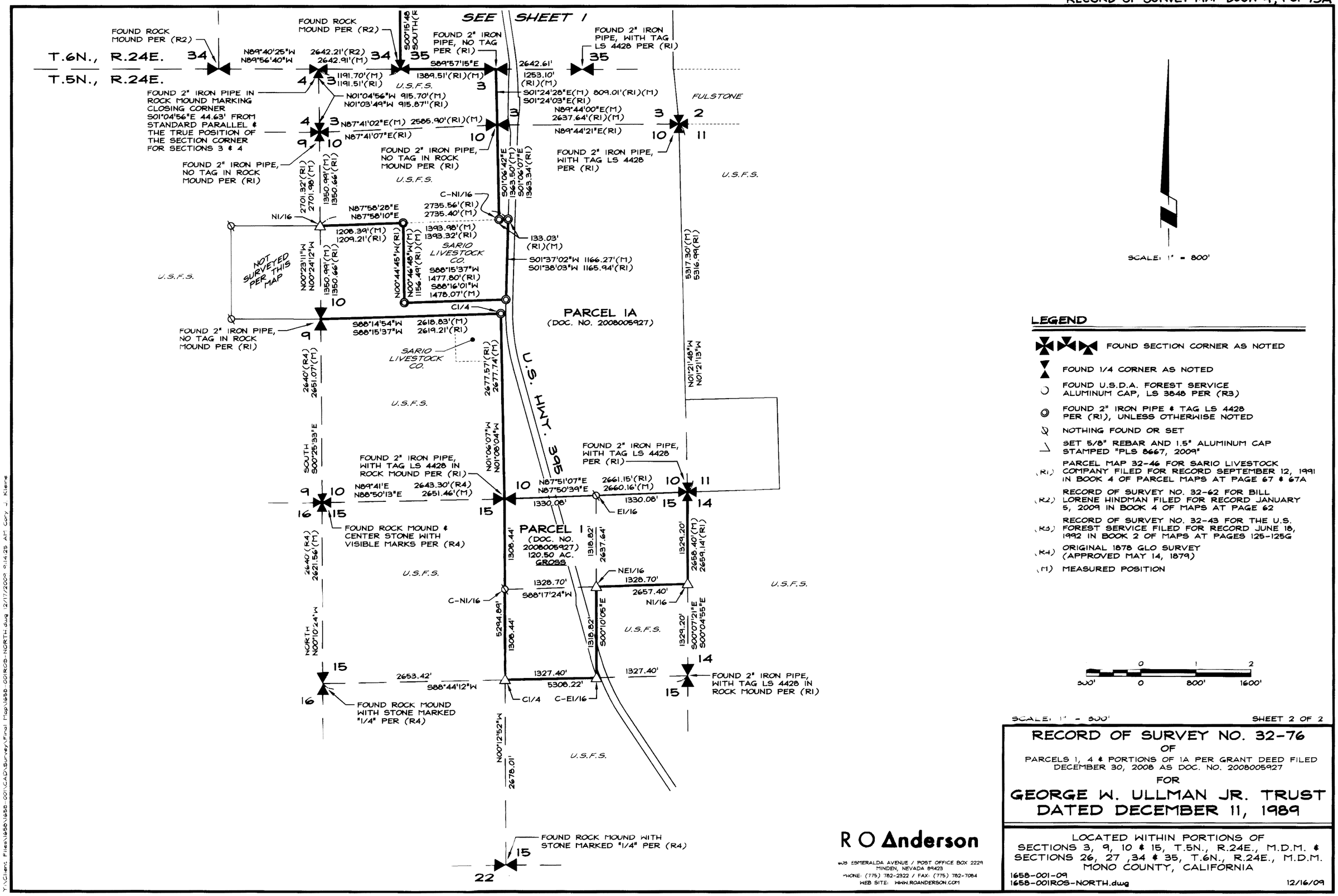

SCALE: 1" = 800'

SHEET 2 OF 2

RECORD OF SURVEY NO. 32-76

OF

PARCELS 1, 4 & PORTIONS OF 1A PER GRANT DEED FILED DECEMBER 30, 2008 AS DOC. NO. 2008005927

FOR

GEORGE W. ULLMAN JR. TRUST DATED DECEMBER 11, 1989

LOCATED WITHIN PORTIONS OF SECTIONS 3, 9, 10 & 15, T.5N., R.24E., M.D.M. & SECTIONS 26, 27 ,34 & 35, T.6N., R.24E., M.D.M. MONO COUNTY, CALIFORNIA

1658-001-09
1658-001ROS-NORTH.dwg 12/16/09

R O Anderson
608 ESMERALDA AVENUE / POST OFFICE BOX 2229
MINDEN, NEVADA 89423
PHONE: (775) 782-2322 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM

Y:\Client Files\1658\1658-001\CAD\Survey\Final Map\1658-001ROS-NORTH.dwg 12/17/2009 9:14:25 AM Cory J Kleine