

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR STREET RIGHT-OF-WAY AND PUBLIC UTILITY PURPOSES: RANCH ROAD, CEDAR CREST AND WOODCREST TRAIL AS SO DESIGNATED ON THIS MAP, AND FURTHER BY RECORDATION OF THIS MAP, WE ALSO HEREBY RELINQUISH ALL RIGHTS OF VEHICULAR INGRESS TO OR EGRESS FROM LOT 1 AND LOTS 18 THROUGH 25 OVER, AND ACROSS THE SOUTHERLY LINES OF SAID LOTS, AND DO HEREBY DEDICATE TO THE PUBLIC THE DRAINAGE EASEMENTS AS SHOWN ON THIS MAP. AS OWNER: DEMPSEY CONSTRUCTION CORPORATION, A CALIFORNIA CORPORATION.

THOMAS J. DEMPSEY  
PRESIDENT

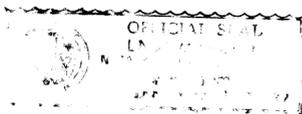
GAIL J. FRAMPTON  
VICE PRESIDENT

AS BENEFICIARY:  
SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED AS INSTRUMENT NO. 4793 OF OFFICIAL RECORDS

Kristen L. Jordan  
VICE PRESIDENT

Howard Peterson  
ASST. VICE PRESIDENT

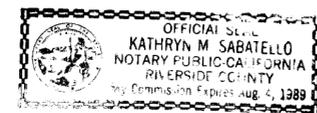
STATE OF CALIFORNIA ss.  
COUNTY OF MONO  
ON THIS THE 10<sup>th</sup> DAY OF March 19 86, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THOMAS J. DEMPSEY, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND GAIL J. FRAMPTON, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE-PRESIDENT OF DEMPSEY CONSTRUCTION CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION, EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.



Linda M. Greenig  
NOTARY PUBLIC

STATE OF CALIFORNIA } ss.  
COUNTY OF Riverside }

ON THIS THE 19<sup>th</sup> DAY OF March 19 86, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Kristen L. Jordan, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT, AND Howard Peterson, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE ASST. VICE PRESIDENT OF SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE ASSOCIATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.



Kathryn M. Sabatello  
NOTARY PUBLIC

THIS FINAL MAP HAS BEEN EXAMINED BY ME AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

5/8/86  
DATE

Charles Karoly  
CHARLES KAROLY  
CITY ENGINEER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE THAT THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$13,589.15 FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

CLAUDE N. OLSEN  
TAX COLLECTOR

BY: E. J. Mershep  
DEPUTY TAX COLLECTOR

DATE: 4-2-86

THIS FINAL MAP HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF MAMMOTH LAKES CODE SECTION 17.20.170, THIS MAP IS HEREBY APPROVED.

SAID APPROVAL HAVING BEEN RATIFIED BY THE MAMMOTH LAKES PLANNING COMMISSION ON: FEB. 23, 1984

5-8-86  
DATE

Brian N. Hawley  
MAMMOTH LAKES  
PLANNING DIRECTOR

I HEREBY CERTIFY THAT THIS SUBDIVISION IS APPROVED BY THE MONO COUNTY HEALTH OFFICER.

10-2-85  
DATE

MONO COUNTY HEALTH DEPARTMENT

THE SIGNATURE OF THE MAMMOTH COUNTY WATER DISTRICT, OWNER OF WATER AND SEWER LINE EASEMENTS, AS DISCLOSED BY DEEDS RECORDED IN BOOK 436 PAGES 575 AND 576 OF OFFICIAL RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION C-1 OF THE SUBDIVISION MAP ACT.

FILED THIS 14<sup>th</sup> DAY OF May 1986, AT 1:00 a.m. (P.M.) IN BOOK 10 OF Maps AT PAGE 2, 2D AT THE REQUEST OF DEMPSEY CONSTRUCTION CORP. INSTRUMENT NO. 6433 FEE: \$15.00

PENN NOLAN  
COUNTY RECORDER

Deputy County Recorder

I HEREBY CERTIFY THAT THIS FINAL MAP AND SURVEY WERE MADE BY ME OR UNDER MY DIRECTION; THAT THE SURVEY MADE DURING AUGUST 1984 IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

August 2, 1985  
DATE

DAVID A. LAVERTT  
L.S. 4587

THE DECLARATIONS OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS ARE RECORDED IN BOOK 452, AT PAGE 500 OF THE OFFICIAL RECORDS OF MONO COUNTY ON FILE IN THE OFFICE OF THE MONO COUNTY RECORDER.

A SOILS REPORT WAS PREPARED ON MAY 29, 1974. BY: MELVIN C. SIMONS CEG 72 HUGO KEVORKIAN CE 16350 SAID REPORT IS ON FILE WITH THE MONO COUNTY DEPARTMENT OF PUBLIC WORKS.

I HEREBY CERTIFY THAT THE MAMMOTH LAKES TOWN COUNCIL, AT A REGULAR MEETING THEREOF, HELD ON THE 7<sup>th</sup> DAY OF May 19 86, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE FINAL MAP NO. 36-155, AND DID REJECT, ON BEHALF OF THE PUBLIC, THE STREETS DESIGNATED AS RANCH ROAD, CEDAR CREST AND WOODCREST TRAIL, AS SHOWN ON THIS MAP, AND DID ALSO REJECT, ON BEHALF OF THE PUBLIC THE DRAINAGE EASEMENTS AS SHOWN ON THIS MAP.

MAY 8, 1986  
DATE

Pam Ainsworth  
CLERK TO THE MAMMOTH LAKES TOWN COUNCIL

# FINAL MAP TRACT MAP NO. 36-155

IN THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIF.  
BEING A RESUBDIVISION OF LOTS 10 & 11 OF TRACT 36-134 PER MAP RECORDED IN BOOK 9 OF MAPS AT PAGES 56-56 H IN THE OFFICE OF THE MONO COUNTY RECORDER AND THE N 417.42' OF THE W 417.65' OF SW 1/4 OF SE 1/4 OF SEC. 3, T.4 S., R. 27 E. M.D.B. & M. LOCATED IN THE SE 1/4 OF SAID SECTION 3.

12.46 Acres