

**OWNERSHIP STATEMENT**

We, the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this map.

We also hereby make an irrevocable offer to the Town of Mammoth Lakes on behalf of the public that easement for recreational trail purposes as so designated on this map. We also reserve to ourselves, our heirs, and assigns, a certain private road easement designated as Sierra Star Parkway (Lot A), for the use and the benefit of the present and future owners of the lots affected by such easement as delineated on said map.

As owners:  
INTRAWEST CALIFORNIA HOLDINGS, INC., a California Corporation /

Douglas Ogilvy, Vice President      Phil Romero, Asst. Secretary

State of Nevada }  
County of Washoe } ss.

On September 30, 2004 before me,  
Kate Oiness  
a Notary Public in and for said County and State, personally appeared

DOUGLAS OGILVY  
 personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and (optional) official seal:  
Kate Oiness      Kate Oiness  
Notary Public (sign and print name)  
My commission expires: 7-14-2008  
County of my principal place of business: Washoe

State of Nevada }  
County of Washoe } ss.

On September 30, 2004 before me,  
Kate Oiness  
a Notary Public in and for said County and State, personally appeared

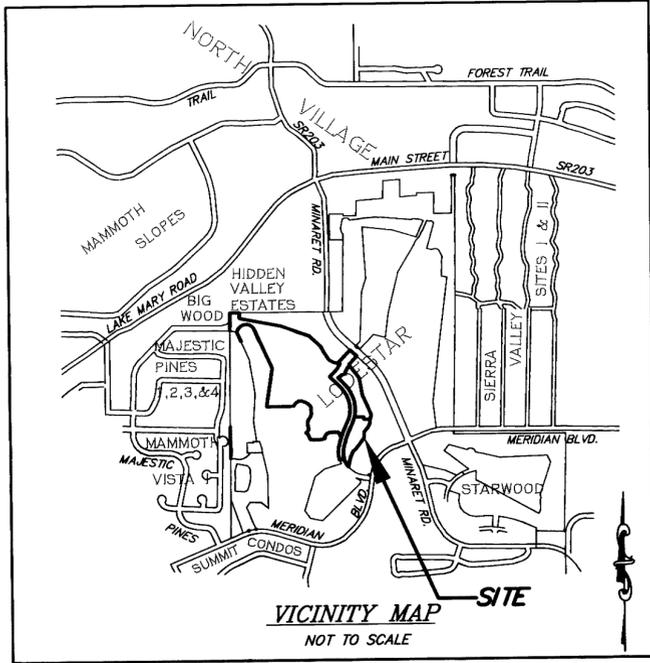
Phil Romero  
 personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and (optional) official seal:  
Kate Oiness      Kate Oiness  
Notary Public (sign and print name)  
My commission expires: 7-14-2008  
County of my principal place of business: Washoe

**SIGNATURE OMISSIONS**

The signatures of the following companies, their successors and assigns, owners of easements as disclosed by the following deeds recorded in the Official Records of Mono County, have been omitted under the provisions of Section 66436 Subsection a-3A1 of the Subdivision Map Act:

- Contel      370/593 O.R.
  - Mammoth Community Water District      280/409 O.R., 692/371 O.R., Inst. No. 2001006281
  - Acuff Properties LLC      874/329 O.R.
  - Intrawest/Lodestar Golf Limited Partnership      874/329 O.R., Inst. No. 2000005719
- Those interests reserved by the United States of America per "N"/473, "Q"/548, and "S"/79 O.R. are included in this map, without consent, under the provisions of Section 66436, Subsection a-4 of the Subdivision Map Act.



THIS SUBDIVISION IS A CONDOMINIUM PROJECT AS DEFINED IN SECTION 1350 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA, CONTAINING A MAXIMUM OF 25 RESIDENTIAL DWELLING UNITS ON LOT 1, AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT.

