

RECORD OF SURVEY NO. 31-47

RECORD OF SURVEY OF

A PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 9 NORTH, RANGE 22 EAST, MOUNT DIABLO MERIDIAN, IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, TOGETHER WITH PORTIONS OF PARCEL 1 AND PARCEL 2 OF PARCEL MAP NO. 31-49 RECORDED IN BOOK 2, PAGES 70, 70-A, 70-B OF PARCEL MAPS FILED IN THE OFFICE OF THE RECORDER OF MONO COUNTY, STATE OF CALIFORNIA.

PURPOSE OF SURVEY

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND MONUMENT A PORTION OF THE PROPERTY SHOWN HEREON, OF WHICH IS EXCEPTED FROM A LEASE AGREEMENT, IDENTIFIED AS CONTRACT NO. "N68711-03-RP-01M02", BETWEEN THE UNITED STATES OF AMERICA, AS VESTED OWNER AND LESSOR, AND HUNT LINCOLN CLARK FAMILY COMMUNITIES, LLC, AS LESSEE.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 9 NORTH, RANGE 22 EAST, MOUNT DIABLO MERIDIAN, IN THE COUNTY OF MONO, STATE OF CALIFORNIA, AS SHOWN ON PARCEL MAP NO. 31-49 RECORDED IN BOOK 2 OF PARCEL MAPS ON PAGES 70, 70-A, AND 70-B, ON FILE IN THE OFFICE OF THE RECORDER OF MONO COUNTY. (I.E., N02°34'06"W).

LEGEND

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET 3/4" X 18" IRON PIPE WITH DISK STAMPED "LS 6703"
- () INDICATES RECORD INFORMATION PER PARCEL MAP NO. 31-49
- [] INDICATES RECORD INFORMATION PER U.S. BLM DEPENDENT RESURVEY TOWNSHIP 9 NORTH, RANGE 22 EAST FILED OCT. 2, 1947.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF SPECTRUM LAND PLANNING IN AUGUST OF 2006.

BY: Jeffrey J. Safford 12/14/06
 JEFFREY J. SAFFORD, LS 6703 DATE
 LICENSE EXPIRES: JUNE 30, 2008



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 15th DAY OF December 2006.

MONO COUNTY SURVEYOR

John S. Parrish 12/15/2006
 JOHN S. PARRISH, PLS 5050 DATE
 LICENSE EXPIRES: JUNE 30, 2008

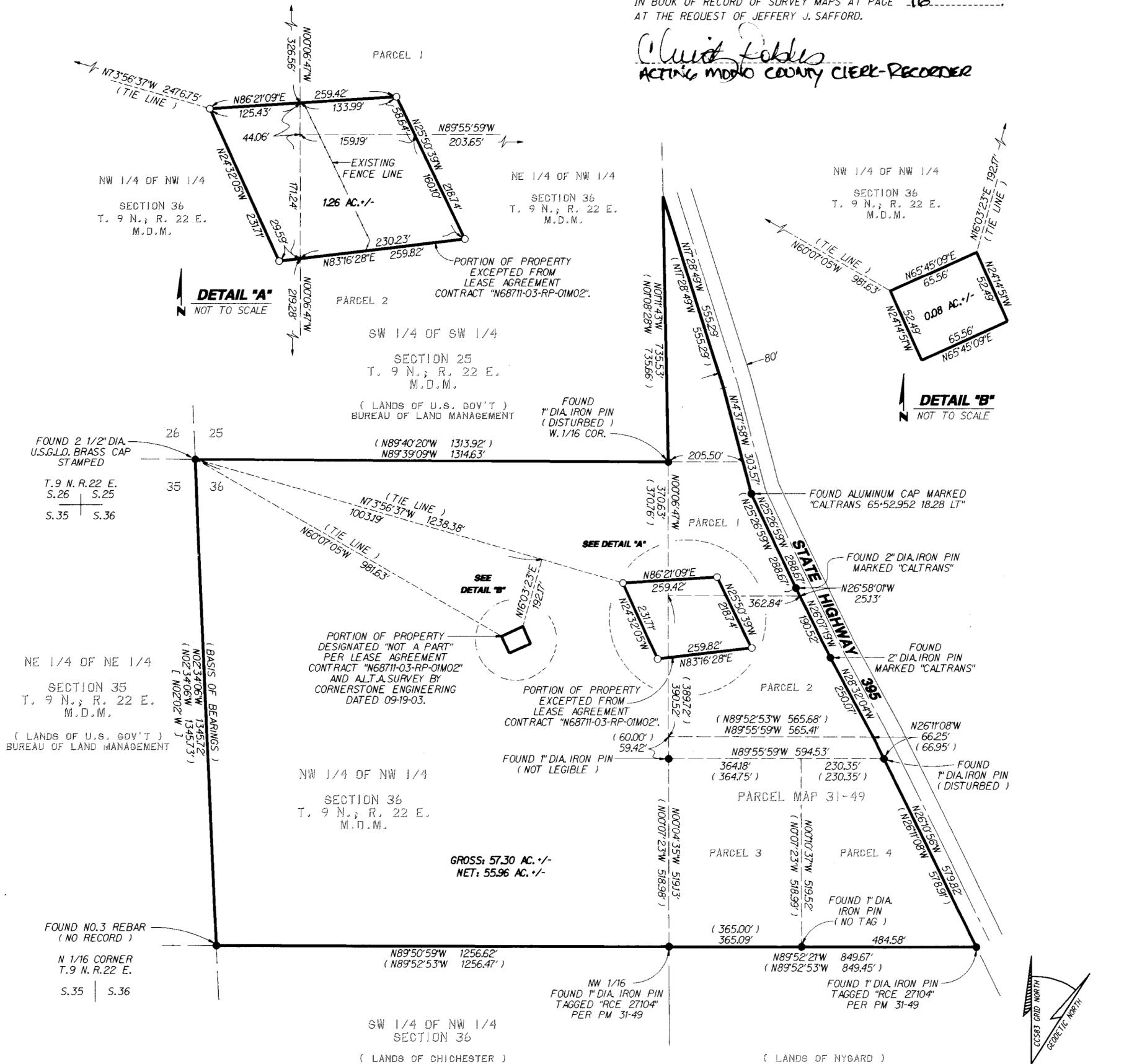


RECORDER'S STATEMENT

INSTRUMENT NO.: 2006009010
 FEE: \$7.00

FILED THIS 22 DAY OF Dec., 2006, AT 10:43 AM
 IN BOOK OF RECORD OF SURVEY MAPS AT PAGE 16
 AT THE REQUEST OF JEFFREY J. SAFFORD.

Christy Fobes
 ACTING MONO COUNTY CLERK-RECORDER



DETAIL 'A'
 NOT TO SCALE

DETAIL 'B'
 NOT TO SCALE

GROSS: 57.30 AC. +/-
 NET: 55.96 AC. +/-

SCALE 1" = 200'

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CALIF. COORD. INDEX
ASSESSORS PARCEL NO. S 01-10-13, -38, -39, -40, -41

BOOK 4 OF RECORD OF SURVEY MAPS AT PAGE 16