

OWNERSHIP STATEMENT

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this final map.

We also reserve to ourselves, our heirs, and assigns, a certain private road/drainage and sidewalk easement designated as Meridian Boulevard, a certain private road/drainage easement designated as Juniper Springs Drive, certain private snow storage easements, a certain signage easement, a certain private stormdrain easement, and a certain private subdrain easement, for the use and the benefit of the present and future owners of the lots affected by such easements as delineated on said map.

As owners:

JUNIPER PROPERTIES, INC., A CALIFORNIA CORPORATION.

By: [Signature]
DANA C. SEVERY, Vice President

State of California)
County of Mono) ss.

On JANUARY 8, 1998 before me, SUSAN H. O'BRIEN, a Notary Public in and for said County and State, personally appeared DANA C. SEVERY
 personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and (optional) official seal:

[Signature] SUSAN H. O'BRIEN
Notary Public (sign and print name)
My commission expires: 4/13/2001
County of my principal place of business: MONO

C.C. & R.'s NOTE

The declarations of covenants, conditions, restrictions and reservations are recorded in Volume 788 at Page 091 of Official Records of Mono County on file in the office of the Mono County Recorder.

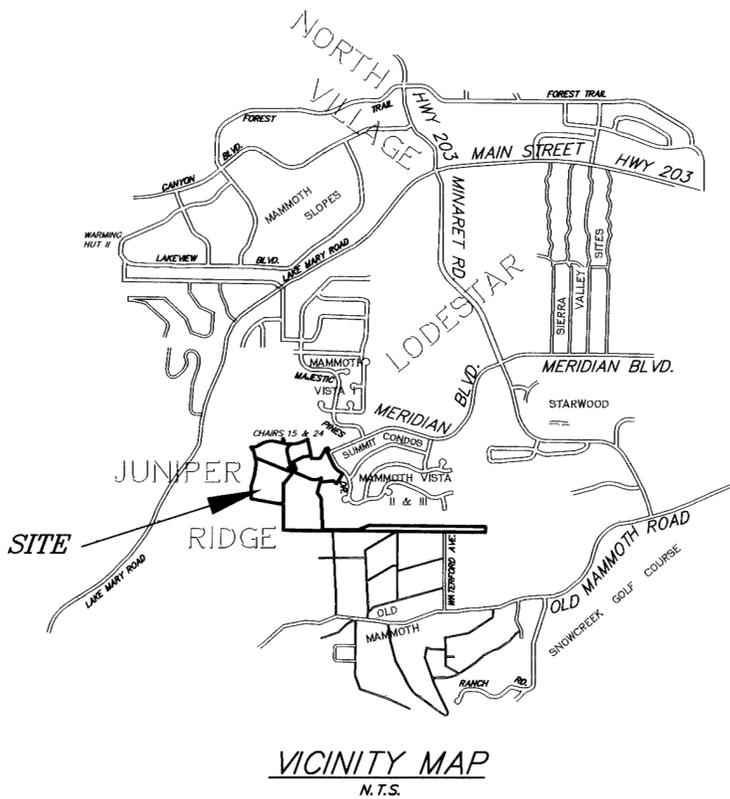
TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ 85,427.04 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney
Mono County Tax Collector

Date: 1-29-98

By: [Signature]
Deputy Mono County Tax Collector



VICINITY MAP
N.T.S.

PLANNING COMMISSION'S CERTIFICATE

This final map has been reviewed by the undersigned and found to be in substantial conformance with the approved or conditionally approved tentative map.

Pursuant to Section 66499.20 1/2 of the Subdivision Map Act. The filing of this map shall constitute abandonment of those streets and easements acquired by the Town of Mammoth Lakes, and shown as that future street easement in Book 9, Page 52 of Maps on file in the office of the Mono County Recorder and not shown on this map, and also shown as Juniper Ridge Road, Deer Creek Road, that Additional Portion of Juniper Ridge Road for roadway and utility easement purposes, and that ski easement in Book 10, Page 11 of Maps on file in the office of Said County Recorder and not shown on this map.

