

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this Final Map. We also hereby dedicate to the public that 10' right-of-way as so designated on this map. We also dedicate to the public the snow storage easement as so designated on this map. And further by recordation of this map, we also hereby relinquish all rights of vehicular ingress to or egress from Lot 1 over and across the southerly line of said lot abutting Crawford Avenue. As Owner:

Filed this 31st day of October 1986 at 1:41 PM in Book 10 of Maps at pages 4, 4A at the request of Edward Niles. Instrument No. 2763 Fee 7.50 Kenn Nolan County Recorder Jo Anne M. Roberts Deputy County Recorder

I hereby certify that this final map and survey were made by me or under my direction; that the survey made during September 1983, is true and complete as shown; that all the monuments are the character and occupy the positions indicated, and that such monuments are sufficient to enable the survey to be retraced.

To an undivided 1/2 interest: Joel A. Jacobson Joel A. Jacobson

Judith Jacobson Judith Jacobson

I hereby certify that this subdivision is approved by the Mono County Health officer.

October 7, 1983 Date

David A. Laverty David A. Laverty LS 4567

To an undivided 1/2 interest: Edward R. Niles Edward R. Niles

Kay M. Niles Kay M. Niles

7-10-86 Date Robin Hook R.S. Mono County Health Department

This Final Map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map, and any approved alterations thereof. All provisions of the subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with and I am satisfied the map is technically correct.

Charles Karoly City Engineer

Trustee under deed of trust recorded in Book 360, Page 508 of Official Records and assignment of beneficial interest under said deed in Book 441 Page 492 of Official Records.

The declarations of covenants, conditions, restrictions, and reservations are recorded in Book _____ at Page _____ of the official records of Mono County on file in the office of the Mono County Recorder.

as Trustee by SAFECO Title Insurance Company

Alan L. Taylor Alan L. Taylor Asst. Vice President

Charles F. Anderson Charles F. Anderson Asst. Secretary

I hereby certify that there are no liens against the parcels as shown hereon for unpaid state, county, municipal, or local taxes or special assessment collected as taxes. Taxes or special assessments which are a lien but not yet payable are estimated to be in the amount of \$2,861.53 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

10-14-86 Date

Charles Karoly Charles Karoly R.C.E. 10508

State of California - County of Los Angeles 3 s.s.

On this the 9th day of March 1984, before me, the undersigned Notary Public, in and for said County and State, personally appeared Joel A. Jacobson and Judith Jacobson, proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. Witness my hand and official seal.

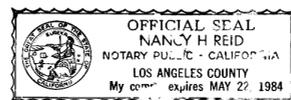
7/1/86 Date Eppie L. Hershey - Deputy Deputy Mono County Tax Collector

This Final Map has been reviewed by the undersigned and found to be in substantial conformance with the approved or conditionally approved tentative map. Therefore, in accordance with the provisions of Mammoth Lakes Code Section 17.20.170, this map is hereby approved: Said approval having been ratified by the Mammoth Lakes Planning Commission on

10-14-86 Date

Brian N. Hawley Mammoth Lakes Planning Director

Nancy H. Reid Notary Public



State of California - County of Mono s.s.

On this the 4th day of August 1986, before me, the undersigned Notary Public, in and for said County and State personally appeared Alan L. Taylor proved to me on the basis of satisfactory evidence to be Assistant Vice President, and Charles F. Anderson proved to me on the basis of satisfactory evidence to be Assistant Secretary of the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by laws or a resolution of its board of directors. Witness my hand and official seal.

I hereby certify that the Mammoth Lakes Town Council at a regular meeting thereof, held on the 16th day of July 1986, by an order duly passed and entered, did approve Final Map No. 36-142, and did also reject on behalf of the public, the 10' right-of-way offer of dedication shown hereon and did also reject on behalf of the public, the easement for snow storage.

10-14-86 Date

Pam Ainsworth Clerk to the Town Council

State of California - County of Los Angeles 3 s.s.

On this the 8th day of March 1984, before me, the undersigned Notary Public, in and for said County and State, personally appeared Edward R. Niles and Kay M. Niles, proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same. Witness my hand and official seal.

Grace A. Lohr Notary Public



A soils report was prepared on November 29, 1983 by Baseline Consultants Inc., under the signature of Richard A. Martin, RCE 22122. Said report is on file with the Mammoth Lakes Department of Public Works.

The signature of Mammoth Lakes Community Services District, owner of easement as disclosed by deed recorded in Book 381/370 of Official Records of Mono County, has been omitted under the provisions of Section 66436 subsection C-1 of the Subdivision Map Act.

FINAL MAP - ASPEN MEADOWS CONDOMINIUMS TRACT NO. 36-142 IN THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA BEING A RESUBDIVISION OF LOT 7, BLOCK 1, MAMMOTH CAMP TRACT 2, AS PER MAP RECORDED IN VOLUME 1, PAGE 5 OF MAPS, AND LOT 9 EXCEPT THE WEST 80' THEREOF, MAMMOTH CAMP TRACT 2, AS DESCRIBED IN DEED RECORDED IN BOOK 347, PAGE 81 OF OFFICIAL RECORDS OF MONO COUNTY, CALIFORNIA, AND BEING LOCATED IN SEC. 3, T. 4 S., R. 27 E., M.D.B. & M.

FOR CONDOMINIUM PURPOSES 0.71 acres

Nancy H. Reid Notary Public

