32°12'29"Em	221.91'm	(S30°05'15"E R3)	(221.97' R3)
L9	S61°51'47"Em	188.93'm	(S59°45'03"E R3)	(188.91' R3)
L10	N89°11'38"Em	38.75'm	(S80°40'56"E R3)	(38.55' R3)
L11	N01°46'10"Wm	24.99'm	(N0°21'32"E R3)	(25.00' R3)
L12	N01°46'10"Wm	239.64'm	(N0°21'32"E R3)	(240.04' R3)

L&T ins. LS5149 per R4 buried.  
 Location of 1/4 Corner S16/S21 established from record distances from found 2x2 H&T RPs per R4.



RS Book 3 pg 97-97A