

# RECORD OF SURVEY NO. 34-85

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, STATE OF CALIFORNIA

BEING A PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 26 EAST M.D.B.&M. MORE PARTICULARLY DESCRIBED AS LOT 5 OF BLOCK 2 & LOT 5A OF BLOCK 3 OF THE WILLIAMS TRACT NO. 1, RECORDED IN BOOK 1 PAGE 12 OF MAPS, ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

### SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF JOE BLOMMER AND JOHN LOGUE IN JULY, 2004.

*Andrew K. Holmes* 3/17/06  
ANDREW K. HOLMES DATE  
L.S. 4428 LIC. EXP. 9-30-07



### COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 10th DAY OF April 2006.

MONO COUNTY SURVEYOR  
*John S. Parrish* 4/10/06  
JOHN S. PARRISH DATE  
L.C. NO. 5050 LIC. EXP. 6-30-06



### PURPOSE OF SURVEY

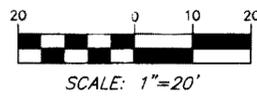
THE REASON FOR THIS RECORD OF SURVEY IS AS SET FORTH IN THE PROFESSIONAL LAND SURVEYORS ACT, ARTICLE 5, 8762(b3): EVIDENCE THAT, BY REASONABLE ANALYSIS, MIGHT RESULT IN MATERIALLY ALTERNATE POSITIONS OF LINES OR POINTS, SHOWN ON ANY SUBDIVISION MAP, OFFICIAL MAP, OR RECORD OF SURVEY PREVIOUSLY RECORDED OR FILED IN THE OFFICE OF THE COUNTY RECORDER OR THE COUNTY SURVEYING DEPARTMENT, OR ANY MAP OR SURVEY RECORD MAINTAINED BY THE BUREAU OF LAND MANAGEMENT OF THE UNITED STATES.

### LEGEND:

- FOUND MONUMENT AS NOTED
- SET 5/8" REBAR W/CAP "LS 4428"
- (M) MEASURED
- (C) CALCULATED
- (CFR) CALCULATED FROM RECORD
- (PFR) PROPORTIONED FROM RECORD
- COR. CORNER
- FND. FOUND
- I.P. IRON PIPE
- LS LAND SURVEYOR
- PMB PARCEL MAP BOOK
- REF. REFERENCE
- RCE REGISTERED CIVIL ENGINEER
- REF. REFERENCE
- SFN SEARCHED FOR, NOT FOUND

### SURVEY NOTE:

THE RIGHT-OF-WAY WIDTH OF ASPEN ROAD WAS HELD AT 15.00' PER (R1) WHICH CONFLICTS WITH (R4) WHICH ALLOWED THE WIDTH TO VARY TO WIDTHS OF LESS THAN 15.00'. THE LOCATION OF THE RIGHT-OF-WAY WAS THEN ESTABLISHED BY ACCEPTING THE FOUND MONUMENT AT THE SOUTHEAST CORNER OF LOT 6, BLOCK NO. 2, AND THE FOUND MONUMENT AT THE SOUTHWEST CORNER OF LOT 9, BLOCK 3. THE (R1) RECORD WAS HELD (WEST, 90.00') FROM SAID SOUTHWEST CORNER OF LOT 9 TO ESTABLISH THE POSITION OF THE SOUTHWEST CORNER OF LOT 9. THEN ASPEN WAY WAS ESTABLISHED BY BEARING ROTATION (TO THIS MAP) AND PRORATION OF RECORD DISTANCES PER (R1) TO SAID FOUND MONUMENT AT THE SE CORNER OF LOT 6 AND THE ESTABLISHED POSITION OF SAID SOUTHWEST CORNER OF LOT 9.



