

RECORD OF SURVEY NO. 32-63

BEING A SURVEY OF PARCEL 3 OF PARCEL MAP NO. 32-4 BEING RECORDED IN BOOK 1 OF PARCEL MAPS AT PAGE 1 AND OF LOTS 2 & 5, AND A PORTION OF LOT 7 BLOCK C OF WALKER HEIGHTS SUBDIVISION BEING RECORDED IN BOOK 2 OF MAPS AT PAGE 7 AND BEING LOCATED IN A PORTION OF THE W 1/2 OF THE SE 1/4 OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 25 EAST, MOUNT DIABLO MERIDIAN, COUNTY OF MONO, STATE OF CALIFORNIA

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF JEAN COURTNEY & HUGH SMYTH IN NOVEMBER, 2006.

JOHN R. LANGFORD
P.L.S. 5149
LICENSE EXPIRATION DATE: 6/30/09



9/14/08

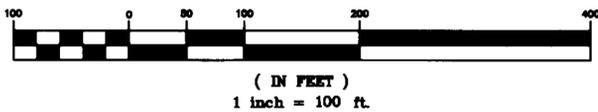
COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 17th DAY OF September, 2008.

JOHN S. PARRISH
P.L.S. 5050
MONO COUNTY SURVEYOR
LICENSE EXPIRATION DATE 6/30/10



GRAPHIC SCALE



BASIS OF BEARINGS: NORTH, as determined from NGS Data Sheet FOR:
DESIGNATION - BRIDGEPORT
PID - JR0751
STATE/COUNTY- CA/MONO
NAD 83(1998)
LATITUDE - 38°15'33.71378"N
LONGITUDE - 119°13'23.70225"W
NAVD 88
POSTED ELEVATION - 6469.23'
CCS, Zone III (NAD83) coordinate Base values are:
2,283,534.85N
6,928,256.96E
Convergence Angle: +0°46'54"
True Azimuth= Grid Azimuth + Convergence Angle
Combined Grid Factor: 0.99966300
Ground Distance= Grid Distance/Combined Grid Factor
MEASURED BEARINGS SHOWN ON THIS MAP ARE TRUE BEARINGS.
MEASURED DISTANCES SHOWN ON THIS PLAT ARE GROUND DISTANCES.

PURPOSE OF SURVEY

THIS MAP HAS BEEN PREPARED TO REFLECT THE FIELD SURVEY OF PARCELS 3 OF PARCEL MAP NO. 32-4 RECORDED IN BOOK 1 OF PARCEL MAPS, PAGE 1, OF LOTS 2 and 5 OF WALKER HEIGHTS SUBDIVISION RECORDED IN BOOK 2 OF MAPS, PAGE 7 AND OF A PORTION OF LOT 7, BLOCK C, OF WALKER HEIGHTS SUBDIVISION AS DESCRIBED IN GRANT DEED RECORDED ON SEPTEMBER 16, 1964 IN VOLUME 69, PAGE 586 OF OFFICIAL RECORDS.

USC&GS
BRIDGEPORT
See LEGEND on
Sheet 3.

N85°34'07"Em 445.77'm

Accepted per R1. Mon 0.5' below grade.

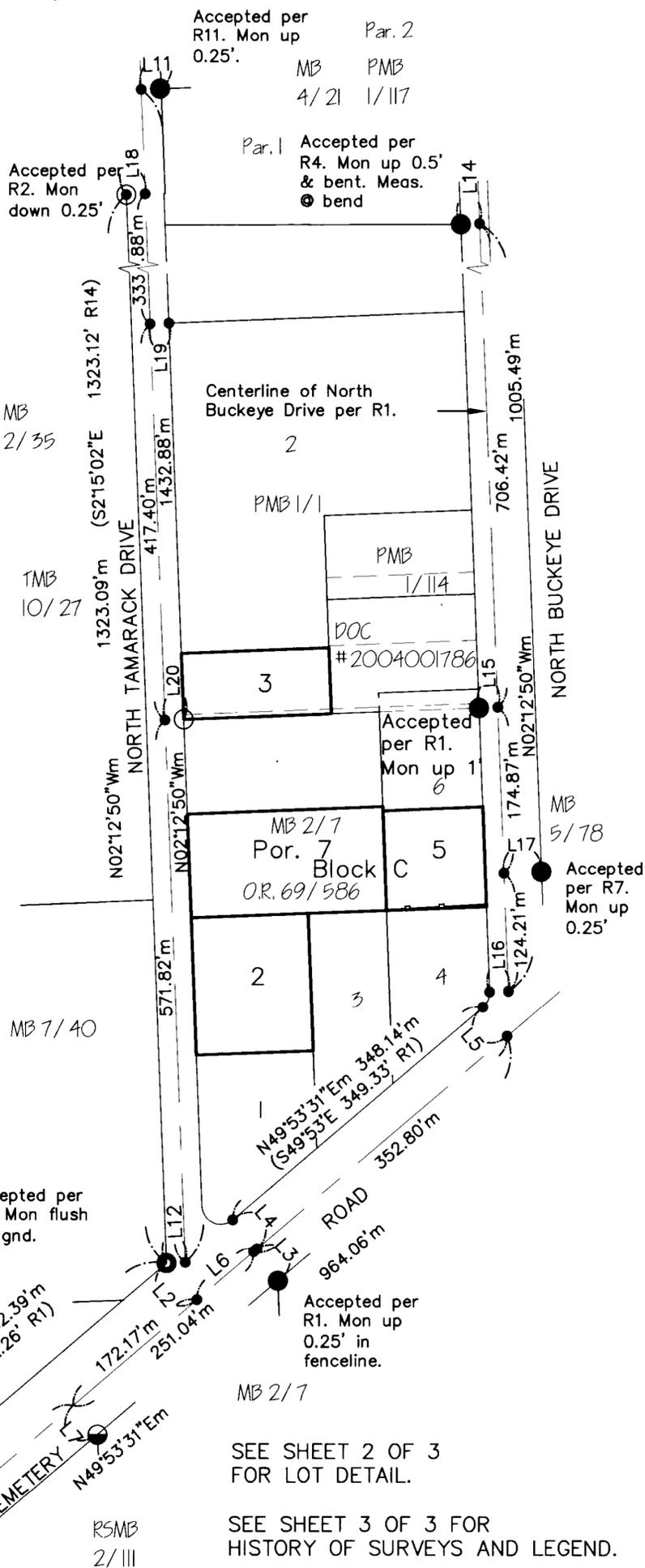
RECORDER'S STATEMENT

FILED THIS 22nd DAY OF SEPTEMBER, 2008, AT 10:51 A.M. IN BOOK 4 OF RECORD OF SURVEYS AT PAGES 54-54B, AT THE REQUEST OF JEAN COURTNEY AND HUGH SMYTH.

MONO COUNTY RECORDER

BY: Sherril A. Hale, Deputy
LYNDA ROBERTS
MONO COUNTY RECORDER

DOCUMENT NO: 2008004525
FEE: \$ 14.00



Accepted per R11. Mon up 0.25'. Par. 2 MB PMB 4/21 1/117

Accepted per R2. Mon down 0.25'. Par. 1 Accepted per R4. Mon up 0.5' & bent. Meas. @ bend

Accepted per R2. Mon down 0.25'

MB 2/35

TMB 10/27

MB 7/40

Accepted per R8. Mon flush w/ gnd.

Accepted per R1. Mon up 0.25' in fenceline.

MB 2/7

SEE SHEET 2 OF 3 FOR LOT DETAIL.

SEE SHEET 3 OF 3 FOR HISTORY OF SURVEYS AND LEGEND.