

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP, AND DO RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS, CERTAIN PRIVATE ROADWAY AND ACCESS EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT AND FUTURE OWNERS OF THE LOTS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP AND FUTURE OWNERS OF LOT 3 OF TRACT 36-134.

AS OWNER: DEMPSEY CONSTRUCTION CORPORATION, A CALIFORNIA CORPORATION

[Signature]
THOMAS J. DEMPSEY, PRESIDENT
[Signature]
GAIL V. FRAMPTON, VICE-PRESIDENT

AS BENEFICIARY:

SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED IN BOOK 448, PAGE 87 OF OFFICIAL RECORDS.

[Signature]
VICE-PRESIDENT
[Signature]
SHIRLEY J. HOFFMAN, ASST. VICE-PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF MONO } SS.

ON THIS 27th DAY OF February, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THOMAS J. DEMPSEY, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND GAIL J. FRAMPTON, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE-PRESIDENT OF DEMPSEY CONSTRUCTION CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
DIANE M. HAGER
NOTARY PUBLIC

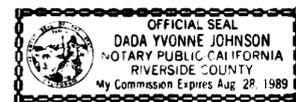


STATE OF CALIFORNIA }
COUNTY OF Riverside } SS.

ON THIS 6th DAY OF March, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED *[Signature]*, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE-PRESIDENT, AND *[Signature]*, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST. VICE-PRESIDENT OF SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE ASSOCIATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
DADA YVONNE JOHNSON
NOTARY PUBLIC



THIS FINAL MAP HAS BEEN EXAMINED BY ME AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

4-8-87
DATE

[Signature]
CHARLES KAROLY R.C.E. 10508
CITY ENGINEER

I HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE, THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$1,106.24 FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

CLAUDE N. OLSEN
TAX COLLECTOR

BY: *[Signature]*
DEPUTY TAX COLLECTOR
DATE: 3-13-87

THIS FINAL MAP HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED OR THE CONDITIONALLY APPROVED TENTATIVE MAP.

THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF THE MAMMOTH LAKES CODE SECTION 17.20.170, THIS MAP IS HEREBY APPROVED:

SAID APPROVAL HAVING BEEN RATIFIED BY THE MAMMOTH LAKES PLANNING COMMISSION ON:

4-8-87
DATE

[Signature]
BRIAN N. HAWLEY
MAMMOTH LAKES
PLANNING DIRECTOR

I HEREBY CERTIFY THAT THIS SUBDIVISION IS APPROVED BY THE MONO COUNTY HEALTH OFFICER.

3-17-87
DATE

[Signature]
MONO COUNTY HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE MAMMOTH LAKES TOWN COUNCIL, AT A REGULAR MEETING THEREOF, HELD ON THE 1st DAY OF APRIL, 1987, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE FINAL MAP NO. 36-132B.

APRIL 8, 1987
DATE

[Signature]
CLERK TO THE MAMMOTH LAKES
TOWN COUNCIL

FILED THIS 2th DAY OF May, 1987 AT 1:43 P.M., IN BOOK 10 OF Maps AT PAGE 348A AT THE REQUEST OF DEMPSEY CONSTRUCTION CORPORATION.

RENN NOLAN
MONO COUNTY RECORDER

[Signature]
DEPUTY COUNTY RECORDER

I HEREBY CERTIFY THAT THIS FINAL MAP AND SURVEY WERE MADE BY ME OR UNDER MY DIRECTION; THAT THE SURVEY MADE DURING AUGUST, 1983 AND MAY, 1986 IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Feb 25, 1987
DATE

[Signature]
DAVID A. LAVERTY, S. 4587

A SOILS AND GEOLOGICAL INVESTIGATION WAS PREPARED FOR THE SNOWCREEK PROJECT BY BRAUN, SKAGGS, KEVORKIAN & SIMONS ON THE 29TH DAY OF MAY, 1974, UNDER THE SIGNATURE OF MELVIN C. SIMONS (C.E.G. 72) AND HUGO KEVORKIAN (R.C.E. 16350), AND BY J.H. KLEINFELDER AND ASSOCIATES ON THE 30TH DAY OF OCTOBER, 1979, UNDER THE SIGNATURE OF ROBERT D. HOWELL, CIVIL ENGINEER, AND IS FILED IN THE OFFICE OF THE MONO COUNTY BUILDING DEPARTMENT.

THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS IS RECORDED IN BOOK 455, AT PAGE 544 OF THE OFFICIAL RECORDS OF MONO COUNTY ON FILE IN THE OFFICE OF THE MONO COUNTY RECORDER.

FINAL MAP - SNOWCREEK IV PHASES III - VI
TRACT MAP NO. 36-132 B

IN THE TOWN OF MAMMOTH LAKES
MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 2 OF TRACT 36-134 PER MAP RECORDED IN VOLUME 9, PAGE 56 OF TRACT MAPS IN THE OFFICE OF THE COUNTY RECORDER OF MONO COUNTY, LOCATED IN THE SW 1/4 OF NE 1/4 OF SEC. 3, T. 4 S., R. 27 E., M.D.M.

FOR CONDOMINIUM PURPOSES