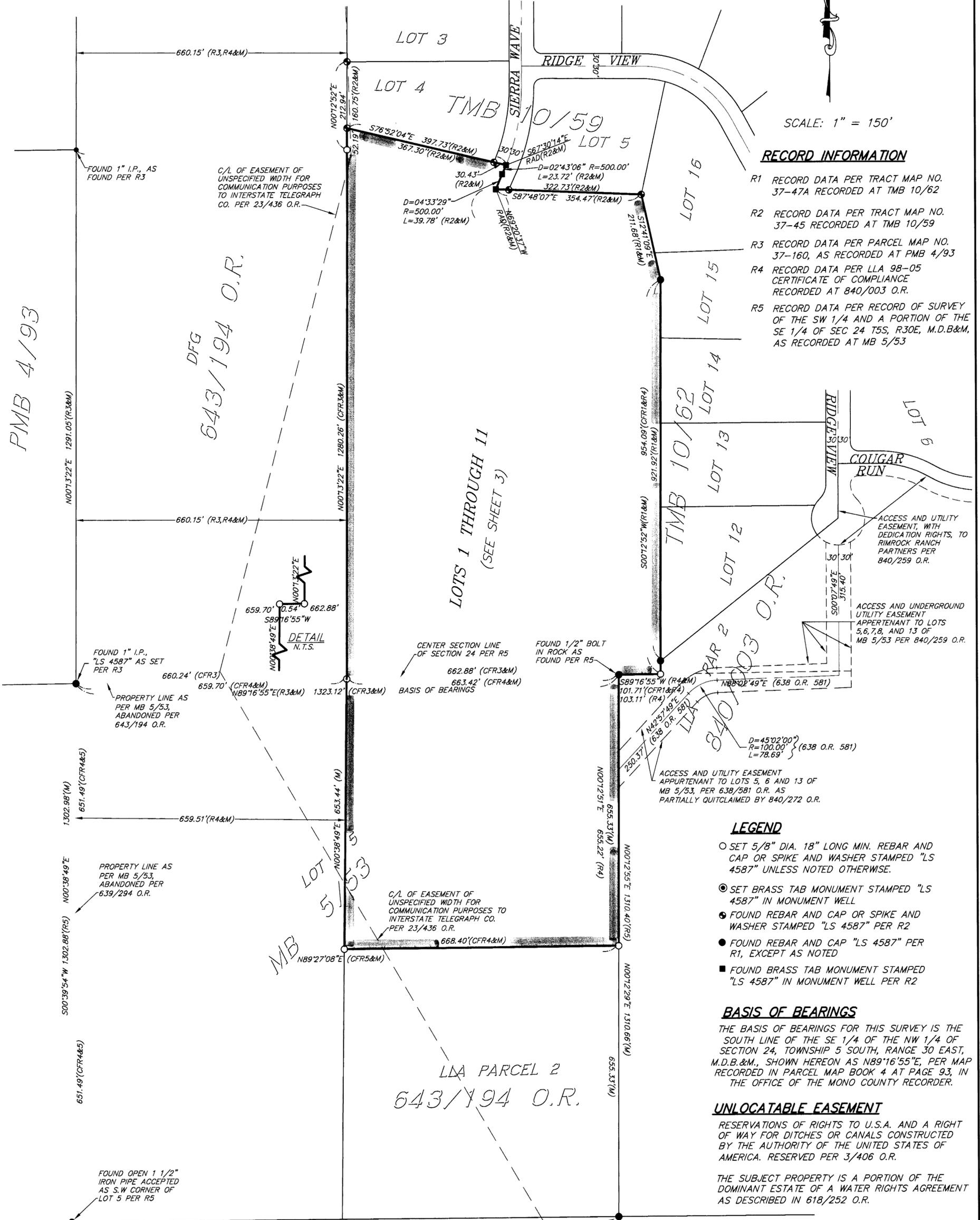


TRACT MAP NO. 37-49A

BEING A SUBDIVISION OF THE REMAINDER OF TRACT NO. 37-47A PER MAP RECORDED IN BOOK 10 OF TRACT MAPS AT PAGES 62 THROUGH 62C IN THE RECORDS OF MONO COUNTY CALIFORNIA. LOCATED IN SECTION 24, TOWNSHIP 5 SOUTH, RANGE 30 EAST, M.D.B.& M., IN THE COUNTY OF MONO COUNTY, STATE OF CALIFORNIA

31.41 ± ACRES GROSS
30.03 ± ACRES NET



SCALE: 1" = 150'

RECORD INFORMATION

- R1 RECORD DATA PER TRACT MAP NO. 37-47A RECORDED AT TMB 10/62
- R2 RECORD DATA PER TRACT MAP NO. 37-45 RECORDED AT TMB 10/59
- R3 RECORD DATA PER PARCEL MAP NO. 37-160, AS RECORDED AT PMB 4/93
- R4 RECORD DATA PER LLA 98-05 CERTIFICATE OF COMPLIANCE RECORDED AT 840/003 O.R.
- R5 RECORD DATA PER RECORD OF SURVEY OF THE SW 1/4 AND A PORTION OF THE SE 1/4 OF SEC 24 T5S, R30E, M.D.B.&M., AS RECORDED AT MB 5/53

LEGEND

- SET 5/8" DIA. 18" LONG MIN. REBAR AND CAP OR SPIKE AND WASHER STAMPED "LS 4587" UNLESS NOTED OTHERWISE.
- SET BRASS TAB MONUMENT STAMPED "LS 4587" IN MONUMENT WELL
- FOUND REBAR AND CAP OR SPIKE AND WASHER STAMPED "LS 4587" PER R2
- FOUND REBAR AND CAP "LS 4587" PER R1, EXCEPT AS NOTED
- FOUND BRASS TAB MONUMENT STAMPED "LS 4587" IN MONUMENT WELL PER R2

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTH LINE OF THE SE 1/4 OF THE NW 1/4 OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 30 EAST, M.D.B.&M., SHOWN HEREON AS N89°16'55"E, PER MAP RECORDED IN PARCEL MAP BOOK 4 AT PAGE 93, IN THE OFFICE OF THE MONO COUNTY RECORDER.

UNLOCATABLE EASEMENT

RESERVATIONS OF RIGHTS TO U.S.A. AND A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES OF AMERICA. RESERVED PER 3/406 O.R.

THE SUBJECT PROPERTY IS A PORTION OF THE DOMINANT ESTATE OF A WATER RIGHTS AGREEMENT AS DESCRIBED IN 618/252 O.R.

FOUND BLM BRASS CAP, MARKED AS SHOWN, SET AS DIRECT REPLACEMENT OF S 1/16 CORNER, PER MB 5/53, AS PER UNITED STATES DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT FIELD BOOK VOLUME R 605 PAGE 316, AS OUTLINED UNDER SPECIAL INSTRUCTIONS AND ASSIGNMENT INSTRUCTIONS DATED AND APPROVED JUNE 1, 2001

BOOK 10 OF TRACT MAPS AT PAGE 66A