

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR STREET RIGHT-OF-WAY AND PUBLIC UTILITY PURPOSES THAT SOUTHERLY 20' OF LAKEVIEW BOULEVARD AS SO DESIGNATED ON THIS MAP.

AS OWNERS: MOUNTAINBACK ASSOCIATES, A CALIFORNIA LIMITED PARTNERSHIP  
RYDER HOMES, A CALIFORNIA CORPORATION, GENERAL PARTNER

Alan M. Kay  
ALAN M. KAY, VICE-PRESIDENT

AS TRUSTEE:

SAFECO TITLE INSURANCE COMPANY A CALIFORNIA CORPORATION, TRUSTEE UNDER A DEED OF TRUST RECORDED IN BOOK 363 PAGE 340 OF OFFICIAL RECORDS OF MONO COUNTY.

Alan L. Taylor, VICE-PRESIDENT

Charles F. Anderson, ASST. SECRETARY

COUNTY OF }  
STATE OF CALIFORNIA } S.S.

ON THIS 2nd DAY OF March 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

ALAN M. KAY, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE-PRESIDENT OF RYDER HOMES, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND SAID CORPORATION PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE GENERAL PARTNER OF MOUNTAINBACK ASSOCIATES, A CALIFORNIA LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME. WITNESS MY HAND AND SEAL.

Diane R. Stoops  
NOTARY PUBLIC



COUNTY OF }  
STATE OF CALIFORNIA } S.S.

ON THIS 17th DAY OF March 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ALAN L. TAYLOR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE-PRESIDENT, AND CHARLES F. ANDERSON PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE ASSISTANT SECRETARY OF SAFECO INSURANCE COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Diane R. Stoops  
NOTARY PUBLIC



THIS FINAL MAP HAS BEEN EXAMINED BY ME AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

3-23-87  
DATE

Charles Karoly  
CHARLES KAROLY R.C.E. 10508  
CITY ENGINEER

FILED THIS 21st DAY OF April 1987, AT 11:46 a.m. IN BOOK 10 OF Maps AT PAGE 7 AT THE REQUEST OF William E Tuttle III  
BOB TANNER  
INSTRUMENT NO. 7426  
FEE: 47.50

RENN NOLAN  
COUNTY RECORDER

John M. Fisher  
DEPUTY COUNTY RECORDER

I HEREBY CERTIFY THAT THIS FINAL MAP AND SURVEY WERE MADE BY ME OR UNDER MY DIRECTION; THAT THE SURVEY MADE DURING NOVEMBER 1986 IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

December 30, 1986  
DATE

David A. Laverty  
DAVID A. LAVERTY L.S. 4587

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE THAT THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$12,936.08 FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

CLAUDE H. OLSEN  
TAX COLLECTOR

BY: Effie X. Hershey  
DEPUTY TAX COLLECTOR  
DATE: 3/17/87

THE DECLARATIONS OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS ARE RECORDED IN BOOK 478, AT PAGE 26 THRU 75 OF THE OFFICIAL RECORDS OF MONO COUNTY ON FILE IN THE OFFICE OF THE MONO COUNTY RECORDER.

THIS FINAL MAP HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF MAMMOTH LAKES CODE SECTION 17.20.170, THIS MAP IS HEREBY APPROVED.

SAID APPROVAL HAVING BEEN RATIFIED BY THE MAMMOTH LAKES PLANNING COMMISSION ON: FEBRUARY 11, 1987

Brian N. Hawley  
MAMMOTH LAKES PLANNING DIRECTOR

PRELIMINARY SOILS AND GEOTECHNICAL INVESTIGATIONS WERE PREPARED FOR DEVELOPMENT OF THIS SITE BY J.H. KLEINFELDER & ASSOC. ON THE 6TH DAY OF JANUARY, 1982 UNDER THE SIGNATURE OF ROBERT D. HOWELL, CIVIL ENGINEER AND ON THE 18TH DAY OF FEBRUARY, 1987 UNDER THE SIGNATURE OF CHRIS SPANDAU, CIVIL ENGINEER AND ARE ON FILE IN THE MAMMOTH LAKES PUBLIC WORKS DEPARTMENT

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON CO. OWNER OF EASEMENTS AS DISCLOSED BY DEED RECORDED IN BOOK 99 PAGE 535 AND IN BOOK 133 PAGE 81 OF OFFICIAL RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION C-1 OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF CONTINENTAL TELEPHONE CO. OWNER OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 128 PAGE 432 OF OFFICIAL RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION C-1 OF THE SUBDIVISION MAP ACT.

I HEREBY CERTIFY THAT THIS SUBDIVISION IS APPROVED BY THE MONO COUNTY HEALTH OFFICER.

3-5-87  
DATE

Robin H. ...  
MONO COUNTY HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE MAMMOTH LAKES TOWN COUNCIL AT A REGULAR MEETING THEREOF, HELD ON THE 18th DAY OF MARCH 1987, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE FINAL MAP NO. 36-133 AND DID ACCEPT, ON BEHALF OF THE PUBLIC THE OFFER OF DEDICATION FOR STREET RIGHT-OF-WAY AND PUBLIC UTILITY PURPOSES DESIGNATED AS LAKEVIEW BOULEVARD AS SHOWN ON THIS MAP.

3-23-87  
DATE

Farm Ainsworth  
CLERK TO THE MAMMOTH LAKES TOWN COUNCIL

FINAL MAP  
**TRACT MAP NO. 36-133**

SILVER BEAR LODGE  
FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF  
PARCEL 2 OF PARCEL MAP NO. 36-58 AS  
RECORDED IN PARCEL MAP BOOK 1 AT  
PAGE 127, LOCATED IN SECTION 33, TOWN-  
SHIP 3 SOUTH, RANGE 27 EAST, MOUNT  
DIABLO BASELINE AND MERIDIAN.