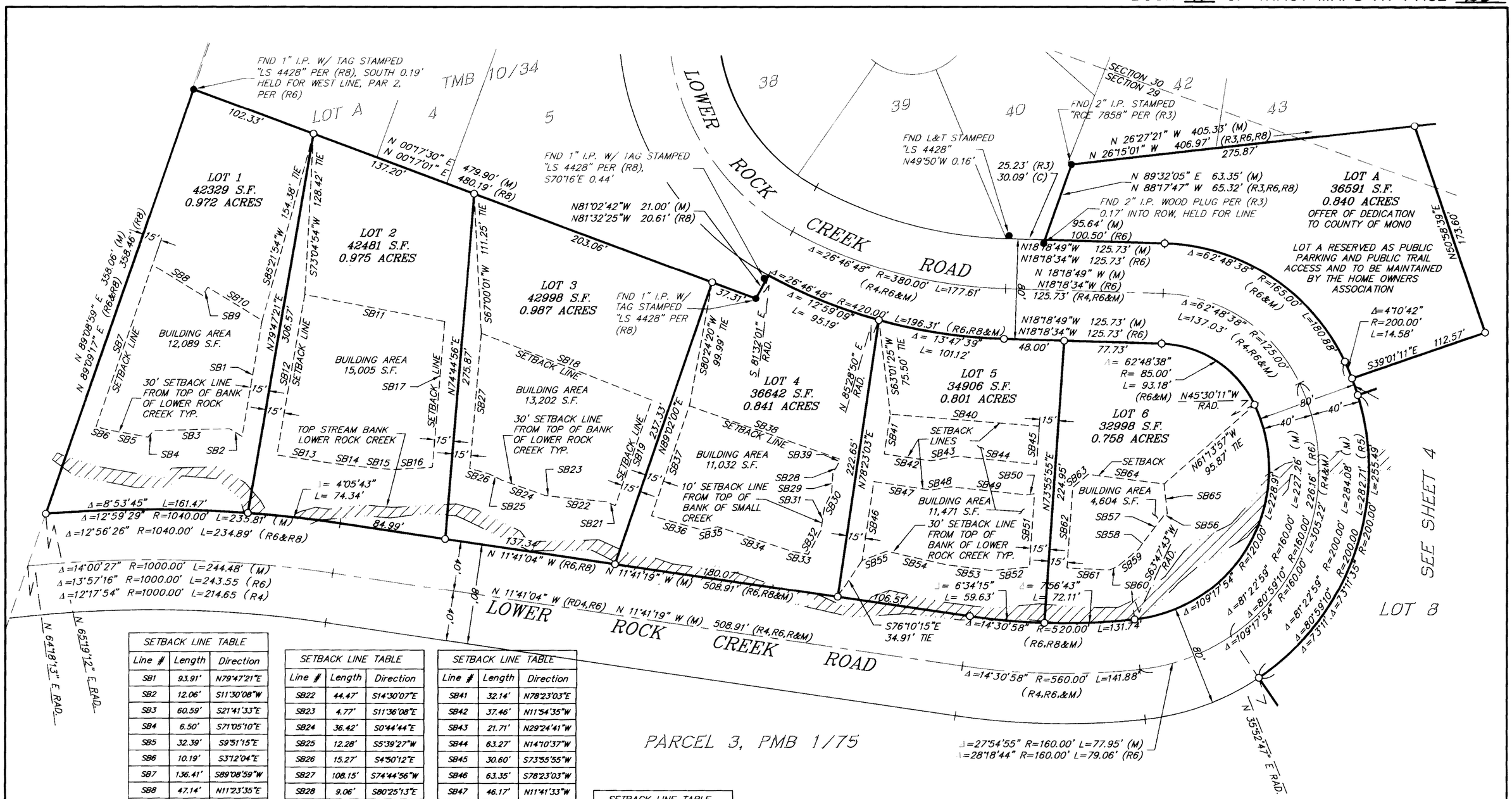

SETBACK LINE TABLE		
Line #	Length	Direction
SB1	93.91'	N79°47'21"E
SB2	12.06'	S11°30'08"W
SB3	60.59'	S21°41'33"E
SB4	6.50'	S71°05'10"E
SB5	32.39'	S9°51'15"E
SB6	10.19'	S3°12'04"E
SB7	136.41'	S89°08'59"W
SB8	47.14'	N11°23'35"E
SB9	7.81'	N78°36'25"W
SB10	50.94'	N11°23'35"E
SB11	114.05'	S9°21'27"E
SB12	129.74'	N79°47'21"E
SB13	42.87'	N11°36'08"W
SB14	27.16'	N13°33'31"W
SB15	23.11'	N14°56'57"W
SB16	32.11'	N23°15'28"W
SB17	116.70'	S74°44'56"W
SB18	146.39'	N1°14'51"E
SB19	89.06'	N89°02'00"E
SB21	7.85'	S3°56'52"W

SETBACK LINE TABLE		
Line #	Length	Direction
SB22	44.47'	S14°30'07"E
SB23	4.77'	S11°36'08"E
SB24	36.42'	S0°44'44"E
SB25	12.28'	S5°39'27"W
SB26	15.27'	S4°50'12"E
SB27	108.15'	S74°44'56"W
SB28	9.06'	S80°25'13"E
SB29	15.66'	N73°25'10"E
SB30	13.06'	S83°13'55"E
SB31	18.30'	N78°07'43"E
SB32	21.35'	S81°46'01"E
SB33	13.66'	S9°14'43"E
SB34	62.18'	S1°43'28"E
SB35	13.40'	S30°40'44"E
SB36	41.39'	S4°30'18"E
SB37	92.57'	S89°02'00"W
SB38	127.10'	N0°32'59"W
SB39	3.75'	N78°23'03"E
SB40	119.23'	S15°28'31"E

SETBACK LINE TABLE		
Line #	Length	Direction
SB41	32.14'	N78°23'03"E
SB42	37.46'	N11°54'35"W
SB43	21.71'	N29°24'41"W
SB44	63.27'	N14°10'37"W
SB45	30.60'	S73°55'55"W
SB46	63.35'	S78°23'03"W
SB47	46.17'	N11°41'33"W
SB48	15.64'	N29°24'41"W
SB49	60.50'	N13°57'04"W
SB50	6.87'	N26°34'11"W
SB51	58.22'	N73°55'55"E
SB52	29.95'	S25°23'32"E
SB53	37.14'	S12°42'36"E
SB54	48.45'	S7°21'13"E
SB55	20.78'	S40°50'13"E
SB56	3.47'	S47°00'14"E
SB57	21.85'	S72°34'35"E
SB58	11.43'	S73°51'54"E
SB59	20.98'	S59°02'05"E

SETBACK LINE TABLE		
Line #	Length	Direction
SB60	7.01'	S45°17'50"E
SB61	34.18'	S17°28'15"E
SB62	64.21'	S73°56'19"W
SB63	15.98'	N59°40'40"W
SB64	60.95'	N12°54'29"W
SB65	24.03'	N63°32'27"E

50' 0 50' 100'

GRAPHIC SCALE
SCALE: 1" = 50'

TRACT MAP NO. 37-59A&B

PHASES 1 AND 2

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY

BEING LOCATED IN SECTIONS 29 & 30, T. 5 S., R. 31 E., MOUNT DIABLO BASE AND MERIDIAN, AND ALSO BEING A SUBDIVISION OF THE REMAINDER PARCEL OF TRACT MAP NO. 37-41, SIERRA PARADISE UNIT NO. 4, IN THE COUNTY OF MONO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 10, PAGE 34 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

triad/holmes associates JN 2748

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