

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP, AND DO OFFER TO THE PUBLIC DRAINAGE EASEMENTS AS SHOWN ON THIS MAP WE ALSO RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGN, CERTAIN PRIVATE ROADWAY AND DRAINAGE EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT AND FUTURE OWNERS OF THE LOTS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP AND THE PRESENT AND FUTURE OWNERS OF THE REMAINDER PARCEL AS SHOWN HEREON, AND PRESENT AND FUTURE OWNERS OF LOT 3 OF TRACT 36-134.

THOMAS J. DEMPSEY
PRESIDENT

GAIL J. FRAMPTON
VICE-PRESIDENT

AS BENEFICIARY:

SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED IN BOOK 448, PAGE 87 OF OFFICIAL RECORDS

JUSTIN SPIDER
VICE-PRESIDENT

SHIRLEY J. HOGGEMAN
ASST. VICE-PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF Mono } S.S.

ON THIS THE 15TH DAY OF May, 1986, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THOMAS J. DEMPSEY, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND GAIL J. FRAMPTON, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE VICE-PRESIDENT OF DEMPSEY CONSTRUCTION CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Linda M. Thuring
NOTARY PUBLIC

STATE OF CALIFORNIA }
COUNTY OF Riverside } S.S.

ON THIS THE 22ND DAY OF May, 1986, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED JUSTIN SPIDER, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE-PRESIDENT, AND SHIRLEY J. HOGGEMAN, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST. VICE-PRESIDENT OF SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE ASSOCIATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Debra Louise Johnson
NOTARY PUBLIC

THIS FINAL MAP HAS BEEN EXAMINED BY ME AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

6-27-86
DATE

Charles Karoly
CITY ENGINEER

FILED THIS 15TH DAY OF July, 1986, AT 1:45 pm, IN BOOK 448 OF Maps AT PAGE 87 AT THE REQUEST OF DEMPSEY CONSTRUCTION CORP. INSTRUMENT NO. 1633 FEE: \$12.00

RENN NOLAN
COUNTY RECORDER

J. Anne M. Kolwitz
DEPUTY COUNTY RECORDER

I HEREBY CERTIFY THAT THIS FINAL MAP AND SURVEY WERE MADE BY ME OR UNDER MY DIRECTION; THAT THE SURVEY MADE DURING AUGUST 1983 AND MAY 1986 IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

May 15 1986
DATE

David A. Laverty
L.S. 4987

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE THAT THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$2,279.36 FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

CLAUDE N. OLSEN
TAX COLLECTOR

By: Effie L. Hershey
DEPUTY TAX COLLECTOR

DATE: 5-8-86

THIS FINAL MAP HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF MAMMOTH LAKES CODE SECTION 17.20.170, THIS MAP IS HEREBY APPROVED.

SAID APPROVAL HAVING BEEN RATIFIED BY THE MAMMOTH LAKES PLANNING COMMISSION ON:

6-25-86
DATE

Brian N. Hawley
MAMMOTH LAKES PLANNING DIRECTOR

THE DECLARATIONS OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS ARE RECORDED IN BOOK 455, AT PAGE 544 OF THE OFFICIAL RECORDS OF MONO COUNTY ON FILE IN THE OFFICE OF THE MONO COUNTY RECORDER.

A SOILS AND GEOLOGICAL INVESTIGATION WAS PREPARED FOR THE SNOWCREEK PROJECT BY BRAUN, SKAGGS, KEVORKIAN & SIMONS ON THE 29TH DAY OF MAY, 1974, UNDER THE SIGNATURE OF MELVIN C. SIMONS (C.E.G. 72) AND HUGO KEVORKIAN, R.C.E. 16350, AND BY J.H. KLEINFELDER AND ASSOCIATES ON THE 30TH DAY OF OCTOBER, 1979, UNDER THE SIGNATURE OF ROBERT D. HOWELL CIVIL ENGINEER, AND FILED IN THE OFFICE OF THE MONO COUNTY BUILDING DEPARTMENT.

I HEREBY CERTIFY THAT THIS SUBDIVISION IS APPROVED BY THE MONO COUNTY HEALTH OFFICER

5/15/86
DATE

Robert L. Hooley, R.S.
MONO COUNTY HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE MAMMOTH LAKES TOWN COUNCIL AT A REGULAR MEETING THEREOF, HELD ON THE 27TH DAY OF JUNE, 1986, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE FINAL MAP NO. 36-132A AND DID REJECT, ON BEHALF OF THE PUBLIC THE DRAINAGE EASEMENTS AS SHOWN ON THIS MAP.

6-27-86
DATE

Pam Ainsworth
CLERK TO THE MAMMOTH LAKES TOWN COUNCIL

FINAL MAP- SNOWCREEK II PHASES I & II

TRACT MAP NO. 36-132A

IN THE TOWN OF MAMMOTH LAKES
MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 2 OF TRACT 36-134 PER MAP RECORDED IN VOLUME 9, PAGE 56 OF TRACT MAPS IN THE OFFICE OF THE COUNTY RECORDER OF MONO COUNTY, LOCATED IN THE SW 1/4 OF NE 1/4 OF SEC. 3, T.4 S., R.27 E., M. D. M.

FOR CONDOMINIUM PURPOSES