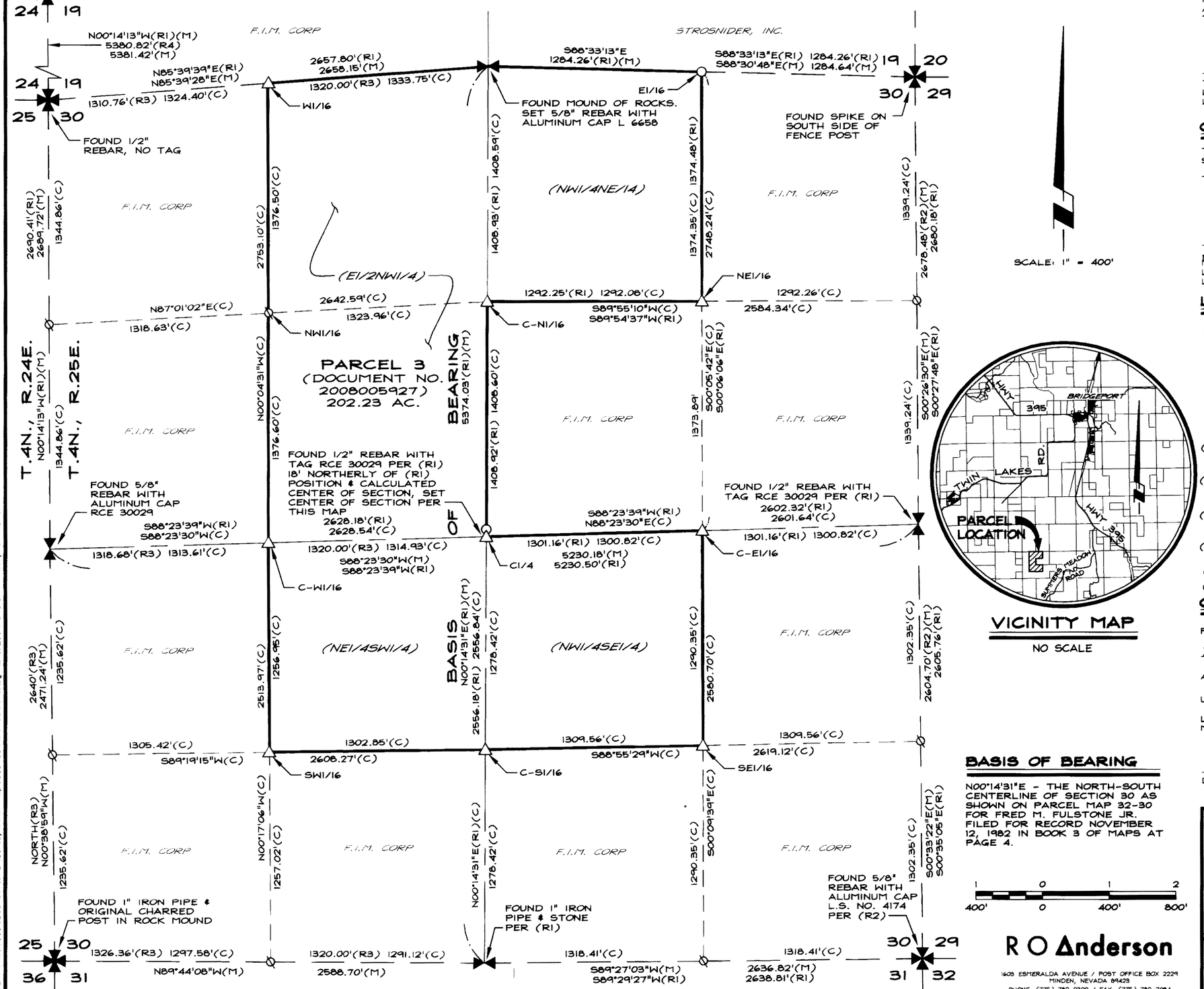
RECORD OF SURVEY NO. 32-75



VICINITY MAP

NO SCALE

BASIS OF BEARING

N00°14'31"E - THE NORTH-SOUTH CENTERLINE OF SECTION 30 AS SHOWN ON PARCEL MAP 32-30 FOR FRED M. FULSTONE JR. FILED FOR RECORD NOVEMBER 12, 1982 IN BOOK 3 OF MAPS AT PAGE 4.

1 0 1 2
400' 0 400' 800'

R O Anderson
1603 ESMERALDA AVENUE / POST OFFICE BOX 2229
MINDEN, NEVADA 89423
PHONE: (775) 782-2322 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF THE GEORGE W. ULLMAN JR. TRUST COMPLETED IN JUNE 2009.

12-18-09
THOMAS I. MCMANUS — DATE
L.S. NO. 6658
LICENSE EXPIRES 12-31-2009

LICENSED LAND SURVEYOR THOMAS I. McMANUS No. L 6658 EXP:12-31-09 STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 29th DAY OF December, 2009.

12-29-09
JOHN S. PARRISH — DATE
MONO COUNTY SURVEYOR
L.S. NO. 5050
LICENSE EXPIRES 06-30-2010

PROFESSIONAL LAND SURVEYOR JOHN S. PARRISH No. 5050 Exp. 06-30-10 STATE OF CALIFORNIA

LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND 1/4 CORNER AS NOTED
- FOUND 1/2" REBAR WITH TAG RCE 30029
- NOTHING FOUND OR SET
- SET 5/8" REBAR AND ALUMINUM CAP L 6658
- (R1) PARCEL MAP 32-30 FOR FRED M. FULSTONE JR. FILED FOR RECORD NOVEMBER 12, 1982 IN BOOK 3 OF MAPS AT PAGE 4.
- (R2) RECORD OF SURVEY NO. 32-60 FOR JAMES T. FOUSEKIS FILED FOR RECORD FEBRUARY 2, 2004 IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 101.
- (R3) ORIGINAL 1857 GLO SURVEY (APPROVED DECEMBER 17, 1857)
- (R4) PARCEL MAP 32-31 FOR FRED M. FULSTONE JR. FILED FOR RECORD NOVEMBER 12, 1982 IN BOOK 3 OF MAPS AT PAGE 5.
- (C) CALCULATED POSITION
- (M) MEASURED POSITION

COUNTY RECORDER'S STATEMENT

FILED THIS 4th DAY OF JANUARY, 2010, AT 3:44 P.M. IN BOOK 4 OF RECORD OF SURVEY MAPS AT PAGE 72, AT THE REQUEST OF THE GEORGE W. ULLMAN JR. TRUST. DOCUMENT NO. 2010000039

LYNDA ROBERTS
MONO COUNTY RECORDER

Sherri A. Hale
DEPUTY COUNTY RECORDER

SCALE: 1" = 400' — SHEET 1 OF 1

RECORD OF SURVEY NO. 32-75
OF
PARCEL 3 PER GRANT DEED FILED DECEMBER 30, 2008 AS DOC. NO. 2008005927
FOR
GEORGE W. ULLMAN JR. TRUST
DATED DECEMBER 11, 1989

LOCATED WITHIN PORTIONS OF SECTION 30, T.4N., R.25E., M.D.M.
MONO COUNTY, CALIFORNIA

1658-001-09
1658-001ROS-SOUTH.dwg — 12/15/09

Y:\Client Files\1658\1658-001\CAD\Survey\Final Map\1658-001ROS SOUTH.dwg 12/16/2009 3:15:01 PM Cary J Kiene