**C.C. & R.'s NOTE**

The real property described by this Final Map is burdened by the Declarations of Covenants, Conditions, Restrictions and Reservations (Sierra Star Golf Course Overflight Covenants) recorded May 1, 2000 in Book 900, Page 536 of Official Records on file in the Office of the Mono County Recorder, and the Master Declaration of Covenants, Conditions and Restrictions for Sierra Star recorded on September 29, 2000 as Instrument Number 2000005714 of Official Records, ~~as amended by First Amendment recorded as Instrument Number 2004 of Official Records, and Declaration of Covenants, Conditions and Restrictions for Sublots of Sierra Star Condominiums recorded as Instrument Number 2004 of Official Records;~~ said instruments are on file in the office of the Mono County Recorder.

**SOILS NOTE**

A soils report was prepared by Sierra Geotechnical Services, Inc., dated July 1999 under the signature of Thomas A. Platz, R.C.E. 41039 as updated by report prepared by Sierra Geotechnical Services, Inc., dated February 2004 under the signature of Joseph A. Adler, C.E.G. 2198

Said reports are on file with the Town of Mammoth Lakes Community Development Department - Engineering Division.

**PLANNING COMMISSION'S CERTIFICATE**

This final map was reviewed by the Town of Mammoth Lakes Planning Commission at its meeting of September 22, 2004. The Commission found the Final Map to be in substantial conformance with the approved or conditionally approved tentative map and any amendments thereto.

The Planning Commission did at its meeting of September 22, 2004 Accept/Reject on behalf of the public, the irrevocable offer of dedication for a recreational trail easement as so designated on this map.

Therefore, in accordance with the provisions of the Town of Mammoth Lakes Ordinance 84-10, Section 17.20.170 as amended by Town of Mammoth Lakes Ordinance 97-06, Section 17-20.170, this Final Map is hereby approved.

BY: William T. Taylor      October 5, 2004  
William T. Taylor      Date  
Secretary to the Planning Commission

**RECORDER'S CERTIFICATE**

Filed this 8<sup>th</sup> day of October, 2004 at 4:46 P.M., in Book 10 of Tract Maps at Page 98-99, at the request of Intrawest California Holdings, Inc.

Instrument No. 2004009120 Fee: 413.00

Renn Nolan  
Mono County Recorder

By: Shenei S. Hale  
Deputy Mono County Recorder

**TAX COLLECTOR'S CERTIFICATE**

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$10,069.31 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney  
Mono County Tax Collector

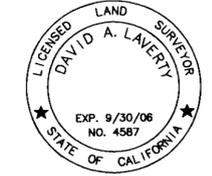
10/8/04  
Date

By: Luth A. Hansen  
Deputy Mono County Tax Collector

**SURVEYOR'S STATEMENT**

This final map and survey were prepared by me or under my direction and are based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance performed in October, 2000 at the request of Intrawest California Holdings. I hereby state that this final map substantially conforms to the approved or conditionally approved tentative map. I hereby state that all the monuments are of the character and occupy the positions indicated, or will be set in such positions on or before Sept. 1, 2006, and that such monuments are, or will be, sufficient to enable the survey to be retraced.

October 1, 2004  
Date



David A. Laverty L.S. 4587  
Lic. exp. 9/30/06

**TOWN ENGINEER'S STATEMENT**

This map was examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with. This final map was examined by me and I am satisfied that this map is technically correct.

10-05-04  
Date



Lowell P. Felt  
Lowell P. Felt R.C.E. 26010  
Mammoth Lakes Town Engineer  
Lic. exp.: 3-31-06

**PHASE I  
SOLSTICE AT SIERRA STAR  
TRACT NO. 36-212A**

LOT 1, FOR CONDOMINIUM PURPOSES  
LOT 2, FOR PARCELIZATION PURPOSES

TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA  
BEING A RESUBDIVISION OF LOT LINE ADJUSTMENT PARCELS 5 AND 6 OF LLA 99-03 PER 874/311 O.R., AS SHOWN IN RSMB 3/73, EXCEPT THEREFROM PARCEL 1 OF PARCEL MAP NO. 36-184 PER PMB 4/116, LOTS 1, 2, AND 3 OF TRACT NO. 36-191 PER TMB 10/53 AND ANY PORTION OF SAID LAND LYING WITHIN TRACT NO. 36-200 PER TMB 10/63; TOGETHER WITH LOTS 1, 2, AND LOT A OF TRACT NO. 36-192A PER TMB 10/55.  
Gross Area: 27.19 Acres

