WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR STREET RIGHT-OF-WAY AND PUBLIC UTILITY PURPOSES: RIMROCK DRIVE, PINON DRIVE, AND PINON CIRCLE AS SO DESIGNATED ON THIS MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC THE DRAINAGE EASEMENTS AS SO DESIGNATED ON THIS MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC THE SLOPE EASEMENTS AS SO DESIGNATED ON THIS MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC THE PUBLIC UTILITY AND WATER SUPPLY EASEMENTS AS SO DESIGNATED ON THIS MAP.

AS OWNER:

C. Donald Ayers, President

C. DONALD AYERS, INC. A CALIFORNIA CORPORATION

AS TRUSTEE:
SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER A DEEDS OF TRUST RECORDED IN BOOK 286 PAGE 434, BOOK 286 PAGE 440, BOOK 304 PAGE 386, AND BOOK 339 PAGE 355, OF OFFICIAL RECORDS OF MONO COUNTY, ALSO AN AGREEMENT TO MODIFY THE TERMS AND PROVISIONS OF SAID DEED OF TRUST RECORDED IN BOOK 339, PAGE 355, AS RECORDED IN BOOK 384, PAGE 147, OFFICIAL RECORDS OF MONO COUNTY.

ALAN L. TAYLOR, VICE PRESIDENT

JAMES M. RIGGS, ASSISTANT SECRETARY

STATE OF CALIFORNIA }
COUNTY OF INYO } S.S.
ON THIS 2ND DAY OF MAY, 1984, BEFORE ME, THE UNDESIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED ALAN L. TAYLOR, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT, AND JAMES M. RIGGS, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE ASSISTANT SECRETARY OF SAFECO TITLE INSURANCE COMPANY THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

MY COMMISSION EXPIRES 1-13-86
WITNESS MY HAND AND OFFICIAL SEAL

OFFICIAL SEAL
CHARLES F. ANDERSON
NOTARY PUBLIC - CALIFORNIA
INYO COUNTY
My Commission Exp. Jan. 13, 1986

NOTARY PUBLIC IN AND FOR SAID STATE

STATE OF CALIFORNIA }
COUNTY OF MONO } S.S.
ON THIS THE 25TH DAY OF APRIL 1984, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED C. DONALD AYERS PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT OF C. DONALD AYERS, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS.

MY COMMISSION EXPIRES
WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID STATE

FILED THIS 1st DAY OF November 1984 AT 2:25 P.M. IN BOOK 9 OF Subdivision Maps AT PAGES 67-67B AT THE REQUEST OF DON AYERS.
INSTRUMENT NO. 3310

FEE $10.00

RENN NOLAN
COUNTY RECORDER

BY: DEPUTY COUNTY RECORDER

I HEREBY CERTIFY THAT THIS SUBDIVISION IS APPROVED BY THE MONO COUNTY HEALTH OFFICER.

10-29-84
DATE

MONO COUNTY HEALTH DEPARTMENT

THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS ARE RECORDED IN BOOK 418 AT PAGE 316, OF THE OFFICIAL RECORDS OF MONO COUNTY ON FILE IN THE OFFICE OF THE MONO COUNTY RECORDER.

I HEREBY CERTIFY THAT THERE ARE NO LIENS AGAINST THE PARCELS AS SHOWN HEREON FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES. TAXES OR SPECIAL ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF $3,946.40 FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

10-25-84
DATE

Effie L. Hershey, Deputy
DEPUTY MONO COUNTY TAX COLLECTOR

THE SIGNATURE OF THE UNITED STATES OF AMERICA AND ITS ASSIGNS OWNER OF RESERVATIONS AS RECORDED IN BOOK 3, PAGE 406, OF OFFICIAL RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION d. OF THE SUBDIVISION MAP ACT.

I HEREBY CERTIFY THAT THIS FINAL MAP AND SURVEY WERE MADE BY ME OR UNDER MY DIRECTION; THAT THE SURVEY MADE DURING MARCH, 1983, IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE OCTOBER 1, 1985 AND THAT SUCH MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

7-18-84
DATE

JAMES N. OGNIST, R.C.E. 22037

THIS FINAL MAP HAS BEEN EXAMINED BY ME AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

RICHARD J. MELIM
COUNTY SURVEYOR

Nov. 1, 1984
DATE

BY: RICHARD BOARDMAN
RICHARD BOARDMAN
DEPUTY COUNTY SURVEYOR

THIS FINAL MAP HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF MONO COUNTY CODE SECTION 17.20.170, THIS MAP IS HEREBY APPROVED: SAID APPROVAL HAVING BEEN RATIFIED BY THE MONO COUNTY PLANNING COMMISSION ON OCT 25, 1984.

11-1-84
DATE

Kitty Walker
MONO COUNTY PLANNING DIRECTOR

I HEREBY CERTIFY THAT THE MONO COUNTY BOARD OF SUPERVISORS, AT A REGULAR MEETING THEROF, HELD ON THE 30TH DAY OF OCTOBER 1984, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE FINAL MAP NO. 37-27A, AND DID ALSO Accept ON BEHALF OF THE PUBLIC, THE STREETS DESIGNATED AS RIMROCK DRIVE, PINON DRIVE AND PINON CIRCLE AND DID Accept ON BEHALF OF THE PUBLIC THE DRAINAGE EASEMENTS, AND DID ALSO Accept ON BEHALF OF THE PUBLIC THE SLOPE EASEMENTS, AND DID ALSO Accept ON BEHALF OF THE PUBLIC THE PUBLIC UTILITY AND WATER SUPPLY EASEMENTS AS SHOWN ON THIS MAP.

Nov. 1, 1984
DATE

Marjorie E. Pesgné
CLERK TO THE BOARD OF SUPERVISORS

FINAL MAP

TRACT NO. 37-27A

IN THE COUNTY OF MONO, STATE OF CALIFORNIA

BEING A SUBDIVISION OF
A PORTION OF PARCEL NO. 1, PARCEL MAP NO. 37-83 AS RECORDED IN BOOK 2, PAGES 43 AND 43A OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND STATE, AND SITUATED IN THE N.E. 1/4 OF SECTION 24, T.5 S., R.30 E., M.D.M..