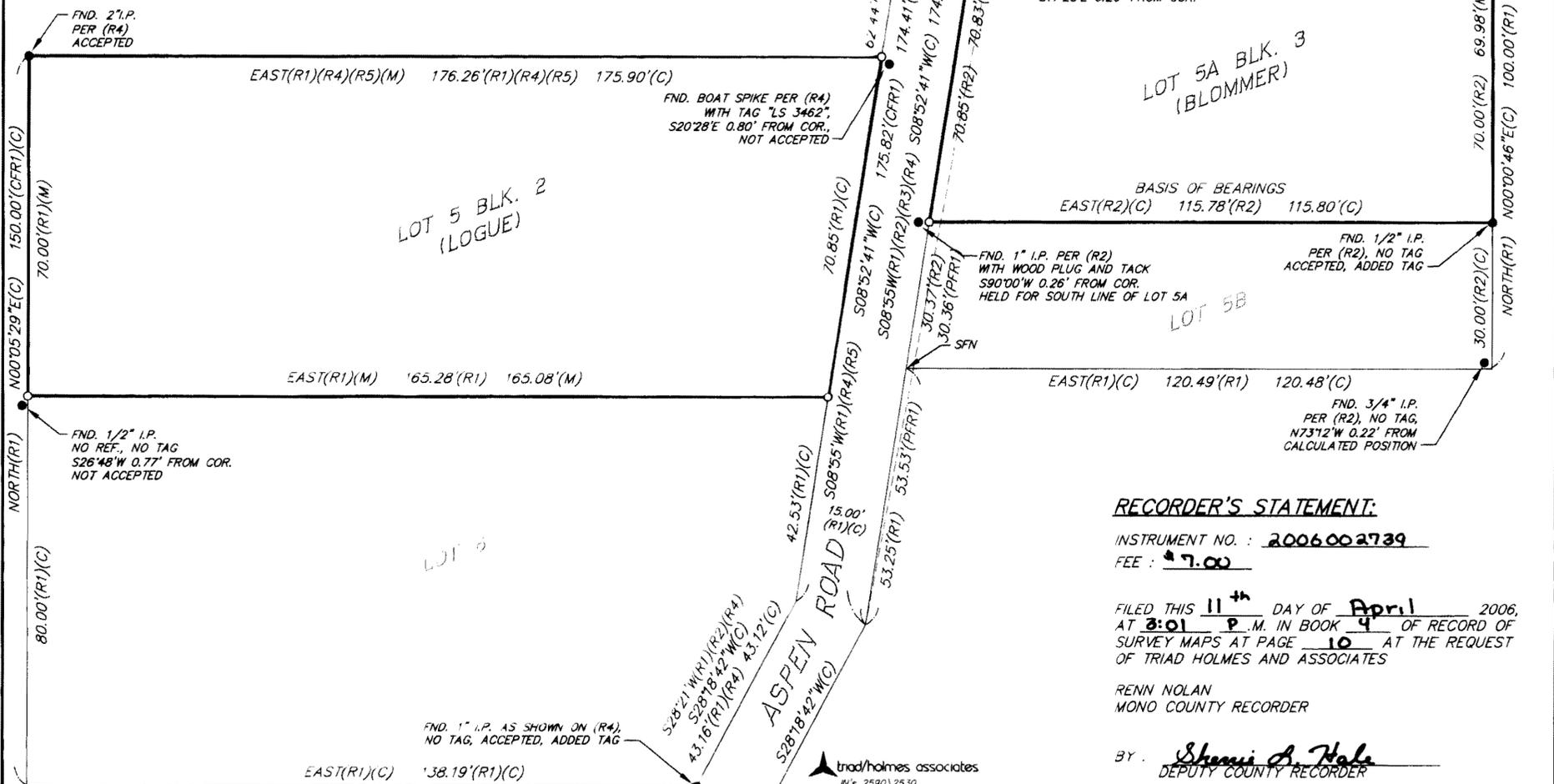
SCALE: 1" = 20'

### RECORD INFORMATION:

- (R1) = MAP BOOK 1, PAGE 12, LS 1715, 1927
- (R2) = MAP BOOK 4, PAGE 45, RCE 10467, 1964
- (R3) = MAP BOOK 5, PAGE 21, RCE 10467, 1966
- (R4) = RECORD OF SURVEY NO. 34-10, RS BOOK 1, PAGE 66 LS 3462, 1981
- (R5) = PARCEL MAP NO. 34-21, PMB VOL. 2, PAGE 59 LS 3462, 1981

### BASIS OF BEARINGS

THE SOUTH LINE OF PARCEL 5A BLOCK 3, BETWEEN FOUND MONUMENTS PER (R2) AND (R4) AS "EAST", SHOWN HEREON AS N 90°00'00"E.



### RECORDER'S STATEMENT:

INSTRUMENT NO. : 2006002739  
FEE : 7.00

FILED THIS 11th DAY OF April 2006, AT 3:01 P.M. IN BOOK 4 OF RECORD OF SURVEY MAPS AT PAGE 10 AT THE REQUEST OF TRIAD HOLMES AND ASSOCIATES

RENN NOLAN  
MONO COUNTY RECORDER

BY: *Shenai A. Hale*  
DEPUTY COUNTY RECORDER