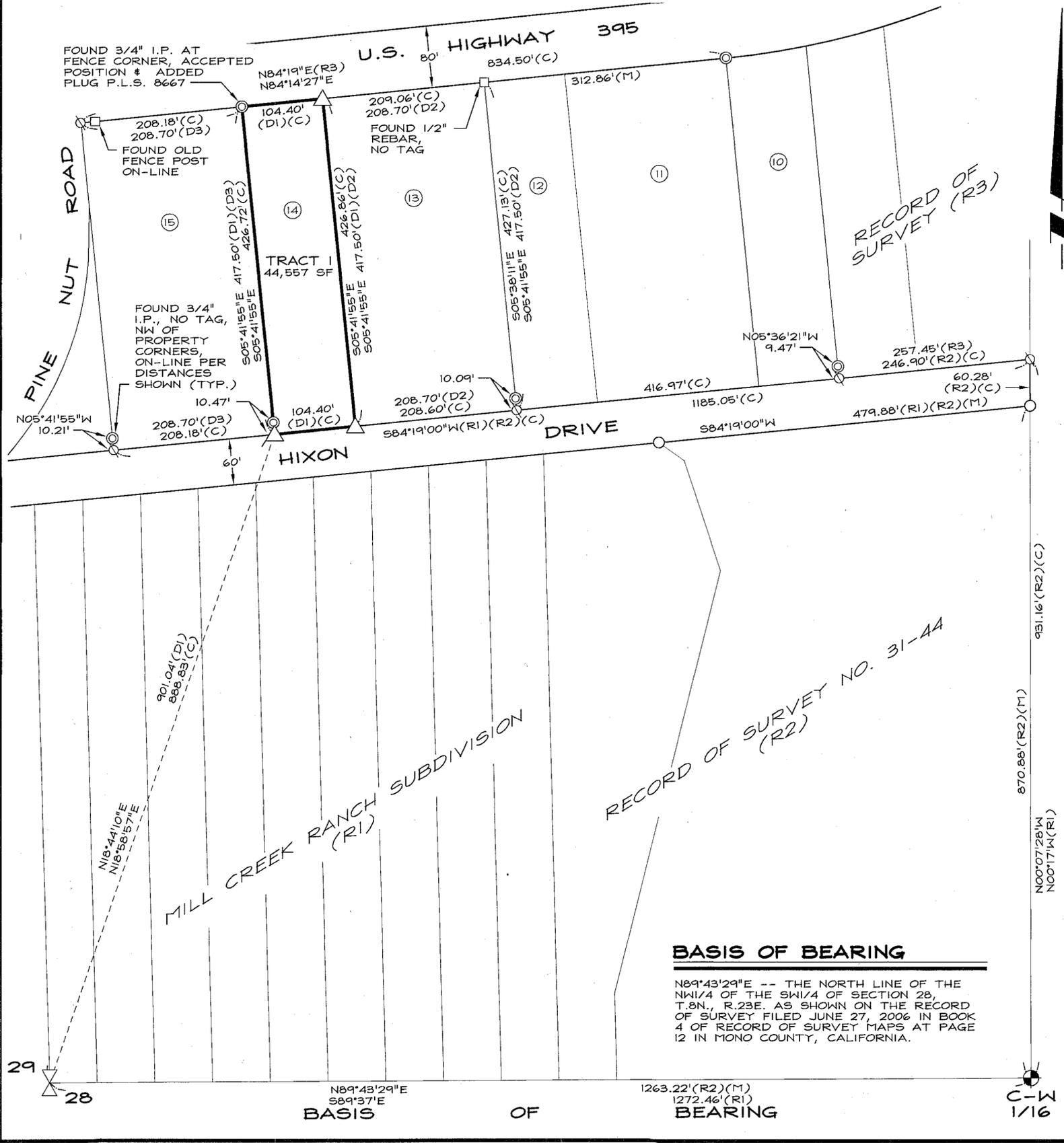


# RECORD OF SURVEY NO. 31-68



## SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MICHAEL LINTON IN OCTOBER, 2015

*Cory J. Kleine*  
 CORY J. KLEINE, P.L.S. 8667  
 DATE: November 11, 2015



## COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 20th DAY OF NOVEMBER, 2015.

*Brett K. Jefferson*  
 BRETT K. JEFFERSON, P.L.S. 6267  
 MONO COUNTY SURVEYOR  
 DATE: 11/20/2015



## NOTES

THERE IS AN EXISTING FENCE ALONG THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 395 AS NOTED HEREON.

