

RECORD OF SURVEY NO. 36 - 160

TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA

BEING A SURVEY OF LOT LINE ADJUSTMENT NO. LLA 2006-04 PER CERTIFICATE OF COMPLIANCE DOC # 2006006920 OF OFFICIAL RECORDS ON FILE IN THE OFFICE OF THE COUNTY RECORDER. LOCATED IN THE NE 1/4 AND THE SE 1/4 OF SECTION 34, T3S, R27E, M.D.B.&M.

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF TOWN OF MAMMOTH LAKES AND MAMMOTH LAKES FAMILY ASSOCIATION IN NOVEMBER, 2007.

DAVID LAVERTY
L.S. 4587
DATE 7/2/08
LIC. EXP. 9-30-08



COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 15th DAY OF July 2008.

MONO COUNTY SURVEYOR
JOHN S. PARRISH
L.S. NO. 5050
DATE 07-15-08
LIC. EXP. 6-30-10



RECORDER'S STATEMENT:

INSTRUMENT NO. : 2008003611
FEE : \$ 8.00

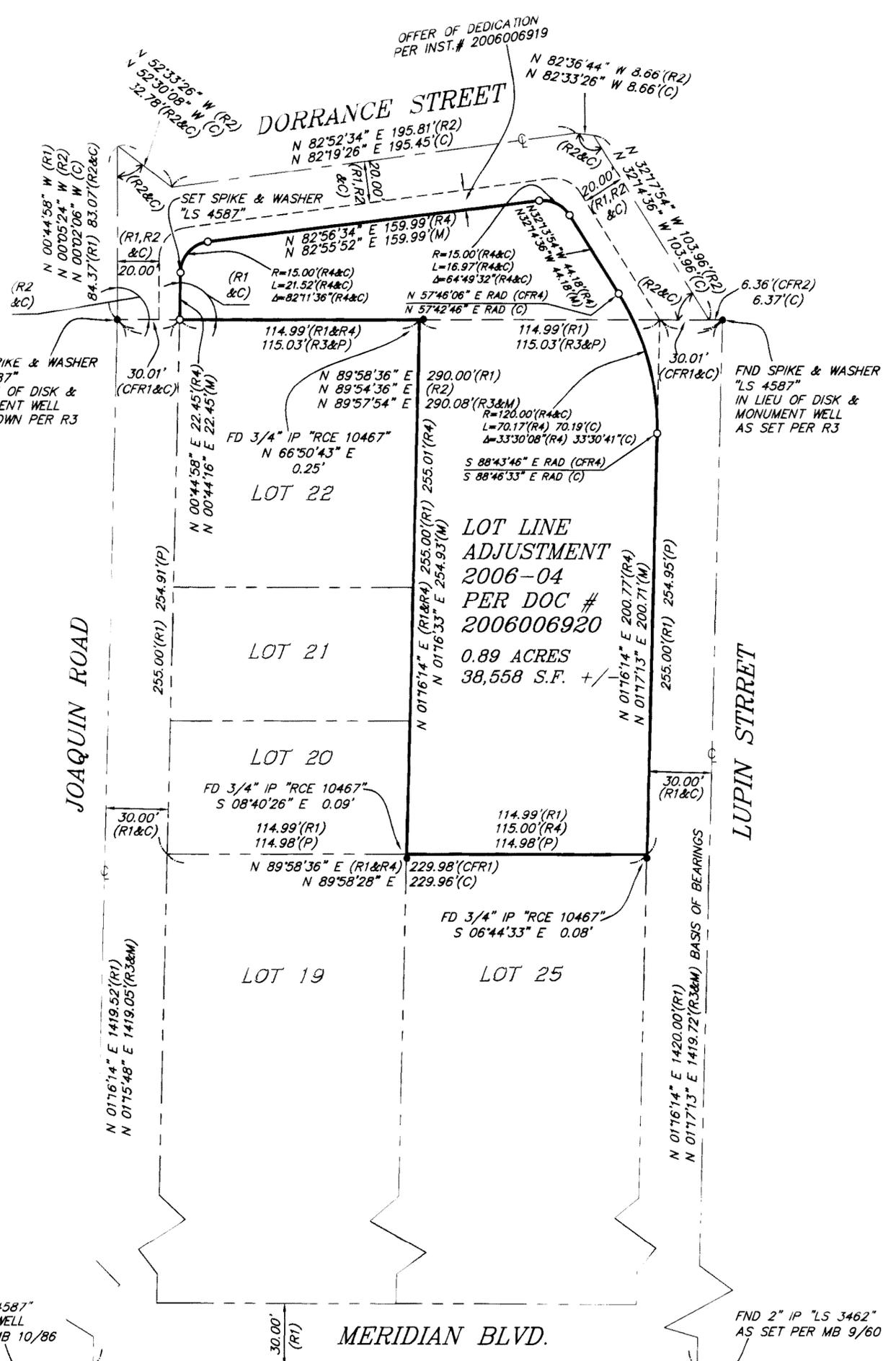
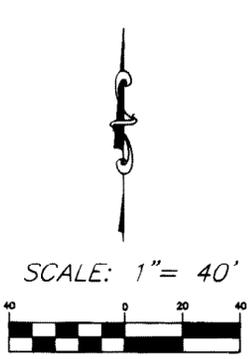
FILED THIS 18th DAY OF JULY 2008, AT 9:50 A.M. IN BOOK 4 OF RECORD OF SURVEY MAPS AT PAGE 38 AT THE REQUEST OF TOWN OF MAMMOTH LAKES AND MAMMOTH LAKES FAMILY ASSOCIATION II.

