

SCALE: 1" = 200'

SHEET 1 OF 1

# RECORD OF SURVEY NO. 33-11

UNINCORPORATED TERRITORY, COUNTY OF MONO, STATE OF CALIFORNIA

BEING A SURVEY OF THAT PORTION OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 27 EAST, M.D.M., DESCRIBED AS THE NE 1/4 SW 1/4 LYING NORTH OF HIGHWAY NO. 167 AND MORE PARTICULARLY DESCRIBED IN DOCUMENT NO. 2007005905 OF OFFICIAL RECORDS ON FILE IN THE OFFICE OF THE COUNTY RECORDER, MONO COUNTY, CALIFORNIA

**PURPOSE OF SURVEY**

THE REASON FOR THIS RECORD OF SURVEY IS AS SET FORTH IN THE PROFESSIONAL LAND SURVEYORS ACT, ARTICLE 5, 8762(b3): EVIDENCE THAT, BY REASONABLE ANALYSIS, MIGHT RESULT IN MATERIALLY ALTERNATE POSITIONS OF LINES OR POINTS, SHOWN ON ANY SUBDIVISION MAP, OFFICIAL MAP, OR RECORD OF SURVEY PREVIOUSLY RECORDED OR FILED IN THE OFFICE OF THE COUNTY RECORDER OR THE COUNTY SURVEYING DEPARTMENT, OR ANY MAP OR SURVEY RECORD MAINTAINED BY THE BUREAU OF LAND MANAGEMENT OF THE UNITED STATES.

**COUNTY SURVEYOR'S STATEMENT:**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 28<sup>th</sup> DAY OF September 2010.

MONO COUNTY SURVEYOR

*John S. Parrish*  
 JOHN S. PARRISH DATE 9-28-2010  
 LIC. NO. 5050 LIC. EXP. 6-30-12



**SURVEYOR'S STATEMENT:**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF JIM CHRISTMAN IN MARCH, 2010.

*David Lavery*  
 DAVID LAVERY DATE 9-27-10  
 L.S. 4587 LIC. EXP. 9-30-10



**RECORDER'S STATEMENT:**

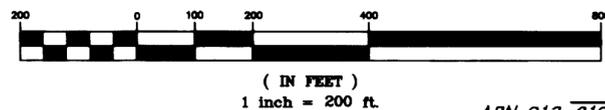
INSTRUMENT NO. : 2010004574  
 FEE : \$ 8.00

FILED THIS 30<sup>th</sup> DAY OF SEPTEMBER 2010, AT 8:15 A.M. IN BOOK 4 OF RECORD OF SURVEY MAPS AT PAGE 86 AT THE REQUEST OF JIM CHRISTMAN

