

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR STREET RIGHT-OF-WAY AND PUBLIC UTILITY PURPOSES: JUNIPER RIDGE ROAD AND DEER CREEK ROAD AS SO DESIGNATED ON SHEET 8 OF THIS MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC THE DRAINAGE EASEMENTS AS SO DESIGNATED ON THIS MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC THE SKI EASEMENT AS SO DESIGNATED ON THIS MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC THE PEDESTRIAN AND SIDEWALK EASEMENTS AS SO DESIGNATED ON THIS MAP.

STATE OF CALIFORNIA)
COUNTY OF MONO) ss.

ON THIS 15th DAY OF OCTOBER, 1987, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THOMAS C. REVELLE, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME.

FILED THIS 17th DAY OF MARCH, 1988 AT 10:15 A.M., IN BOOK 10 OF SUB MAPS AT PAGE 11-116 AT THE REQUEST OF SENIOR CORP.

INSTRUMENT NO. 5509
FEE 22.50

RENN NOLAN
MONO COUNTY RECORDER

Renn Nolan
DEPUTY COUNTY RECORDER

AS OWNER:
SENIOR CORP., A DELAWARE CORPORATION, AS TO LOTS 1, 2, 3, 4, 7, 8, 9, AND 10.

Richard L. Eisenman
RICHARD L. EISENMAN, VICE PRESIDENT

MAMMOTH MOUNTAIN SKI AREA, A CALIFORNIA CORPORATION, AS TO LOT 5 AND A PORTION OF LOT 6:

Dave McCoy
DAVE MCCOY, PRESIDENT

Nick Gunter
NICK GUNTER, SECRETARY/
TREASURER

THOMAS C. REVELLE, A MARRIED MAN, HIS SOLE AND SEPARATE PROPERTY AS TO THE REMAINDER OF LOT 6:

Thomas C. Revelle
THOMAS C. REVELLE,

WITNESS MY HAND AND OFFICIAL SEAL

Sam Gore
NOTARY PUBLIC IN AND FOR SAID STATE

STATE OF FLORIDA)
COUNTY OF DADE) ss.

ON THIS 1st DAY OF OCTOBER, 1987, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD L. EISENMAN, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT OF SENIOR CORP., A DELAWARE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Sam Gore
NOTARY PUBLIC IN AND FOR SAID STATE

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. DEC. 6, 1987
BONDED THRU GENERAL INS. UND.

I HEREBY CERTIFY THAT THE MAMMOTH LAKES TOWN COUNCIL AT A REGULAR MEETING THEREOF, HELD ON THE 16th DAY OF MARCH, 1987, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE FINAL MAP NO. 36-146, AND DID ACCEPT, ON BEHALF OF THE PUBLIC, THE STREETS DESIGNATED AS JUNIPER RIDGE ROAD (IN LOT 2 ONLY) AND DEER CREEK ROAD, AND DID ALSO REJECT, ON BEHALF OF THE PUBLIC THE EASEMENTS FOR DRAINAGE, AND DID ALSO REJECT ON BEHALF OF THE PUBLIC THE SKI EASEMENT, AND DID ALSO ACCEPT, ON BEHALF OF THE PUBLIC THE PEDESTRIAN AND SIDEWALK EASEMENTS.

MARCH 16, 1988
DATE

Lynn Ainsworth
CLERK TO THE MAMMOTH LAKES
TOWN COUNCIL

AS BENEFICIARY:
WELLS FARGO BANK, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 9, 1986 IN BOOK 452 AT PAGE 281 AS INSTRUMENT NO. 6299 OF OFFICIAL RECORDS OF MONO COUNTY:

John J. Stephens
JOHN J. STEPHENS,
VICE-PRESIDENT

Nancy Barley
NANCY BARLEY, DAVID E. RIZKIC
VICE-PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss.

ON THIS 9th DAY OF October, 1987, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN J. STEPHENS, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE-PRESIDENT, AND DAVID E. RIZKIC, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE-PRESIDENT OF WELLS FARGO BANK, A NATIONAL BANKING ASSOCIATION, THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE ASSOCIATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Colin Jamie Romie
NOTARY PUBLIC IN AND FOR SAID STATE
MAY 26, 1990

OFFICIAL SEAL
COLIN JAMIE ROMIE
NOTARY PUBLIC STATE OF CALIFORNIA
MY COMMISSION EXPIRES 12/31/92

NOTE:

SEE SHEET 2 FOR ADDITIONAL CERTIFICATES, SEE SHEET 3 FOR INDEX TO MAP SHEETS.

LOTS 1, 6, 7, 8, 9 AND 10 AS CONVEYED OR DEDICATED TO THE U.S. FOREST SERVICE SHALL BE USED ONLY FOR RECREATIONAL SKIING, SKI BASE LODGE FACILITY AND OPEN SPACE BUFFERING.

STATE OF CALIFORNIA)
COUNTY OF Mono) ss.

ON THIS 23rd DAY OF October, 1987, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAVE MCCOY, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND NICK GUNTER PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE SECRETARY/TREASURER OF MAMMOTH MOUNTAIN SKI AREA, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Clare A. Mishra
NOTARY PUBLIC IN AND FOR SAID STATE

OFFICIAL SEAL
CLARE A. MISHRA
NOTARY PUBLIC STATE OF CALIFORNIA
MY COMMISSION EXPIRES 12/31/92

FINAL MAP - JUNIPER RIDGE

TRACT NO. 36-146

IN THE TOWN OF MAMMOTH LAKES
MONO COUNTY, CALIFORNIA

BEING A RESUBDIVISION OF LOTS 84, 85 AND 86 OF MAMMOTH VISTA UNIT NO. 2 AS PER MAP RECORDED IN BOOK 8 OF SUBDIVISION MAPS AT PAGES 9 THROUGH 9H IN THE OFFICE OF THE MONO COUNTY RECORDER AND GOVERNMENT LOT 1 IN SECTION 4, T. 4S., R. 27E., M.D.B. & M., ACCORDING TO THE OFFICIAL PLAT THEREOF. LOCATED IN THE NORTHEAST QUARTER OF SECTION 4 AND THE NORTHWEST QUARTER OF SECTION 3, T. 4S., R. 27E., M.D.B. & M., AND THE SOUTHWEST QUARTER OF SECTION 34, T. 3S., R. 27E., M.D.B. & M.