Therefore, in accordance with the provisions of the Town of Mammoth Lakes Code, Section 17.20.170, this map is hereby approved.

Said approval having been ratified by the Town of Mammoth Lakes Planning Commission on Jan 14, 1998.

Date: Jan 14, 1998

By: [Signature]
William Taylor, Secretary

SOILS NOTE

A soils report was prepared by J.H. Kleinfelder & Assoc. dated in January, 1983. A supplemental soils report was prepared in November 1996, by Sierra Geotechnical Services, Inc., under the signature of Thomas A. Platz, R.C.E. 41039. Said reports are on file with the Town of Mammoth Lakes Community Development Department - Engineering Division.

RECORDER'S CERTIFICATE

Filed this 29th day of January, 1998 at 12:00 P.M., in Book 10 of Tract Maps at Page 40-418, at the request of Triad/Holmes Associates.

Instrument No. # 0563 Fee: \$13.00

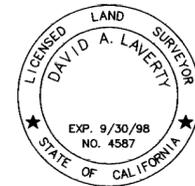
Renn Nolan
Mono County Recorder

By: [Signature]
Deputy Mono County Recorder

SURVEYOR'S STATEMENT

I hereby state that this final map and survey were made by me or under my direction; that the survey made during November, 1996 is true and complete as shown; that all the monuments are of the character and occupy the positions indicated, or will be set in such positions on or before December 31, 1999, and that such monuments are, or will be, sufficient to enable the survey to be retraced.

Jan 8, 1998
Date



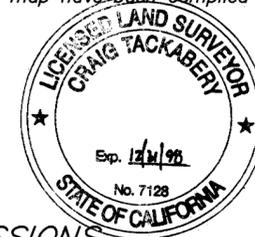
[Signature]
David A. Laverty L.S. 4587
Lic. exp. 9/30/98

TOWN ENGINEER'S STATEMENT

This final map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map, and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with. I am satisfied that this map is technically correct.

City Engineer:

1/14/98
Date



[Signature]
Craig Tackabery P.L.S. 7128
Lic. exp. 12/31/98

SIGNATURE OMISSIONS

The signatures of the following parties, their successors and assigns, owners of easements as disclosed by the following documents, deeds recorded in the Official Records of Mono County, have been omitted under the provisions of Section 66436 Subsection a-3A1 of the Subdivision Map Act:

- Aspen Creek Owners Association 788 / 248 O.R.
- California Interstate Telephone Company 107/239 O.R.
- Mammoth Electric Cable T.V., Inc. 295/77 O.R.
- Pinecliff Manor Mutual Water Company 107/244 O.R.
- Mammoth Camp Tract Water District 108/8 O.R.
- Continental Telephone Company of California 139/486 O.R.
- Mammoth County Water District 499/582 & 499/583 O.R.'s
- Mammoth Mtn. Ski Area, A Calif. corp. 196/402 O.R.
- City of Los Angeles, Dept. of Rec. & Parks 111/97 O.R.

That interest reserved by the United States of America per 107/232 O.R. is included in this final map, without consent, under the provisions of Section 66436 Subsection a-4 of the Subdivision Map Act.

**JUNIPER SPRINGS
TRACT NO. 36-181**

LOTS 1 & 2 FOR CONDOMINIUM PURPOSES
IN THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA

BEING A RESUBDIVISION OF LOT LINE ADJUSTMENT PARCELS 1, 2, AND 3 OF LOT LINE ADJUSTMENT NO. 94-08 PER 699/354 O.R., A PORTION OF MAJESTIC PINES DRIVE VACATED BY RESOLUTION NO. 94-59 AND LOT 3 PER MAP BOOK 10, PAGE 11 EXCEPT THEREFROM TRACT NO. 36-168 PER TRACT MAP BOOK 10, PAGE 20.