THE ROAD IMPROVEMENTS FOR HIXON DRIVE, UTILITY LOCATIONS AND ADJACENT PRIVATE IMPROVEMENTS SUPPORT THE RIGHT OF WAY LOCATION SHOWN HEREON.

THIS RECORD OF SURVEY HAS BEEN PREPARED TO SHOW THE POINTS OR LINES SET DURING THE PERFORMANCE OF A FIELD SURVEY OF A PARCEL NOT SHOWN ON ANY SUBDIVISION MAP, OFFICIAL MAP, OR RECORD OF SURVEY PURSUANT TO SECTION 8762(b)(5) OF THE PROFESSIONAL LAND SURVEYORS' ACT.

## LEGEND

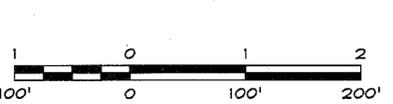
- ⊗ FOUND/ACCEPTED 1/4 CORNER, BLM BRASS CAP
- ⊕ FOUND/ACCEPTED 1/16 CORNER, BLM BRASS CAP
- FOUND/ACCEPTED 1" O.D. PIPE AND PLUG, L.S. 4850 PER (R2)
- ⊙ FOUND 3/4" IRON PIPE, NO TAG, OR AS NOTED
- FOUND POSITION AS INDICATED
- ∅ NOTHING FOUND OR SET - CALCULATED POSITION
- △ SET 5/8" REBAR & PLASTIC CAP, P.L.S. 8667
- ⑮ LOT NUMBERS AS SHOWN ON (R1)
- (R1) MILL CREEK RANCH SUBDIVISION FILED FOR RECORD DECEMBER 29, 1959 IN BOOK 2 OF MAPS AT PAGE 27.
- (R2) RECORD OF SURVEY FILED FOR RECORD JUNE 27, 2006 IN BOOK 4 OF RECORD OF SURVEY MAPS AT PAGE 12.
- (R3) RECORD OF SURVEY FILED FOR RECORD OCTOBER 10, 1962 IN BOOK 3 OF MAPS AT PAGE 34.
- (D1) GRANT DEED FILED FOR RECORD SEPTEMBER 5, 1978 IN VOLUME 250, PAGE 651
- (D2) TRANSFER DEED FILED FOR RECORD SEPTEMBER 30, 2003 AS DOCUMENT NO. 2003-10775. (SAID DOCUMENT REFERENCES DOC. NO. 2001-4689 FOR DESCRIPTION)
- (D3) GRANT DEED FILED FOR RECORD SEPTEMBER 19, 1990 IN VOLUME 570 AT PAGE 176
- (M) MEASURED COURSE
- (C) CALCULATED COURSE

## COUNTY RECORDER'S STATEMENT

FILED THIS 23<sup>RD</sup> DAY OF NOVEMBER, 2015, AT 3:32 P.M. IN BOOK 5 OF RECORD OF SURVEYS AT PAGES 42, AT THE REQUEST OF MIKE LINTON.

FEE: \$ 8.00 INSTRUMENT NO. 2015004528

BOB MUSIL MONO COUNTY RECORDER BY: *Ruth H. Hansen* DEPUTY



SCALE: 1" = 100' SHEET 1 OF 1



NEVADA: 1603 Esmeralda Ave, P.O. Box 2229, Minden, NV 89423, P 775.782.2322, F 775.782.7084  
 CALIFORNIA: 595 Tahoe Keys Blvd, Suite A-2, South Lake Tahoe, CA 96150, P 530.600.1660, F 775.782.7084

**RECORD OF SURVEY**  
 BEING A PORTION OF SECTION 28, T.8N., R.23E., M.D.M. COUNTY OF MONO, STATE OF CALIFORNIA