

OWNERSHIP STATEMENT

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this map.

As owners:

ACUFF PROPERTIES LLC, a California limited liability company

BY: Henry P. Acuff
HENRY P. ACUFF, President

INTRAWEST CALIFORNIA HOLDINGS, INC., a California corporation

BY: [Signature]
DANA C. SEVERY, Vice President

State of California)
County of Los Angeles) ss.

On MARCH 22, 2000 before me,

MAREDA L. CEGIELSKI
a Notary Public in and for said County and State, personally appeared

HENRY P. ACUFF
 personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and (optional) official seal:

Marelda L. Cegielski MAREDA L. CEGIELSKI
Notary Public (sign and print name)
My commission expires: 6/20/02
County of my principal place of business: LOS ANGELES



State of California)
County of Mono) ss.

On April 5, 2000 before me,

Johnna Forsythe
a Notary Public in and for said County and State, personally appeared

DANA C. SEVERY
 personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and (optional) official seal:

Johnna Forsythe Johnna Forsythe
Notary Public (sign and print name)
My commission expires: 5/10/2003
County of my principal place of business: Mono

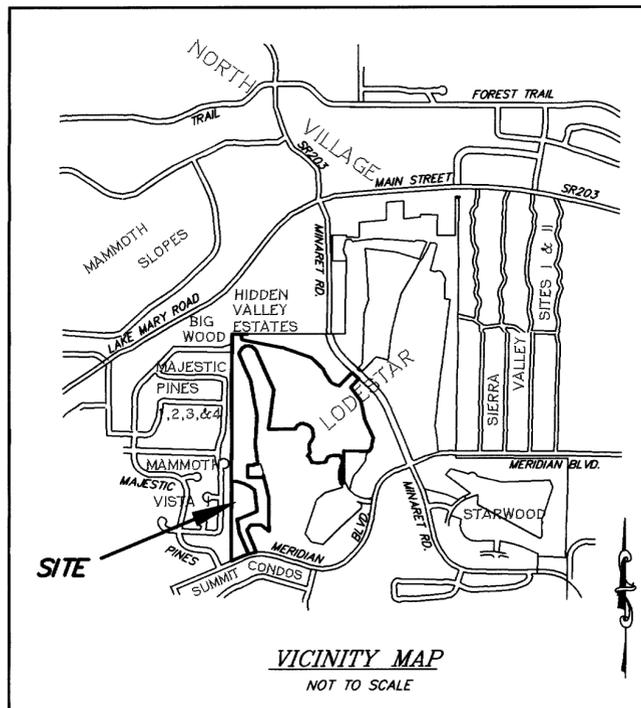


C.C.& R.'s NOTE

The declarations of covenants, conditions, restrictions and reservations are recorded in Volume 901, Page 026 of Official Records on file in the office of the Mono County Recorder.

SOILS NOTE

A soils report was prepared in April 1999, by Sierra Geotechnical Services, Inc., under the signature of Thomas A. Platz, R.C.E. 41039. Said report is on file with the Town of Mammoth Lakes Community Development Department - Engineering Division.



THIS SUBDIVISION IS A CONDOMINIUM PROJECT AS DEFINED IN SECTION 350 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA, CONTAINING A MAXIMUM OF 46 RESIDENTIAL DWELLING UNITS AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT.

SIGNATURE OMISSIONS

The signatures of the following companies, their successors and assigns, owners of easements as disclosed by the following deeds recorded in the Official Records of Mono County, have been omitted under the provisions of Section 66436 Subsection a-3Ai of the Subdivision Map Act:

- Mammoth Community Water District 692/371 O.R.
- Mammoth County Water District 133/563 O.R. & 280/409 O.R.

Those interests reserved by the United States of America per "N"/473, "Q"/548, and "S"/79 O.R. are included in this tract map, without consent, under the provisions of Section 66436, Subsection a-4 of the Subdivision Map Act.

PLANNING COMMISSION'S CERTIFICATE

This final map, has been reviewed by the undersigned and found to be in substantial conformance with the approved or conditionally approved tentative map.

Therefore, in accordance with the provisions of the Town of Mammoth Lakes Ordinance No. 84-10, Section 17.20.170, this map is hereby approved.

Said approval having been ratified by the Town of Mammoth Lakes Planning Commission on March 22, 2000

Date: April 26, 2000 By: William T. Taylor
William T. Taylor, Secretary

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ 50,693.83 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney
Mono County Tax Collector
Date: 3/1/2000 By: [Signature]
Deputy Mono County Tax Collector

RECORDER'S CERTIFICATE

Filed this 1st day of May, 2000 at 1:15 P.M., in Book 10 of Tract Maps at Page 53-53A, at the request of Intrust.

Instrument No. #2535 Fee: \$10.00

Renn Nolan
Mono County Recorder

By: [Signature]
Deputy Mono County Recorder

SURVEYOR'S STATEMENT

I hereby state that this final map and survey were made by me or under my direction; that the survey made during August, 1999 is true and complete as shown; that all the monuments are of the character and occupy the positions indicated, or will be set in such positions on or before December 31, 2001, and that such monuments are, or will be, sufficient to enable the survey to be retraced.

3.15.00
Date



[Signature]
David A. Laverty L.S. 4587
Lic. exp. 9/30/02

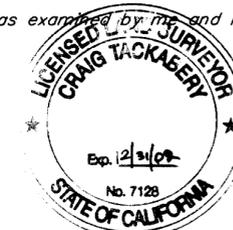
TOWN ENGINEER'S STATEMENT

This final map was examined by me and the subdivision as shown is substantially the same as it appears on the tentative map and any alterations thereof. All provisions of the subdivision map act and any local ordinances applicable at the time of approval of the tentative map have been complied with.

[Signature] 4-27-2000
Jeffrey L. Mitchell, RCE 35134 Date
Mammoth Lakes Town Engineer
License Expires 09/30/03

TOWN SURVEYOR'S STATEMENT

This final map was examined by me and I am satisfied that this map is technically correct.



[Signature] 4/21/00
Craig Tackabery, PLS 7128 Date
Mammoth Lakes Town Surveyor
License Expires 12/31/02

MAMMOTH GREEN AT SIERRA STAR

LOT 1 FOR CONDOMINIUM PURPOSES

TRACT MAP NO. 36-191

TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA
BEING A RESUBDIVISION OF LOT LINE ADJUSTMENT PARCEL 6 OF CERTIFICATE OF COMPLIANCE RECORDED IN 746/077 O.R. AND AS SHOWN ON RSMB 3/43, AND LOT LINE ADJUSTMENT PARCEL 6 OF CERTIFICATE OF COMPLIANCE RECORDED IN 874/311 O.R. AND AS SHOWN ON RSMB 3/73, EXCEPT THEREFROM PARCEL 1 OF PMB 4/116. AS AMENDED BY 883/305 O.R. RECORDED NOV. 30, 1999.

Gross Area: 41.03 Acres