LYNDA ROBERTS  
 MONO COUNTY RECORDER

BY: *Sharon A. Hale*  
 DEPUTY COUNTY RECORDER

**GRAPHIC SCALE**

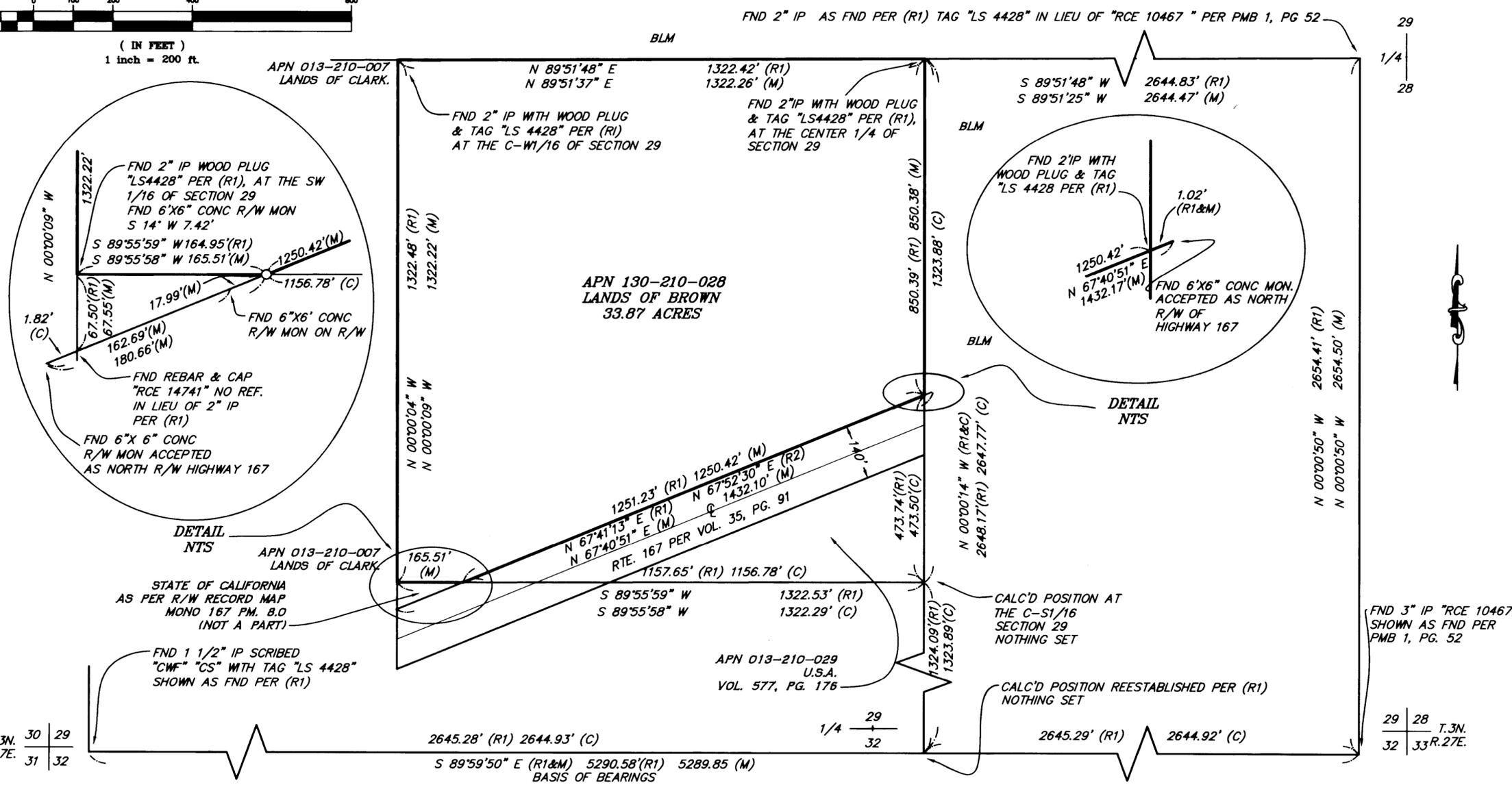


**LEGEND:**

- FOUND MONUMENT AS NOTED
- FOUND 6"x6" CONCRETE "C" MON PER R/W RECORD MAP MONO 167 PM 8.0, ON FILE WITH THE MONO COUNTY DEPARTMENT OF PUBLIC WORKS
- SET 5/8" REBAR W/PLASTIC CAP "LS 4587"
- (R1) = RECORD INFORMATION PER RECORD OF SURVEY MAP BOOK 2 PAGE 79
- (M) MEASURED
- (C) CALCULATED FROM RECORD MON. MONUMENT
- FND. FOUND
- R/W RIGHT OF WAY
- APN ASSESSOR'S PARCEL NUMBER
- ⊕ CENTER LINE

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE NORTH LINE OF SECTION 32 BETWEEN TWO FOUND MONUMENTS SHOWN HEREON AS N89°43'50"W PER (R1)



T.3N.	30	29
R.27E.	31	32

29	28	T.3N.
32	33	R.27E.