LYNDA ROBERTS
MONO COUNTY RECORDER

BY: *Debra VandeBent*
DEPUTY COUNTY RECORDER

PURPOSE OF SURVEY

THE REASON FOR THIS RECORD OF SURVEY IS AS SET FORTH IN THE PROFESSIONAL LAND SURVEYOR'S ACT, ARTICLE 5, 8762(b1): MATERIAL EVIDENCE OR PHYSICAL CHANGE, WHICH IN WHOLE OR IN PART DOES NOT APPEAR ON ANY SUBDIVISION MAP, OFFICIAL MAP, OR RECORD OF SURVEY PREVIOUSLY RECORDED OR PROPERLY FILED IN THE OFFICE OF THE COUNTY RECORDER OR COUNTY SURVEYING DEPARTMENT, OR MAP OR SURVEY RECORD MAINTAINED BY THE BUREAU OF LAND MANAGEMENT OF THE UNITED STATES.



BASIS OF BEARINGS

THE BASIS OF BEARINGS IS THE CENTERLINE OF LUPIN STREET BETWEEN TWO FOUND MONUMENTS PER PARCEL MAP BOOK 4, PAGE 148 AND IS SHOWN HEREON AS N 01°17'13" E.

LEGEND:

- FOUND MONUMENT AS NOTED
- SET 5/8" REBAR W/CAP "LS 4587" OR AS NOTED
- (R) RECORD
- (M) MEASURED
- (C) CALCULATED
- (CFR) CALCULATED FROM RECORD
- (P) PROPORTIONED
- FND FOUND
- IP IRON PIPE
- MB MAP BOOK
- O.R. OFFICIAL RECORD
- PMB PARCEL MAP BOOK

RECORD INFORMATION:

- (R1) = RECORD INFORMATION PER ASSESSMENT BOOK 1, PAGE 2A
- (R2) = RECORD INFORMATION PER MAP BOOK 5, PAGE 95
- (R3) = RECORD INFORMATION PER PARCEL MAP BOOK 4, PAGE 148
- (R4) = RECORD INFORMATION PER DOC # 2006006920 O.R. (LLA 2006-04)

FND DISK "LS 4587" IN MONUMENT WELL AS SET PER TMB 10/86

FND 2" IP "LS 3462" AS SET PER MB 9/60